# ARCHITECT RUSHIKESH. H

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**Form -1**

**Architect's Certificate**

**(To Be Submitted At the Time Of Registration Of Ongoing Project And For Withdrawal Of Money From Designated Account)**

Date: July 7, 2023

To
SUPREME PALATIAL DEVELOPERS LLP,
Having its registered office at
401, Supreme Square,
Fourth Floor, D. P. Road,
Aundh, Pune 411 007.

**Subject: Certificate of Percentage of Completion of Construction Work of 2 ( Two) No. of Building(s)/ A & B Wing(s) of I ( One ) Phase of the Project Supreme Estia [MahaRERA Registration Number PS2100024783] situated on the Plot bearing Survey no. 19/21 /plot A, s.no 19/21 / plot C, s.no 19/1A/13,S.no 21/3, s.no 21/5, ( latitude and longitude of the end points respectively) 18°33'24.08"N - 73°46'51.5"E to the North-East,18°33'24.15"N-73°46'46.23"E to the North-West, 18°33'16.20"N-73°46'50.6"E to the South-East, 18°33'15.07"N-73°46'49.49"E to the South-West, lying and being at Village Baner, Taluka Haveli, District Pune 411045 and within the limits of the Pune Municipal Corporation having net plot area 23500 sq. mts. being developed by Supreme Palatial Developers LLP**

Sir,

I/We Rushikesh R. Hadnoorkar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Project Supreme Estia Building A and B having RERA Number PS2100024783 as admeasuring 23,500 sq.mts. area being developed by Supreme Palatial Developers LLP the Promoters.

Following technical professionals are appointed by Owner / Promoter: -

a. M/s Architect Rushikesh Ravinder Hadnoorkar as Architect.
b. M/s G. A. Bhilare Consultants Pvt. Ltd. as Structural Consultant.
c. M/s S N Joshi Consultants Pvt Ltd. As Electrical and Plumbing Consultant
d. Mr. Avinash Pawar as Quantity Surveyor *

Based on Site Inspection, with respect to each of the Layout/each of the Building/Wing of the aforesaid Real Estate Project ,I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PS2100024783 under MahaRERA is as per table A herein be low. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.


Aar Pee Centre, 5th Floor, 508-509,11th Road, Gufic Compound, Nr Tunga Paradise,
MIDC, Andheri (E),Mumbai- 400093.Tel: 022 49715139, 49694593 Mob: 8291096478
E-Mail: accounts@architectrushikesh.com, studio@architectrushikesh.com Website: www.architectrushikesh.com

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**Table A**

Building/Wing Number A (to be prepared separately for each Building/ Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done (As on date of this certificate) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | 0.00% |
| 3 | Podiums (if any) | 99.99% |
| 4 | Plinth | 100% |
| 5 | Stilt Floor | 0.00% |
| 6 | Slabs of Super Structure | 100% |
| 7 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 98.30% |
| 8 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 95.36% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Over head and Underground Water Tanks | 95.24% |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing, | 93.57% |
| 11 | Installation of lifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittingsto Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 96.51% |


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**TABLE B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No | Common areas And Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done(As on date of this certificate) | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footh paths | Yes | 43.65% | |
| 2. | Water Supply | Yes | 0.00% | |
| 3. | Sewarage (chamber ,lines, Septic Tank ,STP) | Yes | 100% | |
| 4. | Storm Water Drains | Yes | 40% | |
| 5. | Landscaping & Tree Planting | Yes | 20% | |
| 6. | Street Lighting | Yes | 0.00% | |
| 7. | Community Buildings | Yes | 64.63% | |
| 8. | Treatment and disposal of sewage and sullage water | Yes | 0.00% | |
| 9. | Solid Waste management & Disposal | Yes | 83.68% | |
| 10. | Water conservation, Rain water harvesting | Yes | 46% | |
| 11. | Energy Management | Yes | 100% | |
| 12. | Fire protection and firesafety requirements | Yes | 50% | |
| 13. | Electrical meterroom, sub-station, receiving station | Yes | 80.33% | |
| 14. | Others(Option to Add more) | Yes | 0.00% | |

**Table A**

Building/Wing Number B (to be prepared separately for each Building/ Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done (As on date of this certificate) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | 0.00% |
| 3 | Podiums (if any) | 99.98% |
| 4 | Plinth | 100% |
| 5 | Stilt Floor | 0.00% |


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| | | |
|---|---|---|
| 6 | Slabs of Super Structure | 100.00% |
| 7 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 96.79% |
| 8 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 94.15% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Over head and Underground Water Tanks | 93.42% |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing, | 93.33% |
| 11 | Installation of lifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittingsto Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 96.23% |

**TABLE B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No | Common areas And Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done(As on date of this certificate) | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footh paths | Yes | 43.65% | |
| 2. | Water Supply | Yes | 0.00% | |
| 3. | Sewarage (chamber ,lines, Septic Tank ,STP) | Yes | 100% | |
| 4. | Storm Water Drains | Yes | 40% | |
| 5. | Landscaping & Tree Planting | Yes | 20% | |
| 6. | Street Lighting | Yes | 0.00% | |
| 7. | Community Buildings | Yes | 64.63% | |
| 8. | Treatment and disposal of sewage and sullage water | Yes | 0.00% | |
| 9. | Solid Waste management & Disposal | Yes | 83.68% | |

| | | | | |
|---|---|---|---|---|
| 10. | Water conservation, Rain water harvesting | Yes | 46% | |
| 11. | Energy Management | Yes | 100% | |
| 12. | Fire protection and firesafety requirements | Yes | 50% | |
| 13. | Electrical meterroom, sub-station, receiving station | Yes | 80.33% | |
| 14. | Others(Option to Add more) | Yes | 0.00% | |

Yours Faithfully
**For Architect Rushikesh.H**

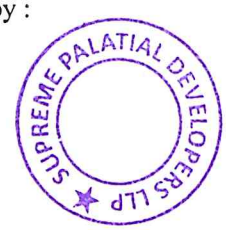





**Rushikesh H.**
**COA No.: CA/1998/23423**

Agreed and Accepted by :






Signature of Promoter
Name :
Date :
Place :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