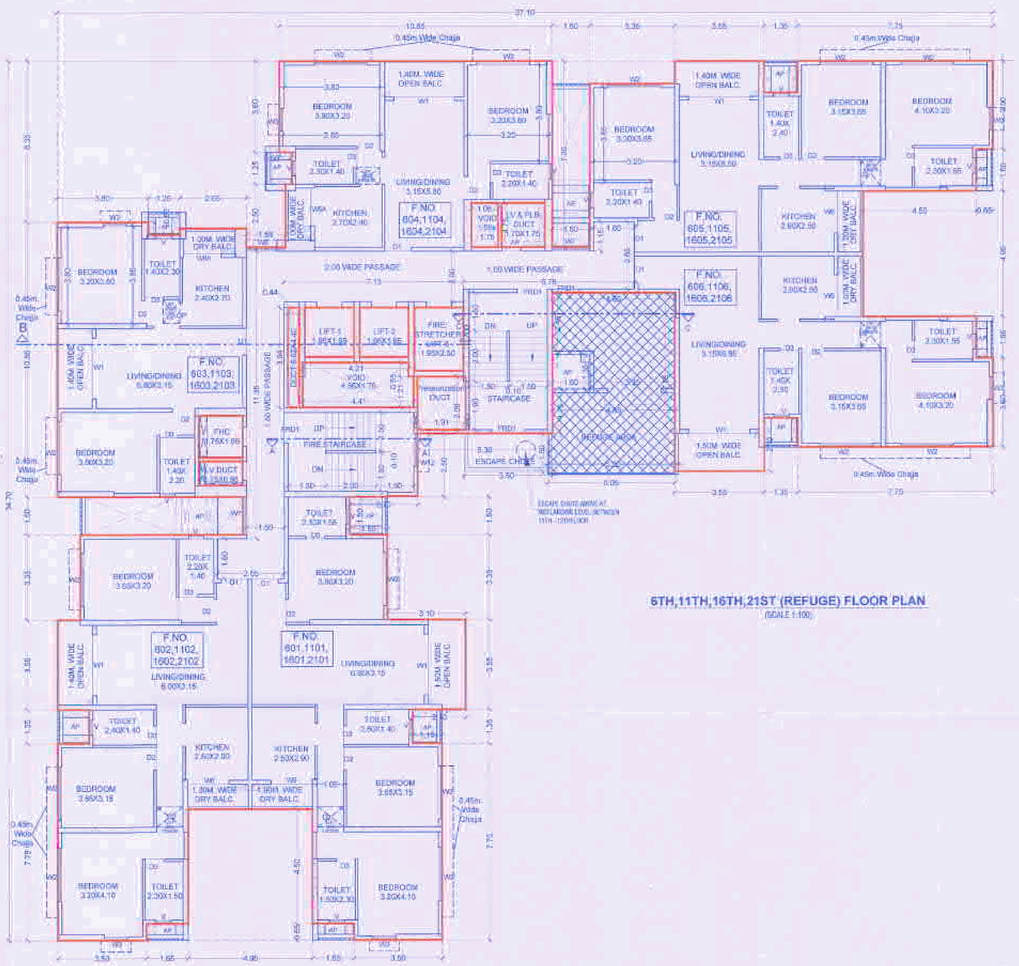
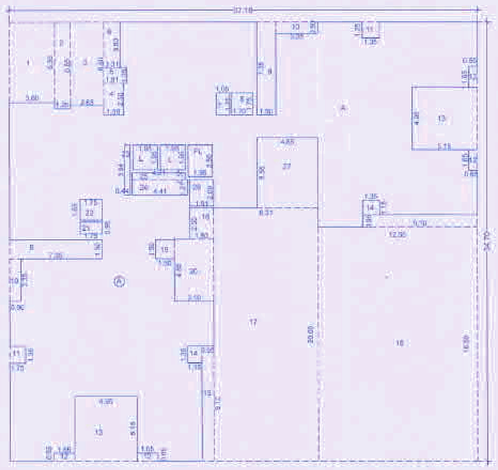


6TH,11TH,16TH,21ST (REFUGE) FLOOR PLAN

(SCALE 1:100)



