Nirman Greens

## DISCLOSURE OF SOLD/UNSOLD INVENTORY

## (Building Wise)

**Name of the Project:** NIRMAN MILESTONE
Information of Sold / Unsold inventory (Building wise)
Information as of on dated 16.01.2024
**Building Name / No. A wing**

| Sr. No. | Wing | Flat No. | Type (Shop/1 BHK /2BHK) | Carpet Area in sq. mtrs. | No. of Units | Sold Units | Unsold Units | Registration Date of Sub Registrar |
|---|---|---|---|---|---|---|---|---|
| 1. | A | 101 | 2 BHK | 48.50 | 1 | 1 | 0 | 08-10-2020 |
| 2. | A | 102 | 2 BHK | 48.50 | 1 | 1 | 0 | 21-10-2020 |
| 3. | A | 103 | 2 BHK | 48.50 | 1 | 1 | 0 | 18-04-2023 |
| 4. | A | 104 | 2 BHK | 48.50 | 1 | 1 | 0 | 10-02-2022 |
| 5. | A | 204 | 2 BHK | 48.47 | 1 | 1 | 0 | 24-03-2021 |
| 6. | A | 304 | 2 BHK | 48.50 | 1 | 1 | 0 | 03-02-2022 |
| 7. | A | 401 | 2 BHK | 48.47 | 1 | 1 | 0 | 23-12-2020 |
| 8. | A | 402 | 2 BHK | 48.47 | 1 | 1 | 0 | 13-01-2021 |
| 9. | A | 403 | 2 BHK | 48.47 | 1 | 1 | 0 | 26-10-2020 |
| 10. | A | 404 | 2 BHK | 48.47 | 1 | 1 | 0 | 20-10-2020 |
| 11. | A | 501 | 2 BHK | 48.50 | 1 | 1 | 0 | 29-12-2020 |
| 12. | A | 502 | 2 BHK | 48.50 | 1 | 1 | 0 | 25-06-2020 |
| 13. | A | 503 | 2 BHK | 48.50 | 1 | 1 | 0 | 23-06-2021 |
| 14. | A | 504 | 2 BHK | 48.50 | 1 | 1 | 0 | 01-03-2021 |
| 15. | A | 601 | 2 BHK | 53.62 | 1 | 1 | 0 | 20-04-2022 |
| 16. | A | 602 | 2 BHK | 53.62 | 1 | 1 | 0 | 28-06-2022 |
| 17. | A | 603 | 2 BHK | 53.62 | 1 | 1 | 0 | 25-02-2022 |
| 18. | A | 604 | 2 BHK | 53.62 | 1 | 1 | 0 | 01-07-2022 |

Note: The information shall be tallied and confirmed with the information submitted in Annexure 'A' of form 3 issued by Chartered Accountant.

Date: 16.01.2024

Place: PUNE

NIRMAN VENTURE

PARTNER

PRATIK SUNIL AGARWAL

NIRMAN VENTURE PUNE

## DISCLOSURE OF SOLD/UNSOLD INVENTORY

## (Building Wise)

**Name of the Project:** NIRMAN MILESTONE
Information of Sold / Unsold inventory (Building wise)
Information as of on dated 16.01.2024
**Building Name / No. B wing**

