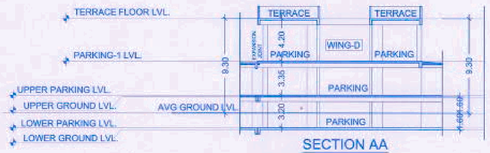


SECTION AA

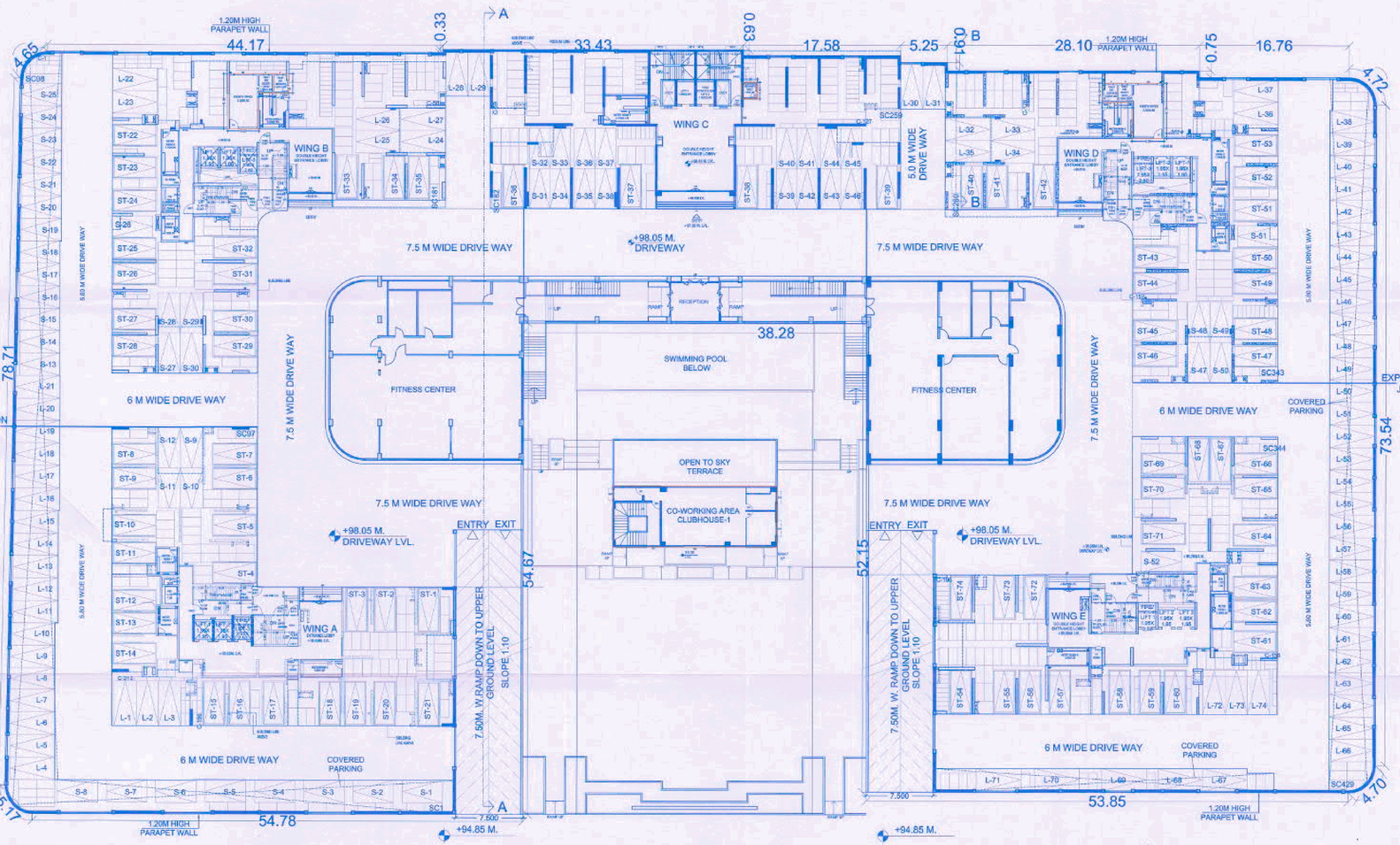


COVERED PARKING SECTION
(@ PARKING-1 LVL ONLY)



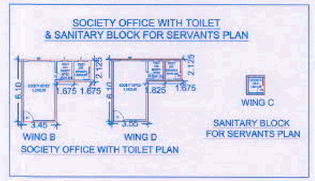
SECTION AA

F.S.I. STATEMENT (IN SQ.M.)						
FLOOR	WING	DRIVERS ROOM WITH TOILET	LAUNDRY	SANITARY BLOCK FOR SERVANTS	SOCIETY OFFICE	TOTAL
LOWER PARKING	B WING	14.01	0.00	0.00	0.00	14.01
	A WING	0.00	51.87	0.00	0.00	51.87
PARKING 1	B WING	0.00	0.00	3.56	24.60	28.16
	D WING	0.00	0.00	3.56	25.21	28.77
	C WING	0.00	0.00	3.28	0.00	3.28
TOTAL		14.01	51.87	10.40	49.81	126.09



