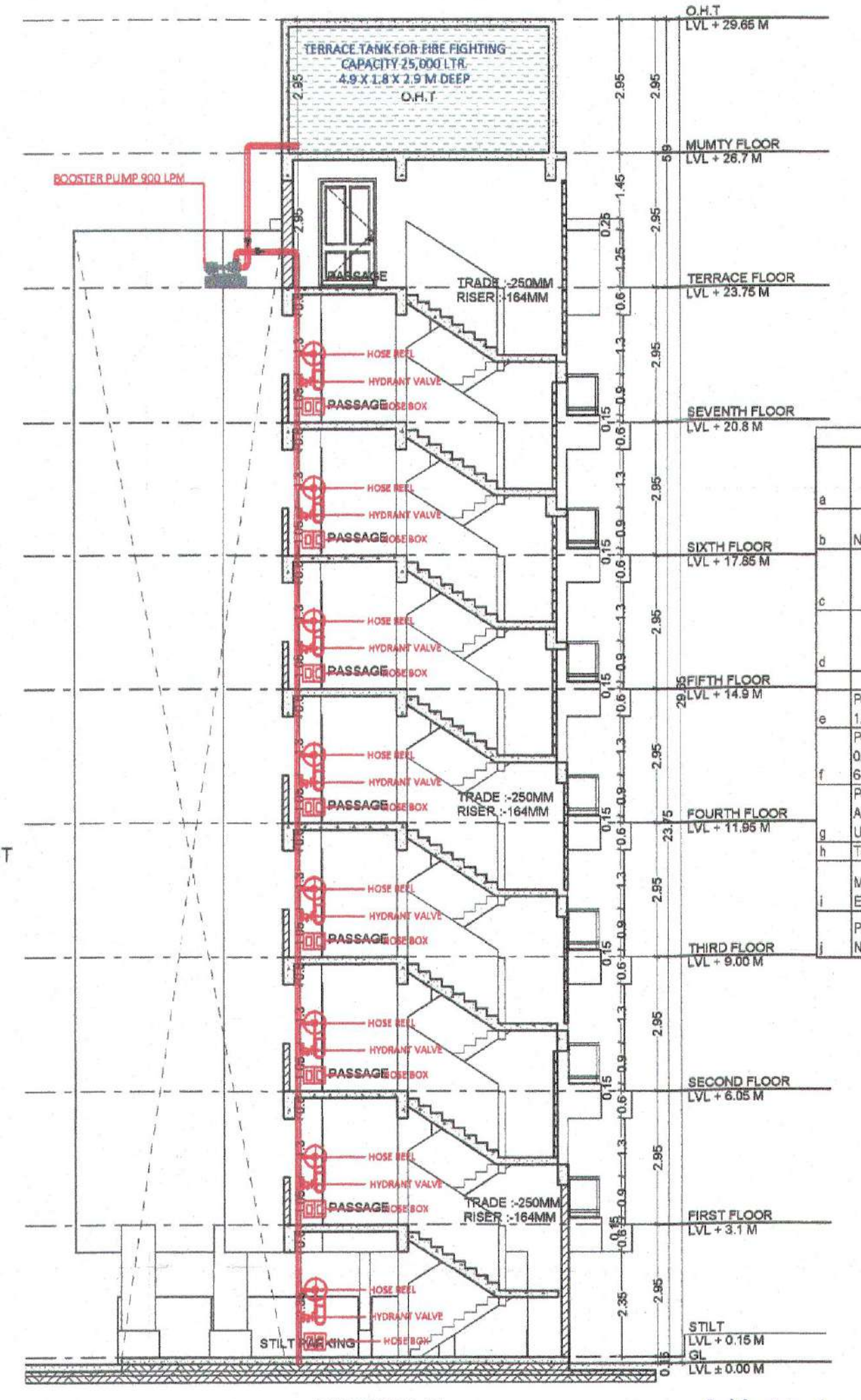
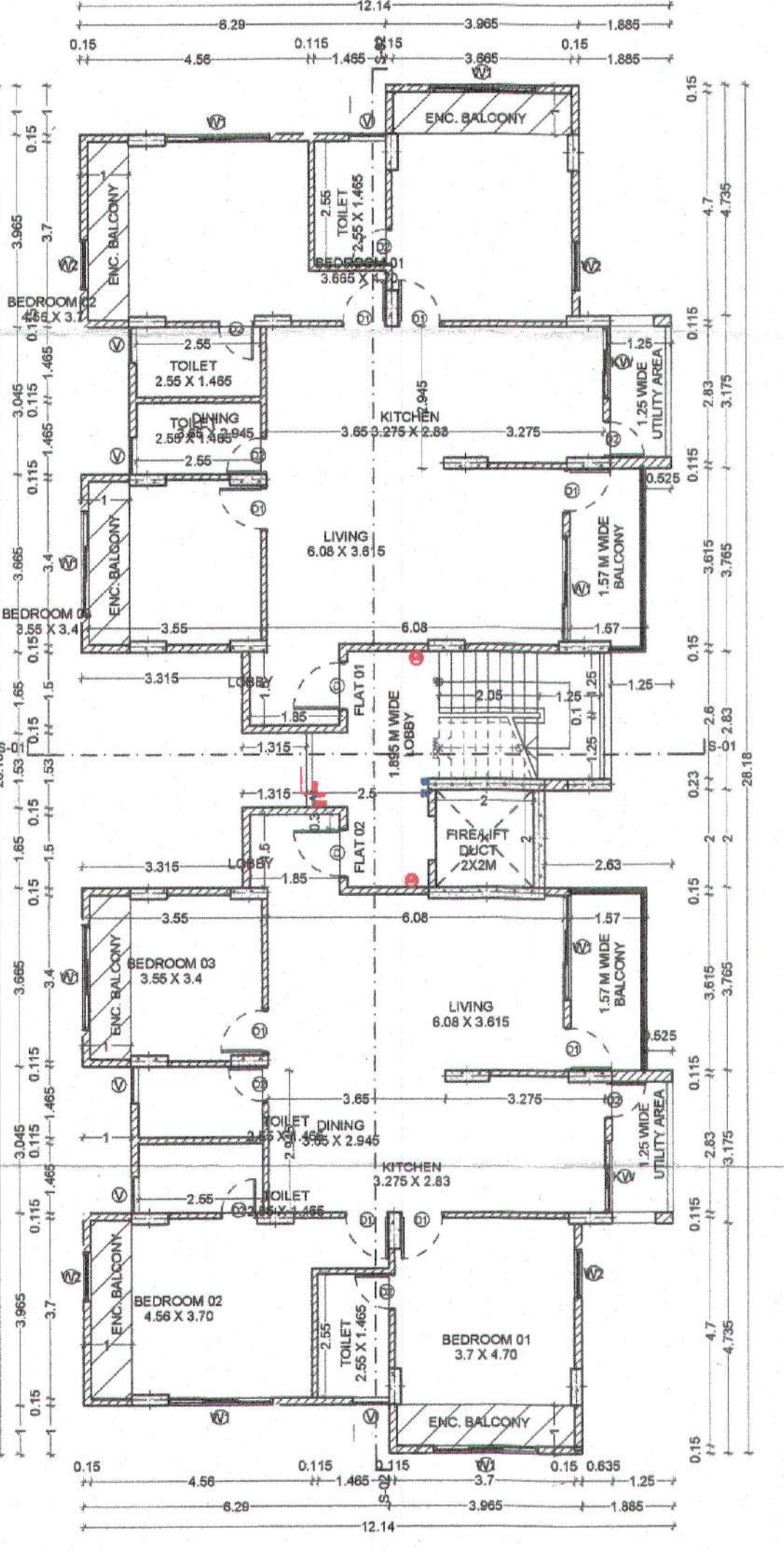
