

**Annexure A
FORM 1**

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 31-03-2025

To,

Shree Realtors
"Laxmi Nagar - 3",
Tah - Nagpur (Rural), Dist Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of **"Laxmi Nagar - 3"** land bearing **Khasara No. 114/4, P.H.No. 36**, Division-**Nagpur**, Mouza- **Umargaon**, Taluka- **Nagpur (Gramin)**, District- **Nagpur**, PIN: **441204** having MahaRERA Registration Number **P50500056179** being Developed by **M/s Shree Realtors**.

Sir,

I **Dhawal Harshe** have undertaken assignment as Architect / ~~Licensed Surveyor~~ of Certifying Percentage of Completion of Construction Work of **"Laxmi Nagar - 3"** having MahaRERA Registration Number **P50500056179** being Developed by **M/s Shree Realtors**.

Based on the Site Inspection, with respect to the Layout / ~~each Building/Wing~~ of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

Office Address

Plot No. 9, Flat No. 401, Vinayak Apartments, Central Excise Colony,
Opp. Savarkar Garden, Chhatrapati Square, Nagpur - 400015



TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	45%	WBM & Cement Road
2.	Water Supply	Yes	25%	Water Pipe line & Borewell
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	25%	As per Sanction Sewer line, Chambers & STP
4.	Storm Water Drains	Yes	25%	Storm Water line & Chambers
5.	Landscaping & Tree Planting	Yes	20%	Tree Plantation
6.	Street Lighting	Yes	25%	Street Light
7.	Community Buildings	NO		
8.	Treatment & Disposal of Sewage and Sullage Water	Yes	0%	STP plant
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	Yes	0%	Rain Water Harvesting
11.	Energy Management	NO		
12.	Fire Protection & Fire Safety requirements	NO		
13.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	35%	Electric Line with Transformer
14.	Others (Option to Add more)			
15.	Aggregate area of recreational Open Space	Yes	0%	Compound Wall

Yours faithfully,

License Engineer/ Architect Name: - SHRI. DHAWAL S. HARSHE
(State License No- STATE/R/2023/APL/06188)
(N.M.R.D.A. License No- 441)
(N.I.T. License No- 3000)

Agreed & Accepted by:

Signature of Promoter/Joint landowner
 Name: **M/s Shree Realtors**
 Partner: Mansukhlal Saglani
 Date: 31-03-2025