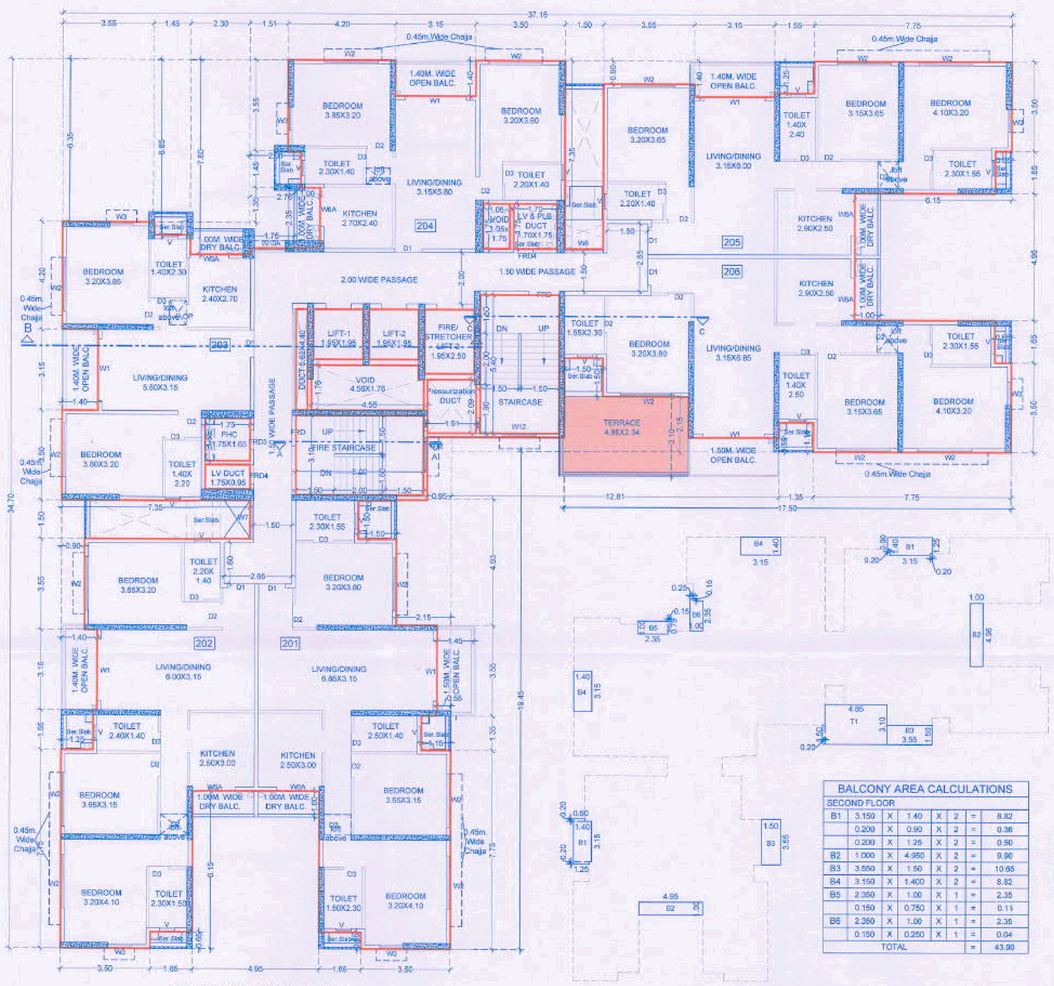