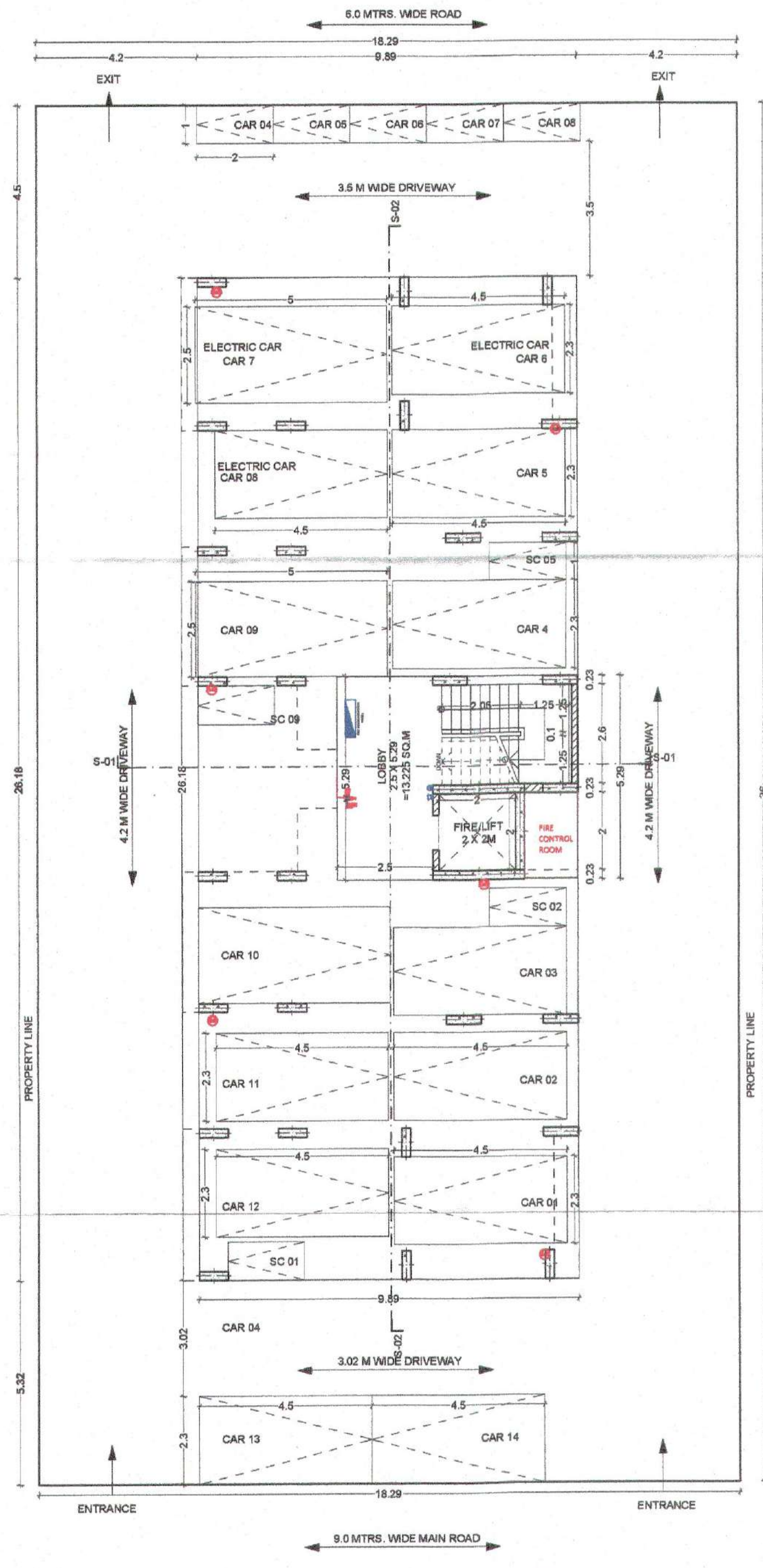
