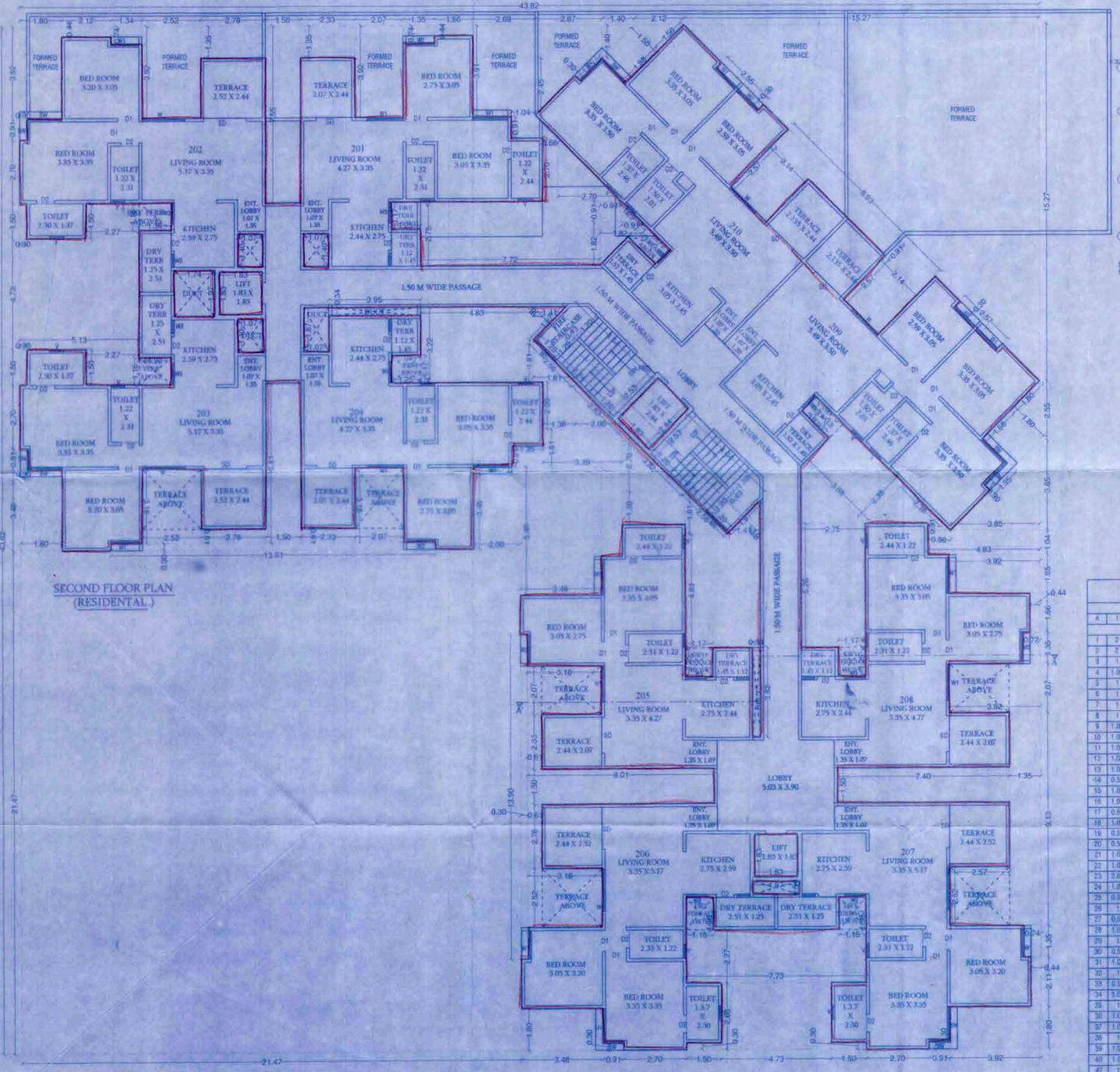
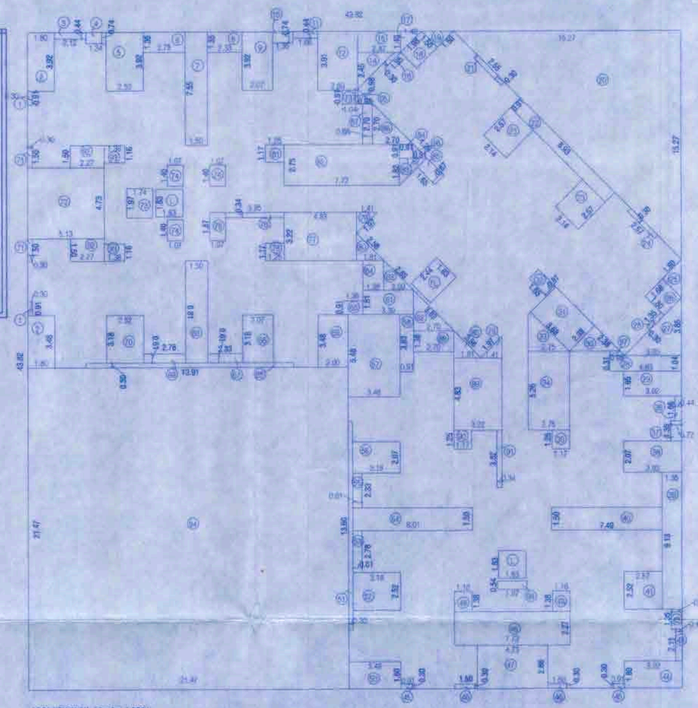
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