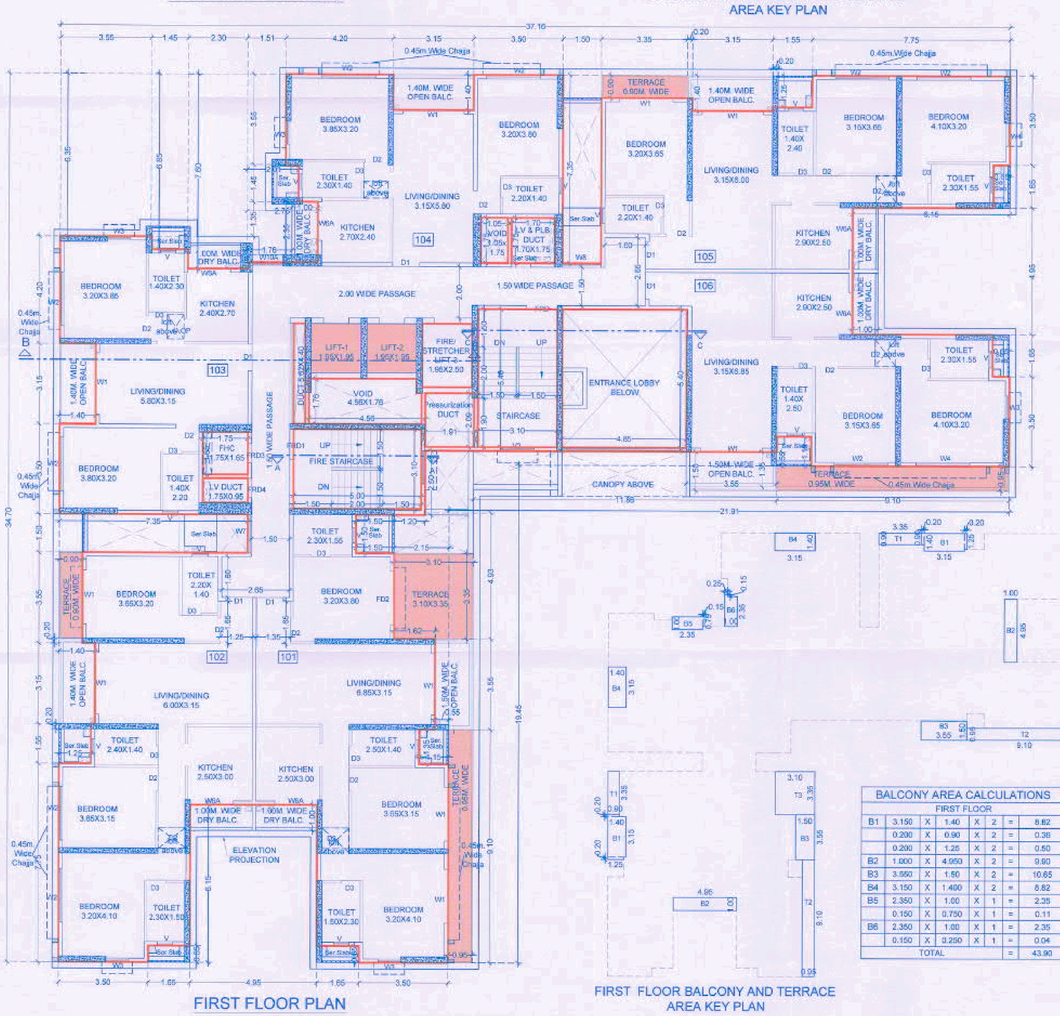