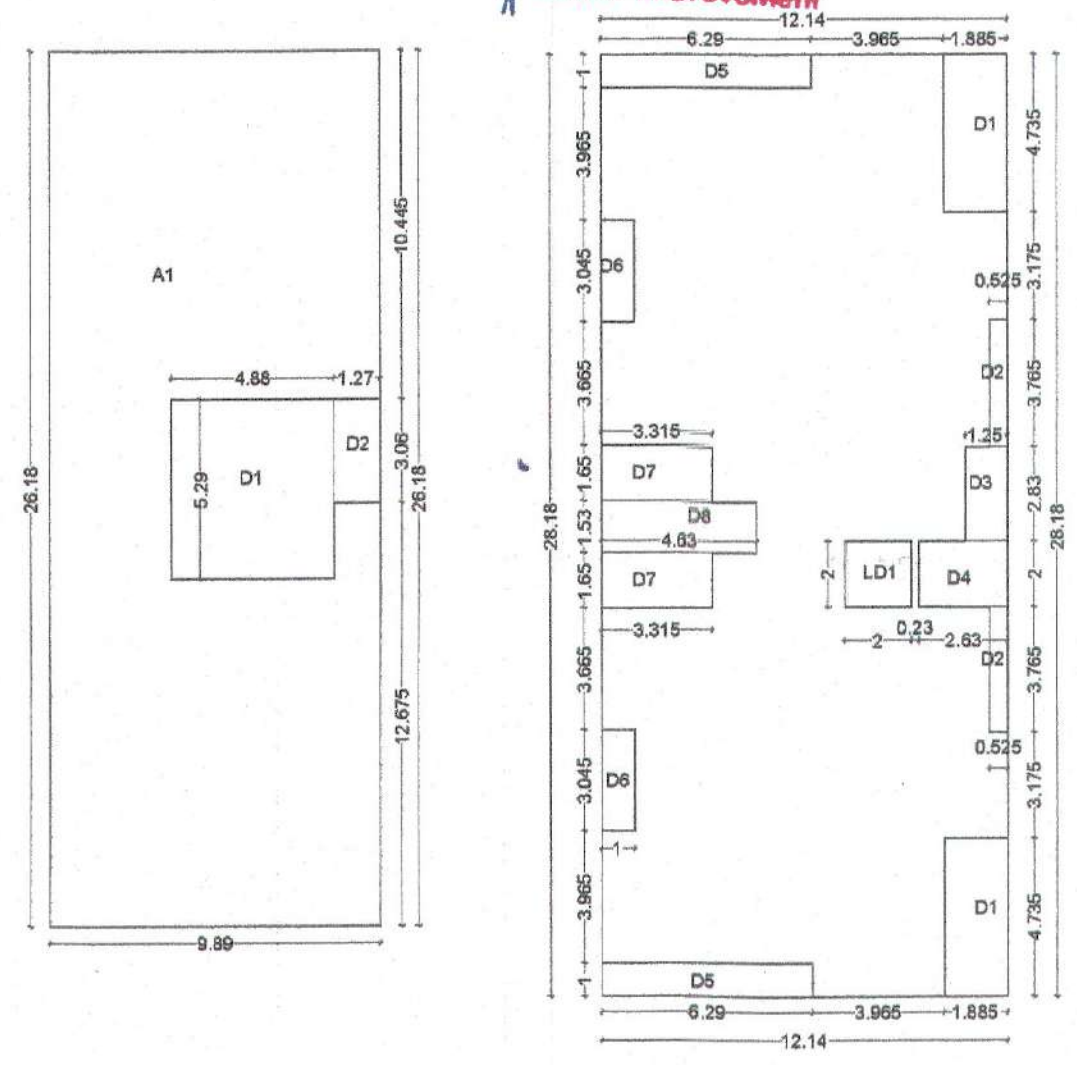
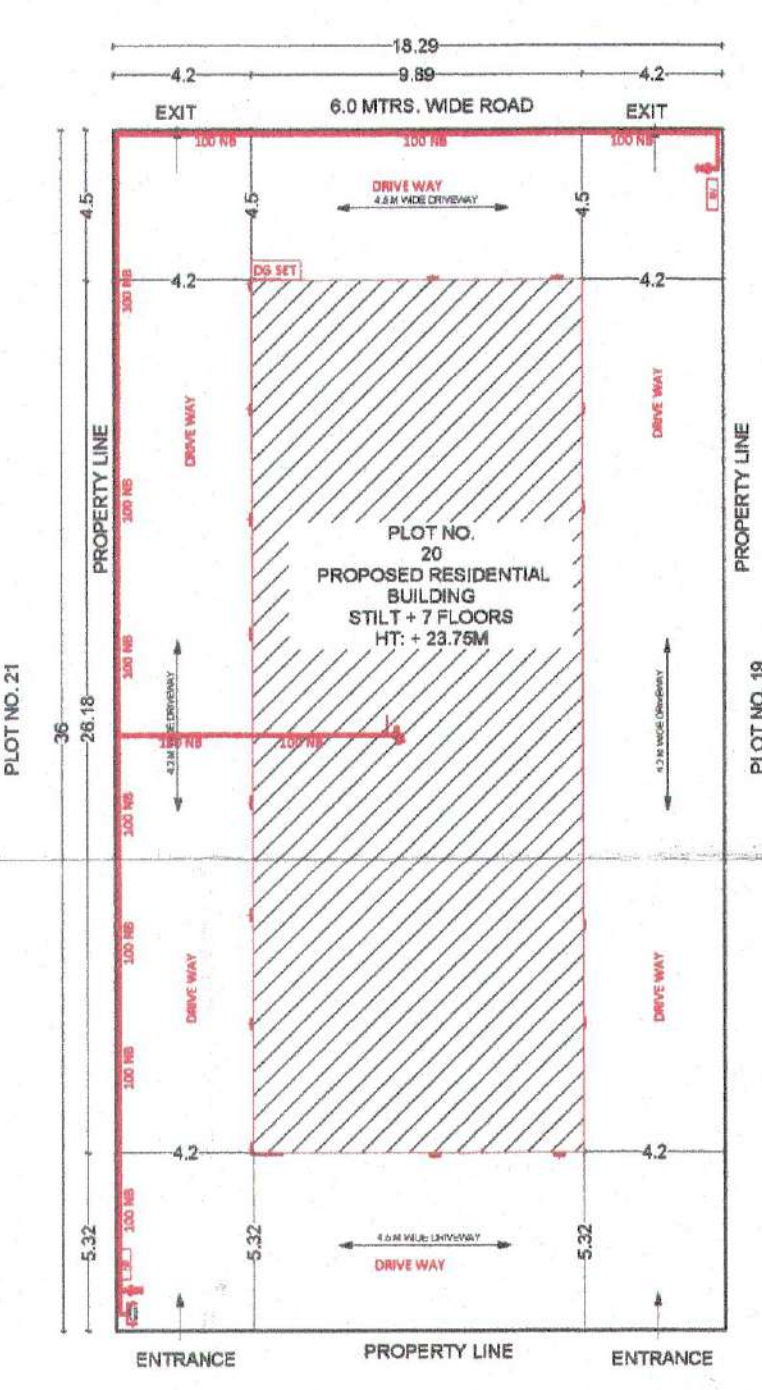