6TH,11TH,16TH,21ST (REFUGE) FLOOR AREA CALCULATION

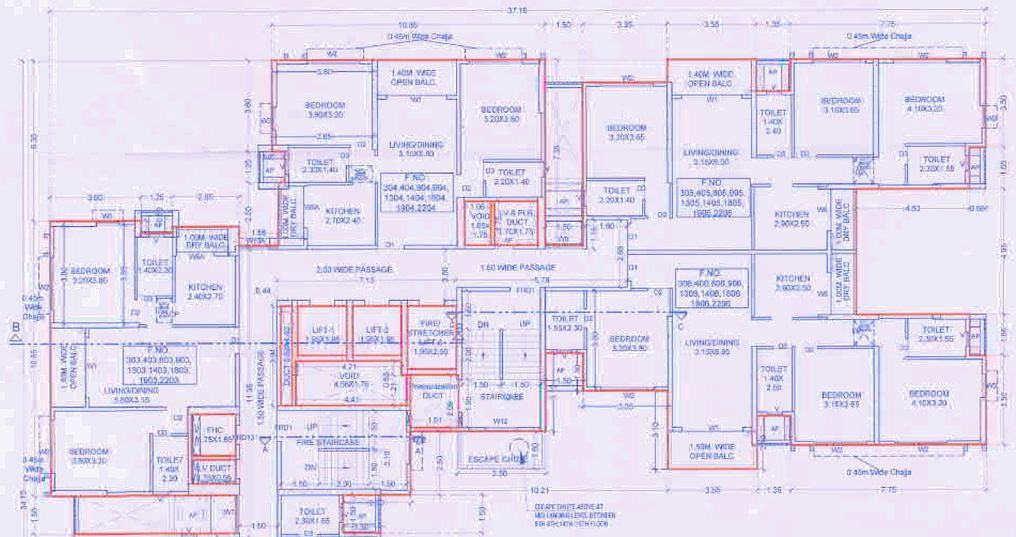
P-LINE AREA CALCULATION								
6TH,11TH,16TH,21ST REFUGE FLOOR								
A	37.16	X	34.70	X	1	=	1289.45	
STANDARD DEDUCTION								
1	3.60	X	6.35	X	1	=	22.86	
2	1.250	X	6.80	X	1	=	8.50	
3	2.600	X	6.60	X	1	=	17.40	
4	1.560	X	2.50	X	1	=	3.90	
5	1.810	X	1.25	X	1	=	2.26	
6	1.31	X	3.60	X	1	=	4.72	
7	1.05	X	1.75	X	1	=	1.84	
8	1.70	X	1.75	X	1	=	2.98	
9	1.50	X	7.35	X	2	=	22.05	
10	3.30	X	0.90	X	2	=	5.93	
11	1.35	X	1.25	X	2	=	3.38	
12	0.95	X	1.65	X	4	=	6.29	
13	5.15	X	4.45	X	2	=	50.89	
14	1.35	X	1.15	X	2	=	3.10	
15	9.10	X	0.95	X	2	=	17.29	
16	12.65	X	18.50	X	1	=	234.03	
17	8.31	X	20.05	X	1	=	166.20	
18	1.90	X	2.50	X	1	=	4.75	
19	1.50	X	1.50	X	1	=	2.25	
20	3.10	X	4.85	X	1	=	15.04	
21	1.75	X	0.95	X	1	=	1.66	
22	1.75	X	1.65	X	1	=	2.89	
23	0.44	X	3.54	X	1	=	1.73	
24	4.41	X	1.21	X	1	=	5.34	
25	4.21	X	0.55	X	1	=	2.32	
26	1.91	X	2.05	X	1	=	3.89	
27	4.850	X	5.55	X	1	=	26.92	
FL	1.65	X	2.50	X	1	=	4.58	
L	1.05	X	1.85	X	2	=	7.61	
TOTAL:						=	651.31	
P-LINE AREA		1289.45	-	651.31	=		638.14	



REFUGE AREA KEY PLAN

6HT, 11TH, 16TH,21ST FLOOR

REFUGE AREA CALCULATIONS							
6HT, 11TH, 16TH,21ST FLOOR							
1	5.20	X	1.62	X	1	=	8.42
2	4.85	X	1.75	X	1	=	8.49
3	3.350	X	1.350	X	1	=	4.52
4	3.600	X	2.450	X	1	=	8.81
5	0.650	X	1.000	X	1	=	0.65
6	1.050	X	2.600	X	1	=	2.73
TOTAL						=	33.62
REQUIRED REFUGE AREA							
P-LINE AREA OF 2 CONSECUTIVE FLOORS							
692.57	+	692.57				=	1385.14
Occupant Load = 1385.14 / 12.50 = 110.81						say	111
Required Refuge Area = 111 Persons X 0.30						=	33.30
Provided Refuge Area						=	33.62



3RD,4TH,8TH,9TH,13TH,14TH,18TH,19TH ,22ND FLOOR PLAN

(SCALE 1:100)

STAMP OF APPROVAL

10 30

B WING

PREVIOUSLY SANCTIONED NO CC -3389/11 DATED : 22/12/2011
PREVIOUSLY SANCTIONED NO CC -0140/13 DATED : 15/04/2013
PREVIOUSLY SANCTIONED NO CC -1823/14 DATED : 09/09/2014
PREVIOUSLY SANCTIONED NO. CC -3432/18 DATED : 02/02/2019
PREVIOUSLY SANCTIONED NO. CC -1408/19 DATED : 23/09/2019
PREVIOUSLY SANCTIONED NO. CC -1302/20 DATED : 03/12/2020
PREVIOUSLY SANCTIONED NO. CC -1415/20 DATED : 15/12/2020
PREVIOUSLY SANCTIONED NO. CC -0924/21 DATED : 14/07/2021

Revised
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT CERTIFICATE NO. 5517/21
DATE : 28/10/2021