SECOND FLOOR PLAN



SECOND FLOOR BALCONY AND TERRACE AREA KEY PLAN




FIRST FLOOR PLAN



FIRST FLOOR BALCONY AND TERRACE AREA KEY PLAN

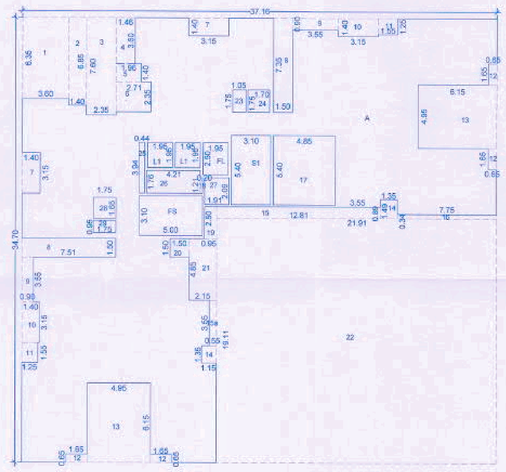
| F.S.I. STATEMENT (IN SQ.M.) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| FLOOR | GROSS AREA | STAIRCASE | LIFT | NET AREA | PERMISSIBLE BALCONY (15% of net area) | PROPOSED BALCONY | PERMISSIBLE TERRACE (20% of net area) | PROPOSED TERRACE | TENEMENT |
| LOWER PARKING | 14.01 | 0.00 | 0.00 | 14.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| UPPER PARKING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PARKING - 1 | 28.16 | 0.00 | 0.00 | 28.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| FIRST | 587.03 | 16.74 | 7.61 | 562.68 | 84.40 | 43.90 | 112.54 | 33.71 | 6 |
| SECOND | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 15.34 | 6 |
| THIRD | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| FOURTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| FIFTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| SIXTH | 578.67 | 16.74 | 0.00 | 561.93 | 84.29 | 43.90 | 112.39 | 0.00 | 6 |
| SEVENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| EIGHTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| NINTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| TENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| ELEVENTH | 578.67 | 16.74 | 0.00 | 561.93 | 84.29 | 43.90 | 112.39 | 0.00 | 6 |
| TWELFTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| THIRTEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| FOURTEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| FIFTEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| SIXTEENTH | 578.67 | 16.74 | 0.00 | 561.93 | 84.29 | 43.90 | 112.39 | 0.00 | 6 |
| SEVENTEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 37.50 | 6 |
| EIGHTEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| NINETEENTH | 595.51 | 16.74 | 0.00 | 578.77 | 86.82 | 43.90 | 115.75 | 0.00 | 6 |
| TOTAL | 11297.86 | 316.06 | 7.61 | 10972.19 | 1639.50 | 834.10 | 2186.00 | 274.05 | 114 |

| WATER CALCULATION | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | A | B | C | D | E | F | G | H | I | J |
| | Proposed Tenements | No Of Persons \ Tenements | Water Required \ Person \ day | Required Over Head Water Tank (in liters) | | | Provided O.H.W.T. Capacity (in liters) | Required Under Ground Water Tank (in liters) | | |
| | | | | Domestic (AXBXC) | Firefighting | Total (D+E) | | Domestic (DX1.5) | Firefighting | Total (H+I) |
| RESI | 114 | 5 | 135 | 76950 | 20000 | 96950 | 96950 | 115425 | 100000 | 215425 |

| PARKING CALCULATION | | | | | |
|---|---|---|---|---|---|
| | CATEGORY OF TENEMENT | TENEMENT | PROPOSED PARKING | | |
| | | | CAR | SCOOTER | CYCLE |
| RESIDENTIAL | @ 2,4,2 For Every 2 Tenements having Carpet Area Between 40 to 80 sq.m. | 42 | 42 | 84 | 42 |
| RESIDENTIAL | @ 2,2,2 For Every Tenement having Carpet Area 80 to 150 sq.m. | 72 | 144 | 144 | 144 |
| | TOTAL | 114 | 186 | 228 | 186 |
| | | | X | X | X |
| | AREA REQUIRED AS PER NOS. | | 12.50 | 2.00 | 0.70 |
| | | | 2325.00 | 456.00 | 130.20 |
| | TOTAL AREA REQUIRED | | 2911.20 | | |

| BALCONY AREA CALCULATIONS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SECOND FLOOR | | | | | | | | |
| B1 | 3.150 | X | 1.40 | X | 2 | = | 8.82 | |
| | 0.200 | X | 0.90 | X | 2 | = | 0.36 | |
| | 0.200 | X | 1.25 | X | 2 | = | 0.50 | |
| B2 | 1.000 | X | 4.950 | X | 2 | = | 9.90 | |
| B3 | 3.550 | X | 1.50 | X | 2 | = | 10.65 | |
| B4 | 3.150 | X | 1.400 | X | 2 | = | 8.82 | |
| B5 | 2.350 | X | 1.00 | X | 1 | = | 2.35 | |
| | 0.150 | X | 0.750 | X | 1 | = | 0.11 | |
| B6 | 2.350 | X | 1.00 | X | 1 | = | 2.35 | |
| | 0.150 | X | 0.250 | X | 1 | = | 0.04 | |
| TOTAL | | | | | | = | 43.90 | |

| TERRACE AREA CALCULATIONS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SECOND FLOOR | | | | | | | | |
| T1 | 4.850 | X | 3.10 | X | 1 | = | 15.04 | |
| | 0.200 | X | 1.50 | X | 1 | = | 0.30 | |
| TOTAL | | | | | | = | 15.34 | |