| AREA CALCULATION FOR GROUND STAIRCASE & LIFT LOBBY (FREE FROM F.S.I)     |             |           |        |           |         |                 |
|--------------------------------------------------------------------------|-------------|-----------|--------|-----------|---------|-----------------|
| S.no.                                                                    | Discription | Type      | Number | Dimension |         | Answer in SQ.M. |
|                                                                          |             |           |        | Length    | Breadth |                 |
| <b>ADDITION</b>                                                          |             |           |        |           |         |                 |
| 2                                                                        | D1          | RECTANGLE | 1      | 4.88      | 5.29    | 25.815          |
| 3                                                                        | D2          | RECTANGLE | 1      | 1.27      | 3.06    | 3.886           |
| TOTAL DEDUCTION AREA                                                     |             |           |        |           |         | 29.701          |
| <b>TOTAL AREA OF GROUND STAIRCASE &amp; LIFT LOBBY (FREE OF F.S.I) =</b> |             |           |        |           |         | <b>29.701</b>   |



| F.S.I / Build-up Area Calculation : (For residential housing Tenements)                                 |                    |                  |                                               |
|---------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------------------------------------------|
| Net Plot area for F.S.I Calculation (As per Clause No.3.9 of UDCTPR) as per release letter              |                    |                  | 658.44sq.m                                    |
| Let P-Line Build-up Area (As per Clause No.6.6 of UDCTPR - 2020)                                        |                    |                  | 1865.67 sq.m                                  |
| For Residential Use Dividing Factor 1.6 to arrive (Basic FSI = Premium FSI + TOR = P - Line Area n : 3) |                    |                  | ( 1865.67/0.1 = 1864.793 sq.m                 |
| Permission Ancillary FSI (As per Clause No. 5.3 Table No.6-G Note - (i) of UDCTPR - 2020)               | Permissible        |                  | (1865.67 sq.m - (1864.793 sq.m) = 10.877 sq.m |
|                                                                                                         |                    | Proposed         |                                               |
| Permissible Basic F.S.I / Build-up Area : ( 10 : x                                                      | Permissible        |                  |                                               |
|                                                                                                         | Basic FSI = 1.10   |                  | 214.284 sq.m                                  |
| Permissible Additional FSI on Premium ( 10 : x) (As per Clause No.6.5, Table No.-G of UDCTPR - 2020)    | Premium FSI = 0.50 |                  | 329.220 sq.m                                  |
| Permissible TOR (As per Clause No.5.3 table No. 6-G of UDCTPR - 2020)                                   | Premium FSI = 0.50 |                  | 329.220 sq.m                                  |
| Rate Entitlement of FSI (as per) (a) (b)                                                                | 0.2 / 131.289      |                  | 0.15 / 131.289                                |
|                                                                                                         | 1890.093 sq.m      |                  | 1865.67 sq.m                                  |
| Maximum Bulking Potential on Plot (excluding Ancillary FSI)                                             | Total FSI = 1.60   |                  | 2625.872 sq.m                                 |
|                                                                                                         | 1185.190 sq.m      | Total FSI = 1.79 | 1164.793sq.m                                  |
| Permissible Ancillary FSI (As per Clause No.6.3 Table No. 5-G Note - (i) of UDCTPR - 10.877 sq.m        | FSI = 0.6          |                  |                                               |
|                                                                                                         | FSI = 0.60         |                  | 10.877 sq.m                                   |

