MOHAMMAD IMRAN KHAN

OFFICE ADDRESS : - 3B, GANDHI LAYOUT , MANKAPUR RING ROAD, JAFFAR NAGAR , NAGPUR 440013

LISCENSE ENGINEER: N.I.T : 4417 / N.M.C : 01067

CONTACT: 9552366499

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :03/04/2025.

To,

M/s. AASMA BUILDCON
Plot No. 12-13, Aasma Enclave-9, Opp. Govind Celebration,
Godhani Road, Zingabaitakli, Nagpur - 440030.

SUBJECT : Certificate of Percentage of Completion of Construction Work of the project named "MULTY FAMILY DEWLLING UNIT" having one and only Wing / Phase / Building named "AASMA ENCLAVE-15", bearing MahaRERA Registration Number : P50500077859 (Only Applicable after project Registration), being developed by M/s. AASMA BUILDCON.

Sir,

I **Civil Engineer Mohd. Imran Khan** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the project named "MULTY FAMILY DEWLLING UNIT" having one and only Wing / Phase / Building named "AASMA ENCLAVE-15", bearing MahaRERA Registration Number : **P50500077859** (Only Applicable after project Registration), situated on Plot No. 2D & 1D, KH. No. 34/1, 34/10, 34/5 & 34/9, Mouza : Zingabaitakli, Patwari Halka No. 11, City Survey No. 47, Sheet No. 1024/52, Tehsil & District Nagpur; within the limits of Nagpur Municipal Corporation, bearing House No. : 528/1D & 528/2D, Ward No. 61, Zone No. 10; demarcated by its boundaries 9 meter wide road to the North, 9 meter wide road to the South, 9 meter wide road to the East and Plot No. 8 to the West; admeasuring 854.837 sq. mtrs. being developed by M/s. AASMA BUILDCON.

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for one and only building of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire project is detailed in Table B.

Yours Faithfully,

CIVIL ENGINEER
MR. MD. IMRAN KHAN
NIT. L.S. No. 4417
NMC. L.S. No. 01067

CIVIL ENGINEER MOHD. IMRAN KHAN
NIT L.S. No. 4417, NMC L.S. No. 01067
Mobile : 9552366499

Agreed and Accepted by :

AASMA BUILDCON NAGPUR

Signature of Promoter
Name : Mohd. Imran Khan, Partner of M/S. Aasma Buildcon.

Date : 03/04/2025.

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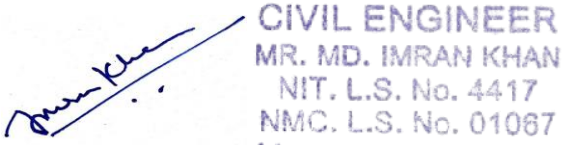
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TABLE A : PERCENTAGE OF WORK COMPLETED

(To be prepared separately for each Building / Wing of the Project)

BUILDING / WING NUMBER : 1 (Single Building Project)

Sr. No.	Tasks / Activity	Percentage of Actual Work Done (As on the date of the Certificate)
(1)	(2)	(3)
1.	Excavation	100%
2.	Basements (if any) (No Basements in the Building/Project)	-N/A-
3.	Podiums (if any) (No Podiums in the Building/Project)	-N/A-
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure (Six)	100%
7.	Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises.	100%
8.	Sanitary Fittings within the Flat/Premises.	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terrace with waterproofing of the Building/Wing.	80%
11.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	50%



CIVIL ENGINEER MOHD. IMRAN KHAN

NIT L.S. No. 4417, NMC L.S. No. 01067

Mobile : 9552366499

Agreed and Accepted by :



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Name : Mohd. Imran Khan, Partner of M/S. Aasma Buildcon.

Date : 03/04/2025

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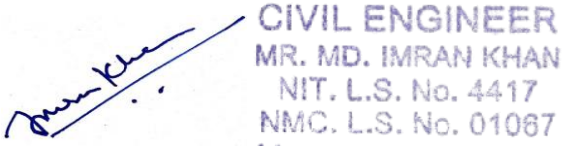
LISCENSE ENGINEER: N.I.T : 4417 / N.M.C : 01067

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TABLE B

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes / No) (3)	Percentage of Actual Work Done (As on the date of the Certificate) (4)	Details (5)
1	Internal Roads & Footpaths	No	0%	- Not Applicable -
2	Water Supply	Yes	0%	Stage not Reached Yet
3	Sewarage (chamber, lines, Septic Tank , STP)	No	0%	- Not Applicable -
4	Storm Water Drains	No	0%	- Not Applicable -
5	Landscaping & Tree Planting	Yes	0%	Stage not Reached Yet
6	Street Lighting	No	0%	- Not Applicable -
7	Community Buildings	No	0%	- Not Applicable -
8	Treatment and disposal of sewage and sullage water	No	0%	- Not Applicable -
9	Solid Waste management & Disposal	No	0%	- Not Applicable -
10	Water conservation, Rain Water harvesting	Yes	0%	Stage not Reached Yet
11	Energy management	Yes	0%	Stage not Reached Yet
12	Fire protection and fire safety requirements	Yes	0%	Stage not Reached Yet
13	Electrical Meter room, Sub-station, Receiving Station	No.	0%	- Not Applicable -
14	Others (Option to Add more)	- N/A -	0%	- Not Applicable -



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Agreed and Accepted by :



_____
Signature of Promoter
Name : Mohd. Imran Khan, Partner of M/S. Aasma Buildcon.

Date : 03/04/2025.