FIRST FLOOR AREA KEY PLAN

| AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| FIRST FLOOR | | | | | | | |
| A | 37.16 | X | 34.70 | X | 1 | = | 1289.45 |
| STANDARD DEDUCTION | | | | | | | |
| 1 | 3.80 | X | 6.35 | X | 1 | = | 22.86 |
| 2 | 1.400 | X | 6.85 | X | 1 | = | 9.59 |
| 3 | 2.350 | X | 7.60 | X | 1 | = | 17.86 |
| 4 | 1.460 | X | 3.60 | X | 1 | = | 5.26 |
| 5 | 1.960 | X | 1.40 | X | 1 | = | 2.74 |
| 6 | 2.71 | X | 2.35 | X | 1 | = | 6.37 |
| 7 | 3.15 | X | 1.40 | X | 2 | = | 8.82 |
| 8 | 1.50 | X | 7.35 | X | 2 | = | 22.05 |
| 9 | 3.55 | X | 0.90 | X | 2 | = | 6.39 |
| 10 | 3.15 | X | 1.40 | X | 2 | = | 8.82 |
| 11 | 1.55 | X | 1.25 | X | 2 | = | 3.88 |
| 12 | 0.65 | X | 1.65 | X | 4 | = | 4.29 |
| 13 | 6.15 | X | 4.95 | X | 2 | = | 60.89 |
| 14 | 1.35 | X | 1.15 | X | 1 | = | 1.55 |
| 14a | 1.35 | X | 1.49 | X | 1 | = | 2.01 |
| 15 | 12.81 | X | 0.89 | X | 1 | = | 11.40 |
| 15a | 0.55 | X | 3.55 | X | 1 | = | 1.95 |
| 16 | 7.75 | X | 0.34 | X | 1 | = | 2.64 |
| 17 | 4.85 | X | 5.40 | X | 1 | = | 26.19 |
| 18 | 0.20 | X | 1.21 | X | 1 | = | 0.24 |
| 19 | 0.95 | X | 2.50 | X | 1 | = | 2.38 |
| 20 | 1.50 | X | 1.50 | X | 1 | = | 2.25 |
| 21 | 2.15 | X | 4.85 | X | 1 | = | 10.43 |
| 22 | 21.91 | X | 19.11 | X | 1 | = | 418.70 |
| 23 | 1.05 | X | 1.75 | X | 1 | = | 1.84 |
| 24 | 1.70 | X | 1.75 | X | 1 | = | 2.98 |
| 25 | 0.44 | X | 3.94 | X | 1 | = | 1.73 |
| 26 | 4.21 | X | 1.76 | X | 1 | = | 7.41 |
| 27 | 1.91 | X | 2.09 | X | 1 | = | 3.99 |
| 28 | 1.750 | X | 1.65 | X | 1 | = | 2.89 |
| 29 | 1.750 | X | 0.95 | X | 1 | = | 1.66 |
| FS | 3.10 | X | 5.00 | X | 1 | = | 15.50 |
| FL | 1.95 | X | 2.50 | X | 1 | = | 4.88 |
| TOTAL | | | | | | = | 702.42 |
| GROSS AREA | 1289.45 | - | 702.42 | | | = | 587.03 |
| STAIRCASE DEDUCTION | | | | | | | |
| S1 | 3.10 | X | 5.40 | X | 1 | = | 16.74 |
| TOTAL | | | | | | = | 16.74 |
| LIFT DEDUCTION | | | | | | | |
| L1 | 1.95 | X | 1.95 | X | 2 | = | 7.61 |
| TOTAL | | | | | | = | 7.61 |
| NET AREA | 587.03 | - | 24.35 | | | = | 562.69 |

| TERRACE AREA CALCULATIONS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| FIRST FLOOR | | | | | | | | |
| T1 | 3.350 | X | 0.90 | X | 2 | = | 6.03 | |
| T2 | 9.100 | X | 0.95 | X | 2 | = | 17.29 | |
| T3 | 3.100 | X | 3.35 | X | 1 | = | 10.39 | |
| TOTAL | | | | | | = | 33.71 | |