| TOTAL BUILT UP AREA STATEMENT |                 |               |
|-------------------------------|-----------------|---------------|
| FLOORS                        | BUILT-UP        | SQ.M.         |
| STILT FLOOR                   | 0.000           | SQ.MT.        |
| FIRST FLOOR                   | 270.810         | SQ.MT.        |
| SECOND FLOOR                  | 270.810         | SQ.MT.        |
| THIRD FLOOR                   | 270.810         | SQ.MT.        |
| FOURTH FLOOR                  | 270.810         | SQ.MT.        |
| FIFTH FLOOR                   | 270.810         | SQ.MT.        |
| SIXTH FLOOR                   | 270.810         | SQ.MT.        |
| SEVENTH FLOOR                 | 270.810         | SQ.MT.        |
| <b>TOTAL BUILT UP AREA</b>    | <b>1896.670</b> | <b>SQ.MT.</b> |



|                                                                                           |                                                           | PARKING STATEMENT                   |         |                      |         |          |   |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|---------|----------------------|---------|----------|---|
| S. NO.                                                                                    | TYPE OF TENEMENT                                          | NO. OF TENEMENTS                    |         | REQUIRED             |         | PROPOSED |   |
|                                                                                           |                                                           | CAR                                 | SCOOTER | CAR                  | SCOOTER |          |   |
| 1                                                                                         | MULTY FAMILY RESIDENTIAL                                  |                                     |         |                      |         |          |   |
| 2                                                                                         | 80 TO 150 SQ.M ABOVE FOR EVERY TENEMENT (CAR +1 SCOOTERS) | 14                                  | 14      | 14                   |         |          |   |
| 3                                                                                         | TOTAL                                                     | 14                                  | 14      | 14                   |         | 14       | 9 |
| 4                                                                                         | VISITORS PARKING (5 %)                                    |                                     | 0.7     | 0.7                  |         |          |   |
| 5                                                                                         | TOTAL (3 + 4 = )                                          |                                     | 14.7    | 14.7                 |         |          |   |
| 6                                                                                         | MULTIPLYING FACTOR                                        |                                     | 0.9     | 13                   | 15      |          |   |
| AS PER CLAUSE NO.8.1.1 (V) COMPOSITE PARKING, 8 SCOOTERS CONVERTED INTO 1 CAR             |                                                           |                                     |         |                      |         |          |   |
| TOTAL REQUIRED PARKING                                                                    |                                                           | 14                                  | 14      | 9                    |         | 14       | 9 |
| PROPOSED ELECTRIC CARS = 14 CARS * 20% = 3CARS                                            |                                                           |                                     |         |                      |         |          |   |
| SANITARY REQUIREMENT FOR RESIDENTIAL                                                      |                                                           |                                     |         |                      |         |          |   |
| NO. OF TENEMENT                                                                           |                                                           | NO. OF WC REQUIRED                  |         | NO. OF WC PROVIDED   |         |          |   |
| 14                                                                                        |                                                           | 14 Nos.                             |         | 42 Nos.              |         |          |   |
|                                                                                           |                                                           | NO. OF BATH REQUIRED                |         | NO. OF BATH PROVIDED |         |          |   |
|                                                                                           |                                                           | 14 Nos.                             |         | 42 Nos.              |         |          |   |
| WATER REQUIREMENT FOR RESIDENTIAL                                                         |                                                           |                                     |         |                      |         |          |   |
| FOR 14 TENEMENTS TOTAL PERSONS CONSIDERED = 50 NOS. PER TENEMENTS : TOTAL PERSONS TO NOS. |                                                           |                                     |         |                      |         |          |   |
| DOMESTIC REQUIREMENT : 135 LTRS PER PERSON =                                              |                                                           |                                     |         |                      |         | 9450     |   |
| FLUSHING REQUIREMENT:                                                                     |                                                           |                                     |         |                      |         |          |   |
| 3BH/K WITH 3 TOILETS                                                                      |                                                           | 14 NOS. REQUIRED 830 Ltrs. Per Flat |         |                      |         | 8820     |   |
| TOTAL WATER REQUIREMENT FOR FLUSHING                                                      |                                                           |                                     |         |                      |         | 8820     |   |