SECOND FLOOR PLAN
(RESIDENTAL.)



AREA KEY PLAN (Scale - 1:200)
(RESIDENTAL.)
(2nd FLOOR)

B/UP AREA CALC. FOR 2nd FL.

AREA OF BLOCK 'A'

A	1	x	43.82	x	43.82	=	1920.19

STANDARD DEDUCTION

1	2	x	0.91	x	0.30	=	0.55
2	2	x	1.80	x	3.92	=	14.11
3	1	x	2.12	x	0.44	=	0.93
4	1.00	x	1.34	x	0.74	=	0.99
5	1	x	2.52	x	3.92	=	9.85
6	1	x	2.78	x	1.35	=	3.75
7	1	x	1.50	x	7.55	=	11.33
8	1	x	2.33	x	1.35	=	3.15
9	1.00	x	2.07	x	3.92	=	8.11
10	1.00	x	1.35	x	0.74	=	1.00
11	1.00	x	1.66	x	0.44	=	0.73
12	1.00	x	2.69	x	3.91	=	10.52
13	1.00	x	1.04	x	0.91	=	0.95
14	0.50	x	2.45	x	2.67	=	3.53
15	1.00	x	2.87	x	1.40	=	4.02
16	1.00	x	1.35	x	0.30	=	0.41
17	0.50	x	1.40	x	1.40	=	0.98
18	1.00	x	1.98	x	1.50	=	2.97
19	0.50	x	1.50	x	1.50	=	1.13
20	0.50	x	19.27	x	19.27	=	516.59
21	1.00	x	2.55	x	0.30	=	0.76
22	1.00	x	9.93	x	0.91	=	8.13
23	3.00	x	0.67	x	2.14	=	11.00
24	1.00	x	0.30	x	2.57	=	0.77
25	0.60	x	1.80	x	1.80	=	1.62
26	1	x	1.66	x	1.00	=	3.00
27	0.50	x	3.66	x	3.85	=	7.41
28	1.00	x	4.83	x	1.04	=	5.02
29	1	x	3.92	x	1.66	=	6.67
30	0.50	x	2.38	x	2.38	=	2.80
31	1.00	x	3.66	x	2.38	=	8.76
32	1	x	1.66	x	0.87	=	1.44
33	0.50	x	2.75	x	3.66	=	5.06
34	1.00	x	2.75	x	5.26	=	14.47
35	1	x	1.17	x	1.25	=	1.46
36	1.00	x	0.44	x	1.66	=	0.73
37	1.00	x	0.72	x	1.35	=	0.97
38	1	x	3.92	x	2.07	=	8.11
39	1.00	x	1.35	x	9.13	=	12.33
40	1.00	x	7.40	x	1.50	=	11.10
41	1	x	2.57	x	2.52	=	6.48
42	1.00	x	0.74	x	1.35	=	1.00
43	1.00	x	0.44	x	2.11	=	0.93
44	1	x	3.92	x	1.80	=	7.06
45	2.00	x	0.91	x	0.30	=	0.55
46	2.00	x	1.80	x	6.30	=	0.90
47	1	x	4.73	x	2.66	=	13.53
48	1.00	x	7.73	x	2.27	=	17.55
49	2.00	x	1.16	x	1.38	=	3.20
50	1	x	3.48	x	1.80	=	6.26
51	1.00	x	0.30	x	13.90	=	4.17
52	1.00	x	3.16	x	2.52	=	8.01
53	1	x	0.61	x	2.78	=	1.70
54	1.00	x	8.01	x	1.50	=	12.02
55	1.00	x	0.61	x	2.39	=	1.42
56	1.00	x	5.16	x	2.57	=	6.58
57	1.00	x	3.48	x	5.48	=	19.07
58	1.00	x	0.61	x	3.85	=	3.49
59	1.00	x	2.00	x	3.48	=	6.96
60	1.00	x	1.35	x	0.91	=	1.23
61	1.00	x	3.35	x	1.61	=	5.40
62	0.50	x	2.70	x	3.82	=	5.16
63	0.50	x	2.90	x	2.89	=	2.83
64	1.07	x	1.38	x	2.00	=	2.76
65	1.00	x	13.91	x	0.30	=	4.17
66	1.00	x	2.07	x	9.18	=	8.58
67	1.00	x	2.39	x	0.61	=	1.42
68	1.00	x	1.60	x	6.81	=	10.22
69	1.07	x	2.78	x	0.61	=	1.72
70	3.00	x	2.52	x	3.16	=	8.01
71	2.00	x	0.30	x	1.50	=	0.90
72	1.00	x	5.13	x	4.73	=	24.25
73	1.00	x	1.74	x	1.97	=	3.43
74	1.00	x	1.07	x	1.40	=	4.49
75	1.00	x	1.07	x	1.87	=	2.00
76	1.00	x	2.95	x	0.34	=	1.34
77	1.00	x	4.83	x	3.22	=	15.55
78	1.00	x	1.25	x	1.57	=	1.48
79	0.50	x	1.41	x	1.97	=	1.39
	0.50	x	1.41	x	1.97	=	1.39
80	0.50	x	1.81	x	2.56	=	2.32
	0.50	x	1.81	x	2.56	=	2.32
81	1.00	x	1.25	x	1.17	=	1.46
82	1.00	x	7.72	x	2.75	=	21.23
83	0.50	x	1.82	x	2.56	=	2.33
84	1.00	x	0.91	x	0.91	=	0.83
85	1.00	x	1.65	x	0.87	=	1.44
86	0.50	x	2.70	x	2.70	=	3.65
87	1.00	x	0.66	x	2.70	=	1.78
88	1.00	x	2.79	x	1.38	=	3.13
89	0.50	x	3.22	x	4.85	=	7.78
90	1.00	x	1.17	x	1.25	=	1.46
91	1.00	x	0.34	x	3.82	=	1.30
92	2.00	x	2.27	x	1.50	=	6.81
93	2.00	x	1.38	x	1.16	=	3.20
94	1.00	x	21.47	x	21.47	=	460.96
95	0.30	x	0.98	x	0.98	=	0.46
96	0.60	x	0.91	x	1.28	=	0.59
97	0.50	x	0.98	x	0.31	=	0.15
98	1.00	x	1.97	x	0.54	=	1.06
99	1.00	x	1.35	x	0.30	=	0.41
					TOTAL	=	1058.99

