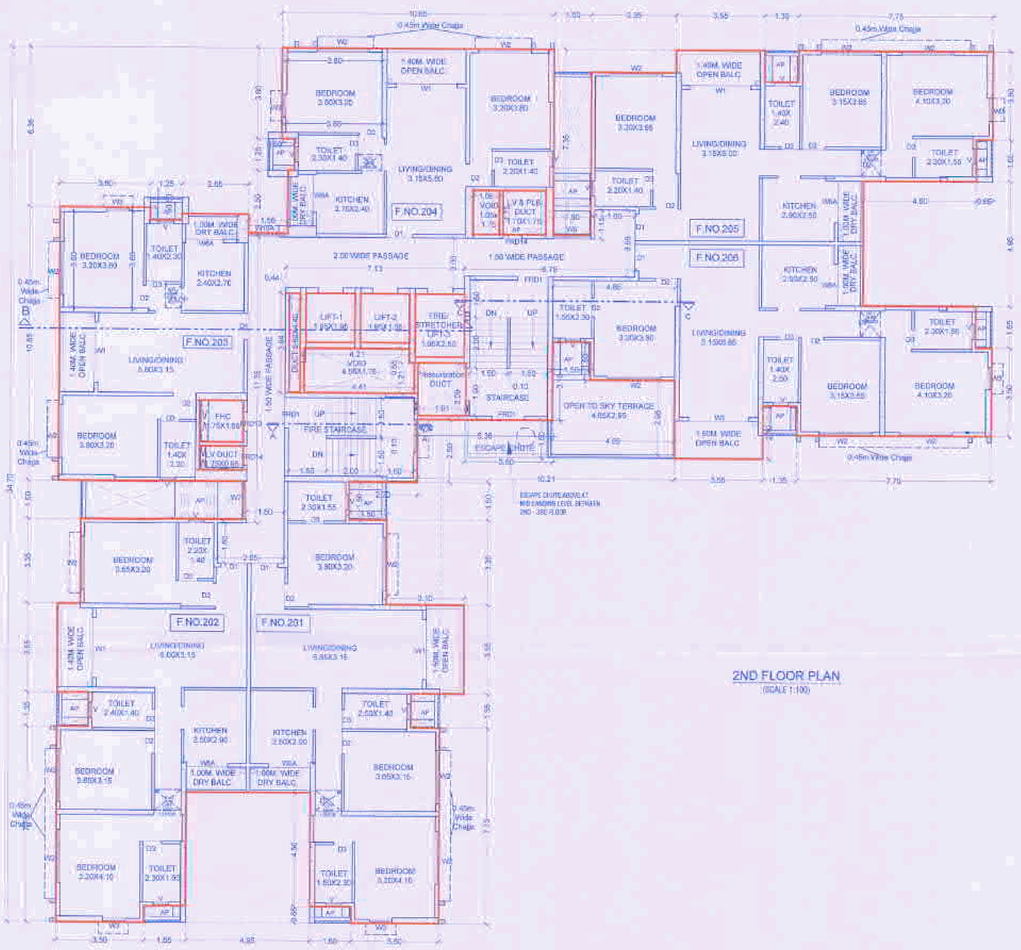
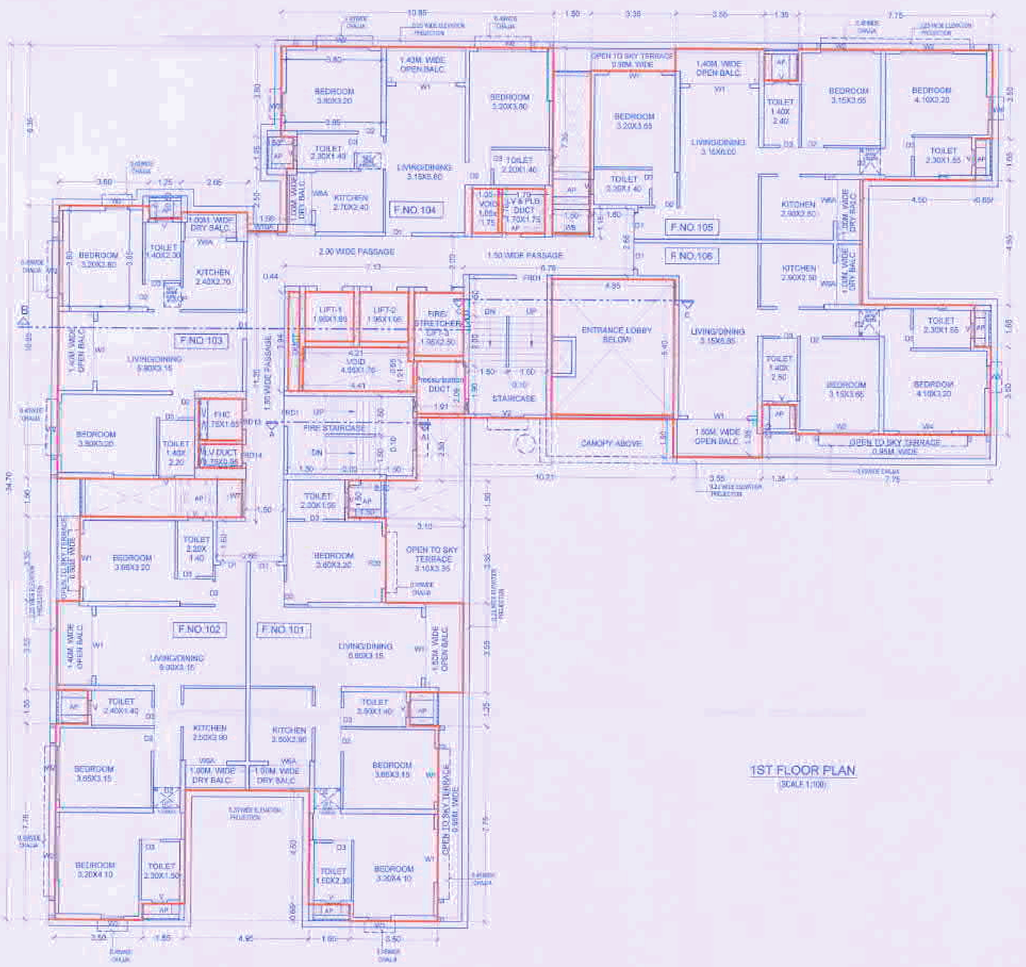


