Name of Project: **Suhasini CHS**
MahaRERA Project Registration Number: **P52100055445**

Information of Sold/ Booked inventory (Building Wise)

Information as on dated: **31/03/2026**

Sr.No	Flat No./ Shop No./ Office No./ Plot No./ Row House No. Etc.	Carpet Area (Sq Meter)	Sold/ Booked /Unsold Reserved/ Rehab/ Mortgaged/ Not for Sale
A	B	C	D
1	502	67.81	**Booked**
2	602	67.81	**Booked**
3	701	41.34	**Booked**
4	702	67.81	**Booked**
5	501	41.34	**Unsold**
6	601	41.34	**Unsold**
7	101	41.34	**Tenant units**
8	102	67.81	**Tenant units**
9	201	41.34	**Tenant units**
10	202	67.81	**Tenant units**
11	301	41.34	**Tenant units**
12	302	67.81	**Tenant units**
13	401	41.34	**Tenant units**
14	402	67.81	**Tenant units**

Note: This information has been tallied and confirmed from details submitted in Table C of Form 3 issued by Chartered Accountant. Registration dates have not been included in this circular