LIFT DEDUCTION

L	2	x	1.83	x	1.83	=	6.70
FL	1	x	1.83	x	2.44	=	4.47
					TOTAL	=	11.16
					TOTAL DEDUCTION	=	1070.11
					NET B/UP AREA FOR 2nd Floor		
			1920.19	-	1070.11	=	850.08

STAMP OF APPROVEL

09 / 14

(WING 'C') (B+P+9TH)

इंजिनियर सिवामी व्यापारीपेठ दि. 18/11/21
APPROVED SUBJECT CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. CC/2157/21

Building Inspector (B.P.O.P. Zone No.-1) P.M.C.
Deputy Engineer P.M.C.

PUNE MUNICIPAL CORPORATION * BUILDING CONTROL DEPARTMENT * APPROVED * PUNE

Schedule Of Openings

Doors Opening		Windows Opening	
Symbol	Size	Symbol	
		W	1.83 X 1.50
D	1.05 X 2.15	W1	1.53 X 1.50
D1	0.90 X 2.15	W2	1.60 X 1.50
D2	0.75 X 2.15	W3	1.00 X 1.50
FD	1.53 X 2.15	V	0.75 X 0.90

PROJECT :-

REVISED COMM. + RESI. BUILDING ON S.NO. 11/1 (PART), AT DHANORI, TAL. - HAVELI, DIST. - PUNE

DESIGN ARCHITECT:

CUBIX ARCHITECTS ASSOCIATES
OFFICE NO. 1 AND 2, ARISTOCRAT 'L' OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA NAGAR, BIBWEWADI, PUNE.
E-MAIL:- cubixarchitects@gmail.com
CONTACT NO:- 7757043006, 7757043007

OWNER SIGN.

GINI CITYCORP REALITY LLP
THRO' GAUTAM V. HARLALKA
(P.A.H.)

ARCHITECTS

SANDEEP HARDIKAR & ASSOCIATES
ARCHITECTS - INTERIOR DESIGNER
502, SADHANA APPT, SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398
Email- syhardikar@gmail.com.

ARCHITECTS SIGN.
AR. SANDEEP HARDIKAR
(CA/90/12777)

DATE	SCALE	DRN BY	REV. DATE	REV. NO.
18.11.2021	1 : 100			0

Z:\Revised JOBNOS\ GINI CONSTRUCTIONS\ DHANORI & SUBMISSION\ & 8th Sanctioned 2021\ 03_UDCPR Submission.dwg

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT