ARCHITECT RUSHIKESH. H

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Form -1

Architect's Certificate

(To Be Submitted At the Time Of Registration Of Ongoing Project And For Withdrawal Of Money From Designated Account)

Date: January 10, 2022

To
SUPREME PALATIAL DEVELOPERS LLP,
Having its registered office at
401, Supreme Square,
Fourth Floor, D. P. Road,
Aundh, Pune 411 007.

Subject: Certificate of Percentage of Completion of Construction Work of 2 (Two) No. of Building(s)/ A & B Wing(s) of I (One) Phase of the Project Supreme Estia [MahaRERA Registration Number PS2100024783] situated on the Plot bearing Survey no. 19/21 /plot A, s.no 19/21 / plot C, s.no 19/1A/13,S.no 21/3, s.no 21/5, (latitude and longitude of the end points respectively) 18°33'24.08"N - 73°46'51.5"E to the North-East,18°33'24.15"N-73°46'46.23"E to the North-West, 18°33'16.20"N-73°46'50.6"E to the South-East, 18°33'15.07"N-73°46'49.49"E to the South-West, lying and being at Village Baner, Taluka Haveli, District Pune 411045 and within the limits of the Pune Municipal Corporation having net plot area 23500 sq. mts. being developed by Supreme Palatial Developers LLP

Sir,

I/We Rushikesh R. Hadnoorkar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Project Supreme Estia Building A and B having RERA Number PS2100024783 as admeasuring 23,500 sq.mts. area being developed by Supreme Palatial Developers LLP the Promoters.

Following technical professionals are appointed by Owner / Promoter: -

a. M/s Architect Rushikesh Ravinder Hadnoorkar as Architect.
b. M/s G. A. Bhilare Consultants Pvt. Ltd. as Structural Consultant.
c. M/s S N Joshi Consultants Pvt Ltd. As Electrical and Plumbing Consultant
d. Mr. Avinash Pawar as Quantity Surveyor *

Based on Site Inspection, with respect to each of the Layout/each of the Building/Wing of the aforesaid Real Estate Project ,I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PS2100024783 under MahaRERA is as per table A herein be low. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Aar Pee Centre, 5th Floor, 508-509,11th Road, Gufic Compound, Nr Tunga Paradise,
MIDC, Andheri (E),Mumbai- 400093.Tel: 022 49715139, 49694593 Mob: 8291096478
E-Mail: accounts@architectrushikesh.com, studio@architectrushikesh.com Website: www.architectrushikesh.com

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Table A

Building/Wing Number A (to be prepared separately for each Building/ Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done (As on date of this certificate)
1	Excavation	100%
2	Basements (if any)	0.00%
3	Podiums (if any)	81.87%
4	Plimth	100%
5	Stilt Floor	0.00%
6	Slabs of Super Structure	68.07%
7	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	7.80%
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	11.36%
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Over head and Underground Water Tanks	0.00%
10	The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing,	0.00%
11	Installation of lifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittingsto Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0.00%

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TABLE B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas And Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done(As on date of this certificate)	Details
1.	Internal Roads & Footh paths	Yes	14.78%	
2.	Water Supply	Yes	0.00%	
3.	Sewarage (chamber ,lines, Septic Tank ,STP)	Yes	0.00%	
4.	Storm Water Drains	Yes	0.00%	
5.	Landscaping & Tree Planting	Yes	0.00%	
6.	Street Lighting	Yes	0.00%	
7.	Community Buildings	Yes	32%	
8.	Treatment and disposal of sewage and sullage water	Yes	0.00%	
9.	Solid Waste management & Disposal	Yes	0.00%	
10.	Water conservation, Rain water harvesting	Yes	0.00%	
11.	Energy Management	Yes	0.00%	
12.	Fire protection and firesafety requirements	Yes	0.00%	
13.	Electrical meterroom, sub-station, receiving station	Yes	0.00%	
14.	Others(Option to Add more)	Yes	0.00%	

Table A

Building/Wing Number B (to be prepared separately for each Building/ Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done (As on date of this certificate)
1	Excavation	100%
2	Basements (if any)	0.00%
3	Podiums (if any)	76.08%
4	Plimth	100%
5	Stilt Floor	0.00%
6	Slabs of Super Structure	55.63%

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7	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	6.30%
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	9.01%
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Over head and Underground Water Tanks	0.00%
10	The external plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing,	0.00%
11	Installation of lifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittingsto Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0.00%

TABLE B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas And Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done(As on date of this certificate)	Details
1.	Internal Roads & Footh paths	Yes	14.78%	
2.	Water Supply	Yes	0.00%	
3.	Sewarage (chamber ,lines, Septic Tank ,STP)	Yes	0.00%	
4.	Storm Water Drains	Yes	0.00%	
5.	Landscaping & Tree Planting	Yes	0.00%	
6.	Street Lighting	Yes	0.00%	
7.	Community Buildings	Yes	32%	
8.	Treatment and disposal of sewage and sullage water	Yes	0.00%	

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9.	Solid Waste management & Disposal	Yes	0.00%	
10.	Water conservation, Rain water harvesting	Yes	0.00%	
11.	Energy Management	Yes	0.00%	
12.	Fire protection and firesafety requirements	Yes	0.00%	
13.	Electrical meterroom, sub-station, receiving station	Yes	0.00%	
14.	Others(Option to Add more)	Yes	0.00%	

Yours Faithfully
For Architect Rushikesh.H

ARCTITECT ARCHITECT RUSHIKESH H. MUMBAI-93. TEL.:28379441 PLANNERS INTERIORS

Rushikesh H.
COA No.: CA/1998/23423

Agreed and Accepted by :

Signature of Promoter
Name : vishal jumani - supreme padathai dev. LLP.
Date : 10/01/2022
Place : pune.