PARKING-1 LEVEL PLAN

PARKING-1 FLOOR	
SMALL CAR(S)	52
LARGE CAR(L)	74
STACK CAR (ST)	74X2=148
TOTAL CAR	274
SCOOTER(SC)	429
CYCLE(C)	213





SOCIETY OFFICE							
PARKING 1 FLOOR							
B WING							
6	3.45	X	6.10	X	1	=	21.05
5	1.675	X	2.125	X	1	=	3.56
TOTAL						=	24.60
D WING							
1	3.55	X	6.10	X	1	=	21.66
2	1.675	X	2.125	X	1	=	3.56
TOTAL						=	25.21

TOILET FOR SERVANTS							
PARKING 1 FLOOR							
B WING & D WING							
3	1.675	X	2.125	X	1	=	3.56
TOTAL						=	3.56
C WING							
4	1.80	X	1.82	X	1	=	3.28
TOTAL						=	3.28

STAMP OF APPROVAL

3/16

PREVIOUSLY SANCTIONED NO CC -3366/11 DATED : 23/12/2011
PREVIOUSLY SANCTIONED NO CC -0146/13 DATED : 15/04/2013
PREVIOUSLY SANCTIONED NO CC -1523/14 DATED : 06/08/2014
PREVIOUSLY SANCTIONED NO. CC -3432/18 DATED : 02/02/2019
PREVIOUSLY SANCTIONED NO. CC -1406/19 DATED : 20/09/2019

PUNE MUNICIPAL CORPORATION BUILDING CONTROL DEPARTMENT APPROVED PUNE

Revised
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO 1915/20
DATE 15/12/2020

Building Inspector — Deputy Engineer
Building Development Department
Zone No. 5 & 1.C

LAND OWNER (AS PER 7/12 OR P.R.C.)

FOR M/S SUKHAWANI REALTY
MR. HIRANAND GHANSHYAM SUKHWANI AND OTHERS
POWER OF ATTORNEY HOLDER
FOR M/S SUPREME PALATIAL DEVELOPERS LLP
MR. VISHAL S.JUMANI.

CLIENT/FIRM'S NAME

M/S SUPREME PALATIAL DEVELOPERS LLP

CONTENTS

1st parking plan

PROJECT (REVISED PROPOSAL)

PROPOSED LAYOUT OF BUILDING AT OLD S .No 19/3+19/1A/13,21/1+ 21/2+ 21/3+21/4+21/5 NEW S. No S.NO.19/21/P. No A,19/21/ P. No C, 19/1A/13, 21/3,21/5 BANER, PUNE.

REVISION	DEALT	DATE
R1 DESIGN CHANGED	SUDHIR	29.03.2019
R2 WING A & S -19 FLOORS, BLDG C -2 FLOORS- WITH TDR	SHARMILA	17.07.2020
R3 CHANGES AS PER DESIGN ARCHITECT	SHARMILA	07.06.2020

SIGN., ADDRESS OF THE OWNER-S/POWER OF ATTORNEY HOLDER/S

This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility, I/we the undersigned, the owner-s and/or power of attorney holder-s have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Licensed Ar...

Name/s: Mr. Vishal S. Jumani — Sign
M/S Supreme Palatial Developers LLP.
Address: A 401, Supreme Square, D.P.Road, Near Parihar Chowk, Aundh, Pune 411 007

Name/s: Mr. Hiranand G. Sukhwani (Owner) — Sign
M/S Sukhawani Realty

LIAISONING ARCHITECT	ARCHITECT	Job no.	1409
LAXMAN THITE ARCHITECT CA/79/4894 18, SHIVAJINAGAR, PUNE-5 TEL. : 25536714/25536106 FAX : 25636050 Email: archlaxman@gmail.com	ARH ARCHITECT RUSHIKESH.H ARCHITECTS PLANNERS INTERIORS AADHAR CHAMBER, BUNGAL 6TH FLOOR, B/H. COMPOUND, 1570 ROAD, BEHIND TOKSA PRAKASH, SHED, KHERWADI GAZIT, MUMBAI 400051. TEL. : 26575500, 26571041 FAX : 2636 4342 Email: arhrushikesh@gmail.com, arch.arhrushikesh@rediffmail.com Website: www.architectsarh.com	Drg. no.	M-2
		Scale	1:250
		Rev. no.	R-0
		Date	21/08/18
		Dealt	SUDHIR
		Checked	
		MRP	

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