STAMP OF APPROVAL

08 16

# B WING

PREVIOUSLY SANCTIONED NO CC -3389/11 DATED : 23/12/2011
PREVIOUSLY SANCTIONED NO CC -0148/13 DATED : 15/04/2013
PREVIOUSLY SANCTIONED NO CC -1523/14 DATED : 08/08/2014
PREVIOUSLY SANCTIONED NO. CC -3432/16 DATED : 02/02/2016
PREVIOUSLY SANCTIONED NO. CC -1436/19 DATED : 20/03/2019

Revised
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 1415/20
DATE 15/12/2020

Building Inspector — Deputy Engineer
Building Development Department
Zone No. P.M.C

PUNE MUNICIPAL CORPORATION BUILDING CONTROL DEPARTMENT APPROVED PUNE

| SCHDULE OF OPENING | | | |
|---|---|---|---|
| DOOR | | WINDOW | |
| NO | SIZE | NO | SIZE |
| FD | 2.10 X 2.15 | W1 | 2.40 X 2.25 |
| FD1 | 1.80 X 2.15 | W2 | 2.10 X 1.85 |
| D1 | 1.05 X 2.25 | W3 | 0.90 X 1.25 |
| D2 | 0.90 X 2.25 | W4 | 2.10 X 2.25 |
| D3 | 0.75 X 2.25 | W5 | 1.65 X 1.25 |
| D4 | 0.90 X 1.80 | W6 | 1.65 X 2.25 |
| D5 | 1.05 X 2.25 | W6A | 1.50 X 2.25 |
| D6 | 1.50 X 2.40 | W7 | 1.225 X 2.25 |
| FRD1 | 1.20 X 2.25 | W8 | 1.50 X 1.05 |
| FRD2 | 0.90 X 2.25 | W9 | 1.56 X 1.05 |
| FRD3 | 0.75 X 2.25 | W10A | 1.21 X 1.05 |
| FRD4 | 0.75 X 1.35 | W11 | 2.10 X 1.05 |
| FRD5 | 0.70 X 1.80 | W12 | 1.30 X 1.05 |
| | | W12A | 1.53 X 1.05 |
| | | W13 | 2.00 X 1.25 |
| | | W14 | 0.75 X 1.95 |
| | | W15 | 1.15 X 1.95 |
| | | V | 0.60 X 0.90 |
| | | V1 | 1.20 X 0.90 |
| | | V2 | 1.30 X 0.725 |
| | | V3 | 0.75 X 0.725 |
| | | V4 | 1.53 X 0.725 |


*The drawing is the property and copyright of owner / Architect. It shall not be used or reproduced or transferred in any manner whatsoever save and except with the express permission of the author of the same or as may be permitted by the architect. *All drawings are produced on the basis of information provided and prepared by others as per the Client/Owner's or Developer's or Builder's instructions. The Architect shall not be responsible for any inaccuracies in the information provided by others. *The Architect shall not be responsible for accident occurrences and/or construction activities, shoring, scaffolding, underpinning, open excavations, etc. and shall be kept strictly away/restricted from the premises. *All dimensions are in millimeters unless otherwise stated. *Figured dimensions are to be taken in preference to scaled dimensions. *Architect is not responsible for supply of water & drains. *Contractor shall verify all dimensions on site before commencing any work or preparing shop drawings. Any discrepancy must be brought to the notice of the Architect immediately. *Contractor shall not scale drawings. *Contractor shall co-ordinate all working drawings with all services consultants and M/E/P drawings. *Contractor shall not proceed with any work which is not clear or specified. Architect shall be consulted for clarifications before commencing work. *Contractor shall be responsible for all errors in setting out and dimensions resulting from his inaccurate workmanship. *Any deviation in the work from the drawings must be approved by the Architect in writing before proceeding with the work. *Contractor shall be responsible for compliance with all statutory requirements. *Any work which is not as per the approved drawings and specifications shall be rectified / demolished and redone as directed by the Architect at the Contractor's cost. *Contractor shall not be responsible for any structural design or drawings prepared by the Architect unless the same are countersigned by the Structural Consultant. *Contractor shall not be responsible for unauthorized deviations in structural members, work done and any defects without informing and obtaining written instructions from the Architect. *Contractor shall not be responsible for any defects occurring due to use of inferior quality materials. *Contractor shall not be responsible for any defects occurring due to premature dismantling by the Authorities/Corporation before completion of requirements / daily maintenance processes. *Contractor shall not be responsible for any defects occurring due to non-maintenance of the building. *Contractor shall not undertake any additional work without written instructions from the Architect. *Contractor shall not be responsible for unauthorized deviations in structural members, work done and any defects without informing and obtaining necessary clearances from Corporation/Authorities and getting necessary revisions in the drawings sanctioned. *Contractor shall not be responsible for any defects occurring due to non-maintenance of the building. *Contractor shall not be responsible for any defects occurring due to premature dismantling by the Authorities/Corporation before completion of requirements / daily maintenance processes. *Any dispute shall be subject to Pune jurisdiction only.