2ND FLOOR PLAN
(SCALE 1:100)

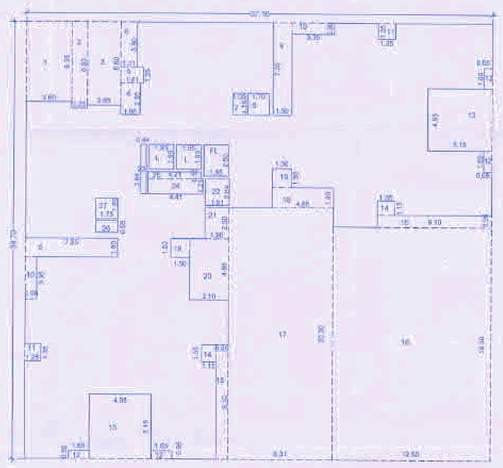


1ST FLOOR PLAN
(SCALE 1:100)

F.S.I. STATEMENT (IN SQ.M.)		
FLOOR	P-LINE AREA	TENEMENT
LOWER PARKING	24.53	0
UPPER PARKING	0.00	0
PARKING-1	75.81	0
FIRST	638.67	6
SECOND	655.05	6
THIRD	655.05	6
FOURTH	655.05	6
FIFTH	692.57	6
SIXTH	638.14	6
SEVENTH	692.57	6
EIGHTH	655.05	6
NINTH	655.05	6
TENTH	692.57	6
ELEVENTH	638.14	6
TWELFTH	692.57	6
THIRTEENTH	655.05	6
FOURTEENTH	655.05	6
FIFTEENTH	692.57	6
SIXTEENTH	638.14	6
SEVENTEENTH	692.57	6
EIGHTEENTH	655.05	6
NINETEENTH	655.05	6
20TH	692.57	6
21TH	638.14	6
22TH	655.05	0
TOTAL	14660.38	132