Building Inspector
Building Development Department

Deputy Engineer

PUNE MUNICIPAL CORPORATION BUILDING DEVELOPMENT DEPARTMENT APPROVED PUNE

*NOTE
AP = ARCHITECTURAL PROJECTION

SCHDULE OF OPENING			
DOOR		WINDOW	
NO	SIZE	NO	SIZE
FD	2.10 X 2.15	W1	2.40 X 2.25
FD1	1.80 X 2.15	W2	2.10 X 1.95
D1	1.05 X 2.25	W3	0.90 X 1.25
D2	0.90 X 2.25	W4	2.10 X 2.25
D3	0.75 X 2.25	W5	1.80 X 1.25
D4	0.90 X 1.80	W6	1.85 X 2.25
D5	1.05 X 2.25	W6A	1.50 X 2.25
D6	1.50 X 2.40	W7	1.225 X 2.25
D7	0.75 X 2.25	W8	1.50 X 1.05
FRD1	1.20 X 2.25	W9	1.56 X 1.05
FRD2	0.90 X 2.25	W10A	1.21 X 1.05
FRD3	0.75 X 2.25	W11	2.10 X 1.05
FRD4	0.75 X 1.35	W12	1.30 X 1.05
FRD5	0.70 X 1.80	W12A	1.53 X 1.05
FRD6B	1.30 X 2.25	W13	2.00 X 1.25
FRD7	1.00 X 2.25	W14	0.75 X 1.95
FRD8	1.00 X 2.25	W15	1.15 X 1.95
		V	0.60 X 0.60
		V1	1.20 X 0.90
		V2	1.30 X 0.725
		V3	0.75 X 0.725
		V4	1.53 X 0.725

LAND OWNER (AS PER 7/12 OR P.R.C.)

FOR M/S. SUKHAWANI REALTY
MR. HIRANAND GHANSHYAM SUKHWANI AND OTHERS

POWER OF ATTORNEY HOLDER

FOR M/S SUPREME PALATIAL DEVELOPERS LLP
MR. VISHAL S.JUMANI.

CLIENT/FIRM'S NAME

M/S SUPREME PALATIAL DEVELOPERS LLP

CONTENTS

FLOOR PLANS, AREA CALCULATION

PROJECT (REVISED PROPOSAL)

'SUPREME ESTIA'
PROPOSED LAYOUT OF BUILDING AT
OLD S .No 19/3+19/1A/13,21/1+21/2+ 21/3+21/4+21/5
NEW S. No S.NO.19/21/P, No A,19/21 / P, No C,
19/1A/13, 21/3,21/5 BANER, PUNE.

REVISION	DEALT	DATE
R1 CHANGE IN DESIGN	SUDHIR	28.07.2018
R2V3 T.D.R. CANCELLED	LAXMAN S	03.04.2019
R2V4 CHANGE IN DESIGN	SUDHIR	30.06.2019
R3 ADD TDR WING 'A' & 'B' 19TH FLOORS, 'C' WING 2 FLOORS	SHARMILA	20.01.2020
R6 AS PER NEW LOCKIN	SHARMILA	16.01.2021
R7V1 ALL BUILDING 22 FLOORS	SHARMILA	10.03.2021
R8 ADDITION OF TDR = 2178.90 SQ.M. A & B- 22 FL ,C-D,E 19FL	SHARMILA	29.12.2021
R9V1 ADDITION OF TDR =A,B,D,E- 22 FL., C-20FL.	SHARMILA	06.01.2022

SIGN., ADDRESS OF THE OWNER-S/POWER OF ATTORNEY HOLDER/S

This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility. I/we the undersigned, the owner-s and/or power of attorney holder-s have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Licensed Ar.

Name/s: Mr. Vishal S. Jumani Sign
M/S Supreme Palatial Developers LLP.
Address: A 401, Supreme Square, D.P.Road, Near Parihar Chowk, Aundh, Pune 411 007

Name/s: Mr. Hiranand G. Sukhwani (Owner) Sign
M/S Sukhawani Realty

CONSULTANTS	LIAISONING ARCHITECT	DESIGN ARCHITECT
LAXMAN THITE AOP 1st FLOOR, SITA PARK,19, SHIVAJINAGAR, PUNE-411005 TEL.: (020)25671400/25536109	ARCHITECT MILIND PATIL CA/99/12280 1ST FLOOR,SITA PARK,19, SHIVAJINAGAR,PUNE-411005 TEL.: (020)25536714 / 25536109	ARH ARCHITECT RUSHIKESH ARCHITECTURE / PLANNING / INTERIORS AMPED DOWN, SIGNS OF PROGRESS! COMPOUND, 1ST FLOOR, ASHOK CHOWK, PARVATHI, NEAR SAHAKAR NAGAR NO.1, PUNE-411009. TEL.: (020)24354000, 24211400, 24354001 e-mail: rushikesh@arh.net.in / arh@arh.net.in Website: www.arhconsultants.in

Job no.	Drg. no.	Scale	Rev. no.	Date	Dsgnd	Checked
1409	5A-3	1:100	R-9	21/05/18	SUDHIR	M.R.P

Y:\JOBS\1409\MD\R9V1 TDR 5981.19+1775 PREMIMIUM FSI9,10,11,12-R9V1 B WING 22 FLOOR.dwg