



DIVINE PROJECTS

Architects. Engineers. Contractors.

DP11

Er. Dhawal Harshe

B.E. & D.C.E. (Civil)

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Annexure A

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 31-12-2024

To,

Shree Realtors

"Laxmi Nagar - 3",

Tah - Nagpur (Rural), Dist Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of "**Laxmi Nagar - 3**" land bearing **Khasara No. 114/4, P.H.No. 36**, Division-**Nagpur**, Mouza- **Umargaon**, Taluka- **Nagpur (Gramin)**, District- **Nagpur**, **PIN: 441204** having MahaRERA Registration Number **P50500056179** being Developed by **M/s Shree Realtors**.

Sir,

I **Dhawal Harshe** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**Laxmi Nagar - 3**" having MahaRERA Registration Number **P50500056179** being Developed by **M/s Shree Realtors**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.



TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	40%	WBM & Cement Road
2.	Water Supply	Yes	20%	Water Pipe line & Borewell
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	20%	As per Sanction Sewer line, Chambers & STP
4.	Storm Water Drains	Yes	20%	Storm Water line & Chambers
5.	Landscaping & Tree Planting	Yes	15%	Tree Plantation
6.	Street Lighting	Yes	20%	Street Light
7.	Community Buildings	NO		
8.	Treatment & Disposal of Sewage and Sullage Water	Yes	0%	STP plant
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	Yes	0%	Rain Water Harvesting
11.	Energy Management	NO		
12.	Fire Protection & Fire Safety requirements	NO		
13.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	30%	Electric Line with Transformer
14.	Others (Option to Add more)			
15.	Aggregate area of recreational Open Space	Yes	0%	Compound Wall

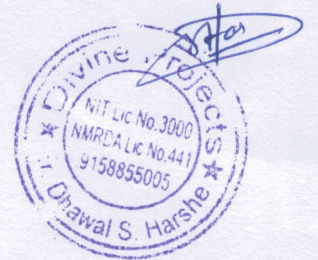
Yours faithfully,

License Engineer/ Architect Name: - SHRI. DHAWAL S. HARSHE

(State License No- STATE/R/2023/APL/06188)

(N.M.R.D.A. License No- 441)

(N.I.T. License No- 3000)



Agreed & Accepted by:

Signature of Promoter/Joint landowner

Name: **M/s Shree Realtors**

Partner: Mansukhlal Saglani

Date: 31-12-2024