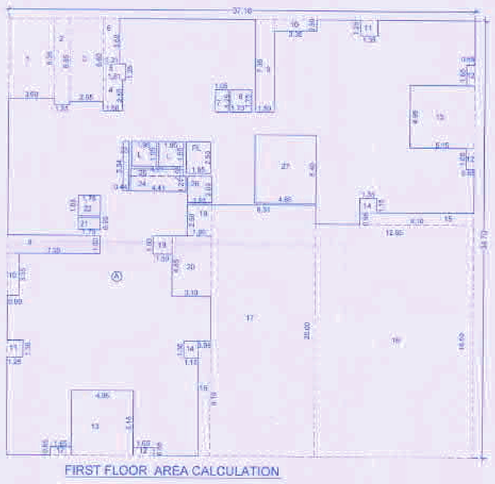
WATER CALCULATION										
	A	B	C	D	E	F	G	H	I	J
	Proposed Tenements	No Of Persons / Tenements	Water Required / Person / day	Required Over Head Water Tank (in litres)			Provision (1/3 W.T. Capacity in litres)	Required Under Ground Water Tank (in litres)		
				Domestic (A*B*50)	Fire Fighting	Total (D+E)		Domestic (D/2/1.5)	Fire Fighting	Total (H+I)
RESI	132	5	135	89100	20000	109100	109100	133850	100000	233850

PARKING STATEMENT				
	CATEGORY OF TENE.	TENEMENT / UNIT	PARKING REQUIRED	
			CARS	SCOOTERS
RESIDENTIAL	@ 1.5 For Every 2 Tenements having Carpet Area Between 40 to 60 sq.m.	40	25	123
RESIDENTIAL	@ 1.3 For Every Tenement having Carpet Area 60 to 150 sq.m.	83	83	249
	TOTAL	132	108	372
			X	X
	AREA REQU. PER NOS		12.50	2.00
			1345.75	743.00
			2088.75	



2ND,3RD,4TH,8TH,9TH,13TH,14TH,18TH,19TH,22ND FLOOR AREA CALCULATION

P-LINE AREA CALCULATION								
2ND,3RD,4TH,8TH,9TH,13TH,14TH,18TH,19TH,22ND FLOOR								
A	37.10	X	34.70	X	1	=	1289.45	
STANDARD DEDUCTION								
1	3.60	X	8.35	X	1	=	22.86	
2	1.260	X	6.85	X	1	=	8.56	
3	3.660	X	6.60	X	1	=	17.49	
4	1.560	X	2.50	X	1	=	3.90	
5	1.810	X	1.25	X	1	=	2.26	
6	1.31	X	3.60	X	1	=	4.72	
7	1.05	X	1.75	X	1	=	1.84	
8	1.70	X	1.75	X	1	=	2.98	
9	1.50	X	7.35	X	2	=	22.05	
10	3.35	X	0.90	X	2	=	6.03	
11	1.35	X	1.25	X	2	=	3.38	
12	0.65	X	1.65	X	4	=	4.29	
13	5.15	X	4.95	X	2	=	50.99	
14	1.35	X	1.15	X	2	=	3.10	
15	9.10	X	0.95	X	2	=	17.29	
16	12.95	X	18.50	X	1	=	234.03	
17	8.31	X	20.00	X	1	=	166.20	
18	4.85	X	1.60	X	1	=	7.76	
19	1.50	X	1.60	X	2	=	4.80	
20	3.15	X	4.85	X	1	=	15.04	
21	1.90	X	2.50	X	1	=	4.75	
22	1.91	X	2.09	X	1	=	3.99	
23	0.44	X	3.94	X	1	=	1.73	
24	4.41	X	1.21	X	1	=	5.34	
25	4.21	X	0.55	X	1	=	2.32	
26	1.70	X	0.95	X	1	=	1.62	
27	1.750	X	1.65	X	1	=	2.89	
FL	1.95	X	2.50	X	1	=	4.88	
L	1.95	X	1.95	X	2	=	7.61	
TOTAL						=	634.41	
P-LINE AREA	1289.45	-	634.41	=	655.06			