| Sr. No. | Wing | Flat No. | Type (Shop/1 BHK /2BHK) | Carpet Area in sq. mtrs. | No. of Units | Sold Units | Unsold Units | Registration Date of Sub Registrar |
|---|---|---|---|---|---|---|---|---|
| 1. | B | 101 | 2 BHK | 48.50 | 1 | 1 | 0 | 23-12-2020 |
| 2. | B | 102 | 2 BHK | 48.50 | 1 | 1 | 0 | 07-10-2020 |
| 3. | B | 103 | 2 BHK | 48.50 | 1 | 1 | 0 | 21-01-2022 |
| 4. | B | 104 | 2 BHK | 48.50 | 1 | 1 | 0 | 13-09-2021 |
| 5. | B | 201 | 2 BHK | 48.47 | 1 | 1 | 0 | 13-01-2023 |
| 6. | B | 202 | 2 BHK | 48.47 | 1 | 1 | 0 | 14-12-2022 |
| 7. | B | 203 | 2 BHK | 48.47 | 1 | 1 | 0 | 25-11-2022 |
| 8. | B | 204 | 2 BHK | 48.47 | 1 | 1 | 0 | 08-03-2021 |
| 9. | B | 301 | 2 BHK | 48.50 | 1 | 1 | 0 | 25-11-2022 |
| 10. | B | 303 | 2 BHK | 48.50 | 1 | 1 | 0 | 15-12-2022 |
| 11. | B | 304 | 2 BHK | 48.50 | 1 | 1 | 0 | 03-02-2021 |
| 12. | B | 404 | 2 BHK | 48.47 | 1 | 1 | 0 | 13-07-2020 |
| 13. | B | 501 | 2 BHK | 48.50 | 1 | 1 | 0 | 09-03-2021 |
| 14. | B | 502 | 2 BHK | 48.50 | 1 | 1 | 0 | 18-01-2021 |
| 15. | B | 503 | 2 BHK | 48.50 | 1 | 1 | 0 | 15-06-2021 |
| 16. | B | 504 | 2 BHK | 48.50 | 1 | 1 | 0 | 04-05-2021 |
| 17. | B | 601 | 2 BHK | 48.47 | 1 | 1 | 0 | 29-07-2022 |
| 18. | B | 602 | 2 BHK | 48.47 | 1 | 1 | 0 | 24-08-2022 |
| 19. | B | 604 | 2 BHK | 48.47 | 1 | 1 | 0 | 01-08-2022 |

Note: The information shall be tallied and confirmed with the information submitted in Annexure 'A' of form 3 issued by Chartered Accountant.

Date: 16.01.2024

Place: PUNE
NIRMAN VENTURE

PARTNER

PRATIK SUNIL AGARWAL

NIRMAN VENTURE PUNE

# DISCLOSURE OF SOLD/UNSOLD INVENTORY
## (Building Wise)

Nirman Greens®

**Name of the Project:** NIRMAN MILESTONE

Information of Sold / Unsold inventory (Building wise)

Information as of on dated 16.01.2024

**Building Name / No. C wing**

| Sr. No. | Wing | Flat No. | Type (Shop/1BHK /2BHK) | Carpet Area in sq. mtrs. | No. of Units | Sold Units | Unsold Units | Registration Date of Sub Registrar |
|---|---|---|---|---|---|---|---|---|
| 1. | C | 101 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 04-05-2022 |
| 2. | C | 102 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 12-07-2023 |
| 3. | C | 103 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 17-10-2022 |
| 4. | C | 104 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 11-03-2022 |
| 5. | C | 201 | 2 BHK | 54.13 | 1 | 1 | 0 | 08-04-2022 |
| 6. | C | 202 | 2 BHK | 54.13 | 1 | 1 | 0 | 02-09-2022 |
| 7. | C | 203 | 2 BHK | 54.13 | 1 | 1 | 0 | 21-02-2023 |
| 8. | C | 204 | 2 BHK | 54.13 | 1 | 1 | 0 | 29-05-2023 |
| 9. | C | 301 | 2 BHK | 54.13 | 1 | 1 | 0 | 08-04-2022 |
| 10. | C | 302 | 2 BHK | 54.13 | 1 | 1 | 0 | 08-04-2022 |
| 11. | C | 303 | 2 BHK | 54.13 | 1 | 1 | 0 | 29-09-2022 |
| 12. | C | 304 | 2 BHK | 54.13 | 1 | 1 | 0 | 04-05-2023 |
| 13. | C | 401 | 2 BHK | 54.13 | 1 | 1 | 0 | 18-11-2022 |
| 14. | C | 402 | 2 BHK | 54.13 | 1 | 1 | 0 | 27-01-2023 |
| 15. | C | 403 | 2 BHK | 54.13 | 1 | 1 | 0 | 01-07-2022 |
| 16. | C | 404 | 2 BHK | 54.13 | 1 | 1 | 0 | 17-09-2022 |
| 17. | C | 504 | 2 BHK | 54.13 | 1 | 1 | 0 | 21-03-2023 |
| 18. | C | 601 | 2 BHK | 54.13 | 1 | 1 | 0 | 10-12-2021 |
| 19. | C | 602 | 2 BHK | 54.13 | 1 | 1 | 0 | 18-10-2022 |
| 20. | C | 603 | 2 BHK | 54.13 | 1 | 1 | 0 | 20-04-2022 |
| 21. | C | 604 | 2 BHK | 54.13 | 1 | 1 | 0 | 10-11-2022 |
| 22. | C | 701 | 2 BHK | 54.13 | 1 | 1 | 0 | 12-01-2023 |
| 23. | C | 702 | 2 BHK | 54.13 | 1 | 1 | 0 | 22-03-2022 |
| 24. | C | 703 | 2 BHK | 54.13 | 1 | 1 | 0 | 22-03-2022 |
| 25. | C | 704 | 2 BHK | 54.13 | 1 | 1 | 0 | 05-06-2023 |