| BUILT UP AREA CALCULATION FOR TYPICAL 1ST TO 7TH FLOOR |             |           |        |           |         |                 |
|--------------------------------------------------------|-------------|-----------|--------|-----------|---------|-----------------|
| S.no.                                                  | Discription | Type      | Number | Dimension |         | Answer in SQ.M. |
|                                                        |             |           |        | Length    | Breadth |                 |
| <b>ADDITION</b>                                        |             |           |        |           |         |                 |
| 1                                                      | A1          | RECTANGLE | 1      | 12.14     | 28.18   | 342.105         |
| TOTAL ADDITION AREA                                    |             |           |        |           |         | 342.105         |
| <b>DEDUCTION</b>                                       |             |           |        |           |         |                 |
| D1                                                     | RECTANGLE   | 2         | 1.885  | 4.735     |         | 17.851          |
| D2                                                     | RECTANGLE   | 2         | 0.525  | 3.765     |         | 3.953           |
| D3                                                     | RECTANGLE   | 1         | 1.25   | 2.83      |         | 3.538           |
| D4                                                     | RECTANGLE   | 1         | 2.63   | 2         |         | 5.260           |
| D5                                                     | RECTANGLE   | 2         | 6.29   | 1         |         | 12.580          |
| D6                                                     | RECTANGLE   | 2         | 1      | 3.045     |         | 6.090           |
| D7                                                     | RECTANGLE   | 2         | 3.315  | 1.65      |         | 10.940          |
| D8                                                     | RECTANGLE   | 1         | 4.63   | 1.53      |         | 7.084           |
| LD1                                                    | RECTANGLE   | 1         | 2      | 2         |         | 4.000           |
| TOTAL DEDUCTION AREA                                   |             |           |        |           |         | 71.295          |
| TOTAL BUILT UP AREA =                                  |             |           |        |           |         | 270.810         |

|                    |  |         |
|--------------------|--|---------|
| SUBMISSION DRAWING |  | SH. NO. |
|                    |  | 01/02   |

PROPOSED RESIDENTIAL BUILDING ON PLOT NO.20,  
MOUZA:- KACHIMET,K.H.NO. 41842 CITY SURVEY NO.84,  
SHEET NO. 162/213, TAH & DIST. NAGPUR  
BELONGING TO - M/S ANGEL DWELLERS INFRATECH  
PVT.LTD  
THROUGH PARTNER :- SHREE RAHUL N. AGRAWAL