FIRST FLOOR AREA CALCULATION

P-LINE AREA CALCULATION								
FIRST FLOOR								
A	37.10	X	34.70	X	1	=	1289.45	
STANDARD DEDUCTION								
1	3.60	X	8.35	X	1	=	22.86	
2	1.260	X	6.85	X	1	=	8.56	
3	3.660	X	6.60	X	1	=	17.49	
4	1.560	X	2.50	X	1	=	3.90	
5	1.810	X	1.25	X	1	=	2.26	
6	1.31	X	3.60	X	1	=	4.72	
7	1.05	X	1.75	X	1	=	1.84	
8	1.70	X	1.75	X	1	=	2.98	
9	1.50	X	7.35	X	2	=	22.05	
10	3.35	X	0.90	X	2	=	6.03	
11	1.35	X	1.25	X	2	=	3.38	
12	0.65	X	1.65	X	4	=	4.29	
13	5.15	X	4.95	X	2	=	50.99	
14	1.35	X	1.15	X	2	=	3.10	
15	9.10	X	0.95	X	2	=	17.29	
16	12.95	X	18.50	X	1	=	234.03	
17	8.31	X	20.00	X	1	=	166.20	
18	1.90	X	2.50	X	1	=	4.75	
19	1.50	X	1.50	X	1	=	3.25	
20	3.10	X	4.85	X	1	=	15.04	
21	1.75	X	0.95	X	1	=	1.66	
22	1.75	X	1.80	X	1	=	2.89	
23	0.44	X	3.94	X	1	=	1.73	
24	4.41	X	1.21	X	1	=	5.34	
25	4.21	X	0.55	X	1	=	2.32	
26	1.91	X	2.09	X	1	=	3.99	
27	4.650	X	5.40	X	1	=	25.10	
FL	1.95	X	2.50	X	1	=	4.88	
L	1.95	X	1.95	X	2	=	7.61	
TOTAL						=	650.56	
P-LINE AREA	1289.45	-	650.56	=	638.87			

STAMP OF APPROVAL

9 30

B WING

PREVIOUSLY SANCTIONED NO CC -5369/11 DATED : 23/12/2011
PREVIOUSLY SANCTIONED NO CC -4149/13 DATED : 15/04/2013
PREVIOUSLY SANCTIONED NO CC -1523/14 DATED : 06/08/2014
PREVIOUSLY SANCTIONED NO. CC -2452/18 DATED : 02/02/2019
PREVIOUSLY SANCTIONED NO. CC -1466/19 DATED : 20/09/2019
PREVIOUSLY SANCTIONED NO. CC -1302/20 DATED : 02/12/2020
PREVIOUSLY SANCTIONED NO. CC -1415/20 DATED : 15/12/2020
PREVIOUSLY SANCTIONED NO. CC -262/421 DATED : 14/07/2021

Revised
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 35/1712
DATE: 28/12/2022

Building Inspector
Building Development Department

Cluster Engineer

PUNE MUNICIPAL CORPORATION BUILDING DEVELOPMENT DEPARTMENT APPROVED PUNE

*NOTE
AP = ARCHITECTURAL PROJECTION

SCHDULE OF OPENING			
DOOR		WINDOW	
NO.	SIZE	NO	SIZE
FD	2.10 X 2.15	W1	2.40 X 2.25
FD1	1.80 X 2.15	W2	2.10 X 1.95
D1	1.05 X 2.25	W3	0.90 X 1.35
D2	0.90 X 2.25	W4	2.10 X 2.25
D3	0.75 X 2.25	W5	1.05 X 1.25
D4	0.90 X 1.80	W6	1.65 X 2.25
D5	1.05 X 2.25	W6A	1.50 X 2.25
D6	1.50 X 2.40	W7	1.225 X 2.25
D7	0.75 X 2.25	W8	1.50 X 1.05
FRD1	1.20 X 2.25	W9	1.95 X 1.05
FRD2	0.90 X 2.25	W10A	1.21 X 1.05
FRD3	0.75 X 2.25	W11	2.10 X 1.05
FRD4	0.75 X 1.35	W12	1.30 X 1.05
FRD5	0.73 X 1.80	W12A	1.53 X 1.05
FRD6B	1.30 X 2.25	W13	2.00 X 1.25
FRD7	1.00 X 2.25	W14	0.75 X 1.95
FRD8	1.05 X 2.25	W15	1.15 X 1.95
		V	0.60 X 0.60
		V1	1.20 X 0.60
		V2	1.20 X 0.725
		V3	0.75 X 0.725
		V4	1.53 X 0.725