Note: The information shall be tallied and confirmed with the information submitted in Annexure 'A' of form 3 issued by Chartered Accountant.

Date: 16.01.2024

Place: PUNE

NIRMAN VENTURE

PARTNER

PRATIK SUNIL AGARWAL

NIRMAN VENTURE PUNE

Nirman Greens

# DISCLOSURE OF SOLD/UNSOLD INVENTORY

## (Building Wise)

**Name of the Project:** NIRMAN MILESTONE
Information of Sold / Unsold inventory (Building wise)
Information as of on dated 16.01.2024
**Building Name / No. D wing**

| Sr. No. | Wing | Flat No. | Type (Shop/1BHK/2BHK) | Carpet Area in sq. mtrs. | No. of Units | Sold Units | Unsold Units | Registration Date of Sub Registrar |
|---|---|---|---|---|---|---|---|---|
| 1. | D | 101 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 27-08-2022 |
| 2. | D | 102 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 21-06-2023 |
| 3. | D | 103 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 29-11-2021 |
| 4. | D | 104 | 1.5 BHK | 52.31 | 1 | 1 | 0 | 05-06-2023 |
| 5. | D | 201 | 2 BHK | 54.13 | 1 | 1 | 0 | 26-12-2022 |
| 6. | D | 202 | 2 BHK | 54.13 | 1 | 1 | 0 | 01-08-2022 |
| 7. | D | 203 | 2 BHK | 54.13 | 1 | 1 | 0 | 29-11-2021 |
| 8. | D | 204 | 2 BHK | 54.13 | 1 | 1 | 0 | 04-05-2023 |
| 9. | D | 301 | 2 BHK | 54.13 | 1 | 1 | 0 | 02-02-2023 |
| 10. | D | 302 | 2 BHK | 54.13 | 1 | 1 | 0 | 12-10-2022 |
| 11. | D | 303 | 2 BHK | 54.13 | 1 | 1 | 0 | 13-01-2023 |
| 12. | D | 304 | 2 BHK | 54.13 | 1 | 1 | 0 | 07-06-2023 |
| 13. | D | 401 | 2 BHK | 54.13 | 1 | 1 | 0 | 21-07-2022 |
| 14. | D | 402 | 2 BHK | 54.13 | 1 | 1 | 0 | 17-08-2022 |
| 15. | D | 404 | 2 BHK | 54.13 | 1 | 1 | 0 | 11-08-2023 |
| 16. | D | 501 | 2 BHK | 54.13 | 1 | 1 | 0 | 30-09-2022 |
| 17. | D | 502 | 2 BHK | 54.13 | 1 | 1 | 0 | 21-07-2022 |
| 18. | D | 504 | 2 BHK | 54.13 | 1 | 1 | 0 | 30-09-2020 |
| 19. | D | 601 | 2 BHK | 54.13 | 1 | 1 | 0 | 10-12-2021 |
| 20. | D | 602 | 2 BHK | 54.13 | 1 | 1 | 0 | 22-07-2022 |
| 21. | D | 604 | 2 BHK | 54.13 | 1 | 1 | 0 | 23-03-2023 |
| 22. | D | 702 | 2 BHK | 54.13 | 1 | 1 | 0 | 23-03-2022 |
| 23. | D | 703 | 2 BHK | 54.13 | 1 | 1 | 0 | 23-03-2022 |
| 24. | D | 704 | 2 BHK | 54.13 | 1 | 1 | 0 | 23-03-2023 |

Note: The information shall be tallied and confirmed with the information submitted in Annexure 'A' of form 3 issued by Chartered Accountant.

Date: 16.01.2024

Place: PUNE
NIRMAN VENTURE

PARTNER

PRATIK SUNIL AGARWAL

NIRMAN VENTURE PUNE