APPROVAL STAMP:

| SR.NO.                                                     | AREA STATEMENT                                         | IN SQ.M. |
|------------------------------------------------------------|--------------------------------------------------------|----------|
| 1                                                          | Area of Plot                                           |          |
| a                                                          | As per Ownership (7712 CTR extract)                    | 858.40   |
| b                                                          | As per Measurement Sheet                               | 858.40   |
| c                                                          | As per Site                                            | 858.40   |
| 2                                                          | Deductions Fig                                         |          |
| a                                                          | Proposed 2.1 F.O.D. Road widening Area/Space           | -        |
| a                                                          | Road / Highway widening                                | -        |
| b                                                          | Any D.P. Reservation area                              | -        |
| c                                                          | Total (a + b + c)                                      | -        |
| 3                                                          | Balance Plot (1 - 2)                                   | 858.40   |
| a                                                          | Amenity Space (if applicable)                          | -        |
| b                                                          | Net Plot Area (3 - 4) =                                | 858.40   |
| c                                                          | Reserved Open space (if applicable)                    | -        |
| a                                                          | As Required                                            | -        |
| b                                                          | As Proposed                                            | -        |
| c                                                          | Build up area with reference to basic (a) as per form  | -        |
| d                                                          | Net width (a x 1)                                      | 724.394  |
| 10                                                         | Addition of FSI on payment of premium                  | 0.900    |
| b                                                          | Net Plot Area (3 - 4) =                                | 339.232  |
| 11                                                         | Net Plot FSI / Total building                          | -        |
| c                                                          | TDR Area (2)                                           | 131.088  |
| 12                                                         | Additional FSI area under Chapter No. 7                | -        |
| 13                                                         | Total entitlement of FSI in the proposal               | 1188.192 |
| c                                                          | Total Entitlement Area FSI upto 60% payment of charges | 710.877  |
| c                                                          | Total entitlement (a+c)                                | 1868.089 |
| Maximum utilization limit of F.S.I. (building potential)   |                                                        |          |
| permissible as per Road width (5m per Regulation           |                                                        |          |
| K.H.No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) 1.5 or 1.8 |                                                        |          |
| Total Build-up Area in proposal (excluding area at         |                                                        |          |
| 18) or No.17 b)                                            |                                                        |          |
| a                                                          | Existing Build-up Area                                 | -        |
| b                                                          | Proposed Build-up Area (As per FSI=Net                 | -        |
| c                                                          | Total (a+b)                                            | 1868.070 |
| d                                                          | FSI as Contained (15/3)                                | 1.800    |
| 17                                                         | Area for Inclusive Housing, if any                     | -        |
| a                                                          | As Required (20% of a or 5)                            | N/A      |
| b                                                          | As proposed                                            | N/A      |

| Door Schedule |              |            |               |     |
|---------------|--------------|------------|---------------|-----|
| Element ID    | W x H x Size | SBH height | Lintel height | NLA |
| D             | 1x2-3        | 0.05       | 2.35          |     |
| D1            | 0.9-2.3      | 0.05       | 2.35          |     |
| D2            | 0.7-2.3      | 0.05       | 2.35          |     |
| FD            | 1.2-2.3      | 0.05       | 2.35          |     |
| KW            | 1.6-1.2      | 1.15       | 2.35          |     |
| V             | 0.7-0.1-1.1  | 1.25       | 2.35          |     |

| Window Schedule |              |            |               |     |
|-----------------|--------------|------------|---------------|-----|
| Element ID      | W x H x Size | SBH height | Lintel height | NLA |
| W1              | 2.15+1.7     | 0.85       | 2.35          |     |
| W2              | 1+1.7        | 0.85       | 2.35          |     |

BOUNDARY OF PLOT SHOWN IN \_\_\_\_\_  
EXISTING WORK SHOWN IN \_\_\_\_\_  
PROPOSED WORK SHOWN IN \_\_\_\_\_

Certified that the plot under reference was surveyed by me on \_\_\_\_\_  
and the dimensions & sides etc. of the plot shown on plan  
are as measured on site and the area so worked out tallies with the  
area stated in document of Ownership/ T.P. Scheme Records/ Land  
Records Department/City Survey records.

