# ACCORD ESTATES (P) LTD

3rd Floor, Aman Chambers, Veer Savarkar Marg, Opp. Bengal Chemicals, Prabhadevi, Mumbai - 400 025.
Tel.: +91-022 2437 7877 / +91 022 2436 0802 / +91 022 2432 7656 / +91 022 2436 3471 E-mail : suraj@surajestate.com


**To,**
**MAHARERA**
"Housefin Bhavan"
Plot No.C-21, "E"-Block
Bandra - Kurla Complex,
Bandra East – 400051.

**DISCLOSURE OF SOLD / BOOKED INVENTORY (BUILDING WISE)**
**(Under Circular No. 29/2021** dated **9.4.2021)**

Name of the Project — ***"MANGIRISH APARTMENTS"***
MahaRERA / Registration No. — **P51900006752**
Information of sold/ Booked inventory (Building Wise) Information as on date — **18.10.2021**

Building Name / No. — ***"MANGIRISH APARTMENTS"***

| Serial Number | Floor / Wing | Number of Flat / Shop/Plot /Row House, etc. | Apartment Type | Carpet area in Sq. Meter | Sold /Booked Unsold | Registration date of sub-registrar. |
|---|---|---|---|---|---|---|
| *a* | *b* | c | | d | e | f |
| 1 | 5th | 501 | 3 BHK | 145.14 | Sold | 30.11.2019 |
| 2 | 6th | 601 | 3 BHK | 145.14 | Sold | 19.11.2020 |
| 3 | 7th | 701 | 2 BHK | 104.18 | Sold | 31-07-2020 |
| 4 | 8th | 801 | 4 BHK | 190.54 | Sold | 09-10-2020 |
| 5 | 9th | 901 | 3.5 BHK | 190.54 | Sold | 06-08-2020 |
| 6 | 10th | 1001 | 4 BHK | 142.88 | Sold | Owner's Flats |
| 7 | 11th | 1101 | 4 BHK | 142.88 | Sold | Owner's Flats |
| 8 | 12th | 1201 | 4 BHK | 142.88 | Sold | Owner's Flats |
| 9 | 13th | 1301 | 4 BHK | 142.88 | Sold | Owner's Flats |
| 10 | 14th | 1401 | 3 BHK | 123.23 | Sold | 31-03-2017 |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 11 | 15th | 1501 | 5 BHK | 192.60 | Unsold | |
| 12 | 16th | 1601 | 4 BHK | 192.60 | Sold | 29-04-2021 |
| 13 | 17th | 1701 | 3 BHK | 192.60 | Sold | 26-03-2021 |
| 14 | 18th | 1801 | 4 BHK | 192.60 | Sold | 04.06.2016 |
| 15 | 19th | 1901 | 5 BHK | 192.60 | Sold | 22-06-2017 |
| 16 | 20th | 2001 | 4 BHK | 192.60 | Sold | 02-11-2019 |
| 17 | 21st | 2101 | DUPLEX | 247.77 | Sold | 30-12-2020 |
| 18 | 22nd | 2201 | | | | |
| 19 | 22nd | 2202 | 1RK | 43.05 | sold | 30.12.2020 |

Note. – The information shall be tallied and confirmed with the information submitted in Annexure 'A' of Form 3 issued by Chartered Accountant.

for Accord Estates Pvt. Ltd.

Dated – 18.10.2021
Place Mumbai

(Rahul Jesu Thomas)
Director