Ar. Prashant Satpute
Reg. No. CA/91/13818

design cell
ARCHITECTS
PLANNERS &
INTERIOR
DESIGNERS

Annexure A

FORM 1

(*See* Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 22.01.2025.

To,
M/s. Advik Buildsworth Pvt. Ltd., Nagpur.
201, Ganesh Chambers, Mehadia Square,
Dhantoli, Nagpur – 440010.

Subject: Certificate of Percentage of Completion of Construction work of Commercial Cum Residential Building **"THE ONE WORLD"** (G+10 Floor) Building of the Project (MahaRERA Registration Number **P50500055956**) situated on plot no. 189, Pocket 'E' Kh. no. 175 (Part) MIHAN notified area located at village – Khapari (Rly) in Hingna PS, Post office Khapari, Tah.- Nagpur (Rural) , Dist.-Nagpur demarcated by its boundaries **(11.00 Mt. wide Road) to the North; (Plot) to the South; (Plot) to the East; (28.00 Mt. wide Road) to the West**; Division NAGPUR, village Khapari (Rly), Taluka Nagpur (Rural) , District NAGPUR, Pin 441108 admeasuring **3740.132 sq.mts.** area being developed by **M/s. Advik Buildsworth Pvt. Ltd., Nagpur.** For the Quarter ending December 2024.

Sir,
I/We DESIGN CELL have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"THE ONE WORLD"** (G+10 Floors) of Building of the Project (MahaRERA Registration Number **P50500055956**) situated on plot no. 189, Pocket 'E' Kh. no. 175 (Part) Mihan notified area located at village – Khapari (Rly) in Hingna PS, Post office Khapari, Tah.- Nagpur (Rural) , Dist.-Nagpur, Pin 441108 admeasuring **3740.132 sq.mts.** area being developed by **M/s. Advik Buildsworth Pvt. Ltd., Nagpur.**

Based on site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

TABLE – A

Building Name : "THE ONE WORLD"; (G+10 Floors)

Situated on plot no. 189, Pocket 'E' Kh. no. 175 (Part) Mihan notified area located at village – Khapari (Rly) in Hingna PS, Post office Khapari, Tah.- Nagpur (Rural) , Dist.-Nagpur.

Sr. no.	Sr. No Tasks / Activity	Percentage of Actual Work Done (as on the date of the certificate)
1	Excavation	90 %
2	Basement (if any)	---
3	Podiums (if any)	---
4	Plinth	60 %
5	Stilt Floor	0 %
6	**11 Nos.** number of Slabs of Super Structure	6 %
7	Internal walls, Internal Plaster, Floorings, Doors and windows within Flat / Premises	0 %
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 %
9	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tank	0 %
10	External plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0 %
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fitting, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities.	0 %

PRASHANT SATPUTE
B. ARCH (HONS) B'BAY, M.C.A
REG. No. CA/1991/13818
NIT LS. No. 491
N.M.C. L.S.No. R-222
LS No. NMRDA/CA/1991/13818

TABLE – B

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number.

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Actual Work Done (as on the date of the certificate)	Details
1.	Internal Roads & Footpaths	NO	---	
2.	Water Supply	YES	0%	
3.	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	As per sanctioned
4.	Storm Water Drains	YES	0%	

5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	NO	---	
7.	Community Buildings	NO	---	
8.	Treatment and disposal of sewage and sullage water	NO	---	
9.	Solid Waste Management and disposal.	YES	0%	As per sanctioned
10.	Water Conservation, Rain water harvesting	YES	0%	As per sanctioned
11.	Energy Management	YES	0%	As per sanctioned
12.	Fire protection and fire safety requirement	YES	0%	As per sanctioned
13.	Electrical meter room, sub-station, receiving station	YES	0%	As per sanctioned
14.	Other	---	---	

Yours Faithfully,

PRASHANT SATPUTE
B. ARCH (HONS) B'BAY, M.C.A
REG. No. CA/1991/13818
NIT LS. No. 491
N.M.C. L.S.No. R-222
LS No. NMRDA/CA/1991/13818

Signature:

Name:- PRASHANT B. SATPUTE.

Agreed and Accepted by:

ADVIK BUILDSWORTH PVT. LTD.

Signature of Promoter

Name: **M/s. Advik Buildsworth Pvt. Ltd., Nagpur.**
Date: **22-01-2025.**