Signature \_\_\_\_\_  
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration  
I/We undertake hereby consent that I/We would abide by plans  
approved by Architect / Collector.  
I/We would execute the structure as per approved plans. Also I/We  
would execute the work under supervision  
of proper technical person so as to ensure the quality & safety of  
the work also.  
Owner (s) name and signature \_\_\_\_\_

|                                                                                                                                                      |         |                                                                                               |          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------|----------|------------|
| Architect name : <b>Ar. Prag Kothwal</b>                                                                                                             |         |                                                                                               |          |            |
| Signatures: _____                                                                                                                                    |         |                                                                                               |          |            |
| License no. _____                                                                                                                                    |         |                                                                                               |          |            |
| Registration No. of Architect _____                                                                                                                  |         |                                                                                               |          |            |
| Job No.                                                                                                                                              | Drawing | Scale                                                                                         | Drawn by | Checked by |
|                                                                                                                                                      |         |                                                                                               |          |            |
| DRAWING TITLE                                                                                                                                        |         |                                                                                               |          |            |
| STILT FLOOR PLAN, TYPICAL 1ST TO 7TH FLOOR PLAN<br>& SECTION 01                                                                                      |         |                                                                                               |          |            |
| NORTH:                                                                                                                                               |         |                                                                                               |          |            |
|                                                                                                                                                      |         |                                                                                               |          |            |
| OWNER:                                                                                                                                               |         |                                                                                               |          |            |
| MS ANGEL DWELLERS INFRA TECH<br>PVT.LTD<br>FLAT NO.501 ANGEL RESIDENCY PLOT<br>NO.49 B KOTHRAL ROAD PLOT NO.10<br>KACHIMET<br>SHREE RAHUL N. AGRAWAL |         | DRN BY: AJINKYA<br>CHECKED BY:<br>DATE: 26-05-2023<br>SCALE: 1:100, 1:200<br>SIGNATURE: _____ |          |            |
| ARCHITECT:                                                                                                                                           |         | SIGNATURE: _____                                                                              |          |            |

KEEKERA ARCHITECTS  
215, 1ST FLOOR, OPP. SAJJU  
ROAD, ASHVA NAGAR, NAGPUR-460010  
(0) 712- 2246687  
EMAIL: mail@keekera.org

MS Elkovra Architects  
Authorized Signatory

| LEGENDS - |                                      |
|-----------|--------------------------------------|
|           | FIRE DOOR                            |
|           | ABC FIRE EXTINGUISHER                |
|           | CO2 FIRE EXTINGUISHER                |
|           | FIRE PUMP                            |
|           | FIRE SPRINKLER - PENDENT TYPE - 68°C |
|           | FIRE ALARM CONTROL PANEL             |
|           | FIRE MANUAL CALL POINT               |
|           | FIRE HOOTER WITH PA TALK BACK        |
|           | FIRE HYDRANT VALVE                   |
|           | HR-HOSE REEL                         |
|           | HB-HOSE BOX                          |
|           | BD-BEAM DETECTOR & RECEIVER          |
|           | HD-HEAT DETECTOR                     |
|           | RI-RESPONSE INDICATOR                |
|           | SD-SMOKE DETECTOR                    |
|           | AIR RELEASE VALVE                    |
|           | BUTTERFLY VALVE                      |
|           | BALL VALVE                           |
|           | NRV-NON RETURN VALVE                 |
|           | FIRE HYDRANT STAND POST              |
|           | FIRE SERVICE INLET                   |
|           | BUTTERFLY VALVE                      |
|           | NON RETURN VALVE                     |
|           | 100 NB PIPE LINE - HYDRANT           |
|           | 100 NB PIPE LINE - SPRINKLER         |
|           | 80 NB PIPE LINE                      |
|           | 65 NB PIPE LINE                      |
|           | 50 NB PIPE LINE                      |
|           | 40 NB PIPE LINE                      |
|           | 32 NB PIPE LINE                      |
|           | 25 NB PIPE LINE                      |

OFFICE OF THE NAGPUR IMPROVEMENT TRUST  
Building Permit No. SECWC NO-2568545/72 NO  
Date 13/11/2012 2023060911  
**SANCTIONED** 216  
Am  
23  
Building Engineer (west)  
Nagpur Improvement Trust

|                                                                                                                                                                                                                 |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>FIRE CONSULTANT -</b>                                                                                                                                                                                        |         |
| <b>FIRE FIGHTING CONSULTANT</b><br>Govt. Approved Fire Licence Agency<br>S45/BELL MEDIA PVT. LTD.<br>Add. :105, Garderia, Shankarapur, Wardha Road, Nagpur<br>Contact No: 9325517569 Gmail : safebell@gmail.com |         |
| <b>License No. MFS / LA / RF-478 / RD-460 / RP-98</b><br>valid for a period from 23.09.2022 to 22.09.2023                                                                                                       |         |
| 1. Fire Fighting and Sprinkler System:                                                                                                                                                                          | Class D |
| 2. Detection and Fire Suppression System:                                                                                                                                                                       | Class D |
| 3. Passive System:                                                                                                                                                                                              | Class D |

**FIRE CONSULTANT SEAL & SIGN-**

|                      |               |                       |
|----------------------|---------------|-----------------------|
| AUTHORISED SIGNATORY |               |                       |
| DRAWN BY -           | DESIGNED BY - | SHEET -               |
| DATE -<br>12/08/2023 | CHECKED BY -  | FF-REV-0-<br>01 OF 02 |
| SCALE -<br>1:100     | APPROVED BY-  |                       |