LAND OWNER (AS PER 7/12 OR P.R.C.)

FOR M/S SUKHAWANI REALTY
MR. HIRANAND GHANSHYAM SUKHWANI AND OTHERS
POWER OF ATTORNEY HOLDER
FOR M/S SUPREME PALATIAL DEVELOPERS LLP
MR. VISHAL S.JUMANI.

CLIENT/FIRM'S NAME

M/S SUPREME PALATIAL DEVELOPERS LLP

CONTENTS

Key Plan & Area Calculation

PROJECT ( REVISED PROPOSAL )

PROPOSED LAYOUT OF BUILDING AT OLD S .No 19/3+19/1A/13,21/1+ 21/2+ 21/3+21/4+21/5 NEW S. No S.NO.19/21/P. No A,19/21/ P. No C. 19/1A/13, 21/3,21/5 BANER, PUNE.

| REVISION | DEALT | DATE |
|---|---|---|
| R1 CHANGE IN DESIGN | SUDHIR | 26.07.2018 |
| R2V3 T.D.R. CANCELLED | LAXMAN S. | 03.04.2019 |
| R2V4 CHANGE IN DESIGN | SUDHIR | 20.06.2019 |
| R3 CHANGES AS PER WD | SHARMILA | 11.07.2020 |
| R4 CHANGES AS PER DESIGN ARCHITECT | SHARMILA | 03.09.2020 |

SIGN., ADDRESS OF THE OWNER-S/POWER OF ATTORNEY HOLDER/S

This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility. I/we the undersigned, the owner-s and/or power of attorney holder-s have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Licensed Ar.

Name/s: Mr. Vishal S. Jumani — Sign
M/S Supreme Palatial Developers LLP.
Address: A 401, Supreme Square, D.P.Road, Near Parihar Chowk, Aundh, Pune 411 007

Name/s: Mr. Hiranand G. Sukhwani ( Owner ) — Sign
M/S Sukhawani Realty

LIAISONING ARCHITECT

LAXMAN THITE ARCHITECT
CA/79/4594
18, SHIVAJINAGAR, PUNE-5
TEL.: 25536714/25535109
FAX: 25539503
Email: archlaxman@gmail.com

ARCHITECT

ARH
ARCHITECT RUSHIKESH.K
ARCHITECTS PLANNERS INTERIORS
AMI FED CENTRE, GROUND, 8TH FLOOR, OLD/S. NO.1191/1A/1/2, BEHIND TITWAVALA MANSION, NEW/S. NO.19/21/P, NEAR ARYA SAMAJ MANDIR, JANGLI MAHARAJ ROAD, SHIVAJINAGAR, PUNE-411005.
TEL.: 9823139393, 25671401 / FAX: 25535402
Email: architect.rkesh@rediffmail.com, rkesh@architectrushikesh.com
Website: www.architectrushikesh.com

| | |
|---|---|
| Job no. | 1499 |
| Drg. no. | M-2 |
| Scale | 1:100 |
| Rev. no. | R-0 |
| Date | 21/08/18 |
| Dealt | SUDHIR |
| Checked | MRP |

\\Dataserver\studio\JOBS\1499\MOJR5\R5V1\R5 B WING.dwg