LAND OWNER (AS PER 7/12 OR P.R.C.)
FOR M/S SUKHAWANI REALTY
MR. HIRANAND GHANSHYAM SUKHWANI AND OTHERS
POWER OF ATTORNEY HOLDER
FOR M/S SUPREME PALATIAL DEVELOPERS LLP
MR. VISHAL S JUMANI.
CLIENT/FIRM'S NAME
M/S SUPREME PALATIAL DEVELOPERS LLP
CONTENTS
FLOOR PLANS, AREA CALCULATION

PROJECT (REVISED PROPOSAL)

'SUPREME ESTIA'
PROPOSED LAYOUT OF BUILDING AT
OLD S .No 19/3+19/1A/13,21/1+21/2+ 21/3+21/4+21/5
NEW S. No S.NO.19/21/P. No A,19/21/ P. No C,
19/1A/13, 21/3,21/5 BANER, PUNE.

REVISION	DEALT	DATE
R1 : CHANGE IN DESIGN R2/A : T.D.R. CANCELLED R2/4 :CHANGE IN DESIGN R3 : ADD TDR,WING A,& B 18TH FLOORS, C WING 2 FLOORS R5 : AS PER NEW DCCPR R7/1 : ALL BUILDING 22 FLOORS R9/ ADDITION OF TDR =A,B,C=2178.00 SQ.M. A & B -22 FL ,C-D E 16FL R9/1 ADDITION OF TDR =A,B,C=E -22 FL , C-25FL	SUSHIB LAXMAN S. SUSHIB SHARMILA SHARMILA SHARMILA SHARMILA SHARMILA	26.07.2018 03.04.2019 20.06.2019 20.07.2020 18.01.2021 16.03.2021 26.12.2021 06.01.2022

SIGN., ADDRESS OF THE OWNER-S/POWER OF ATTORNEY HOLDER/S

This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility. I/we the undersigned, the owner-s and/or power of attorney holders have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Licensed Ar.

Name/s: Mr. Vishal S. Jumani
M/S Supreme Palatial Developers LLP.
Address: A 401, Supreme Square, B.P.Road, Near Panther Chowk, Aundh, Pune 411 007
Sign:

Name/s: Mr. Hiranand G. Sukhwani (Owner)
M/S Sukhwani Realty
Sign:

CONSULTANTS	LIAISONING ARCHITECT	DESIGN ARCHITECT
LAXMAN THITE AOP 1st FLOOR,STA TARK,18, SHIVAJINAGAR, PUNE-411005 TEL : 25536714/25536109	ARCHITECT MILIND PATIL CA/94/12295 1ST FLOOR,SITA PARK,18, SHIVAJINAGAR,PUNE-411 005 TEL : 25536714 / 25536109	ARH ARCHITECT RUSHIKESH H. ARCHITECTS INTERIORS CORPORATE PLANNING & PROJECT MANAGEMENT SEC. 45/B/8-1, 1ST FLOOR, SHIVAJI NAGAR, PUNE-411 005 TEL : +91-20-2567 7441 / 2567 7442 Email : arhpune@gmail.com Website : www.arhpune.com

Job no.	Drg. no.	Scale	Rev. no.	Date	Dwgd.	Checked
1499	M-3	1:100	R-0	21/03/18	SUSHIB	M.R.P.

Y:\JOBS\1499\MDR\9\1 TDR 5981.19+1775 PREMIMIUM FS\9\9.10.11.12-R9\1 B WING 22 FLOOR.dwg