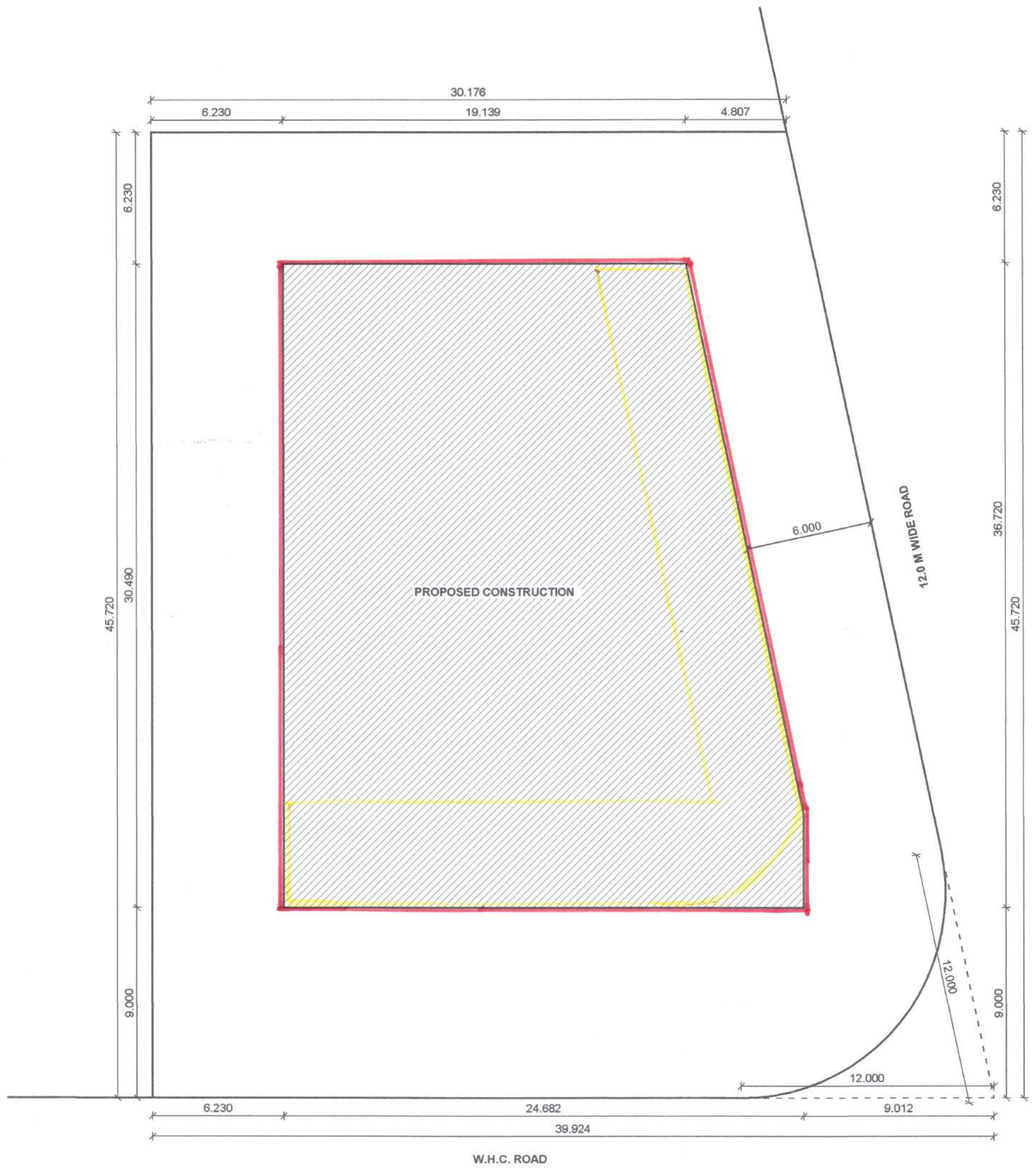
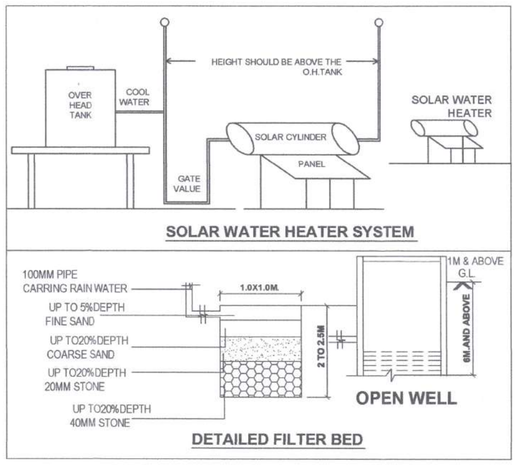


SITE PLAN SCALE 1 : 200



PROPOSED SITE D.P. SHEET NO. 17



SOLAR WATER HEATER SYSTEM

DETAILED FILTER BED

FLOOR WISE CARPET AREA				
FLOOR	NO.	NAME	CARPET AREA (SQ.M.)	TOTAL CARPET AREA (SQ.M.)
GROUND FLOOR	1	SHOP-1	17.670	17.670
	1	SHOP-2	23.698	23.698
	1	SHOP-3	23.400	23.400
	1	SHOP-4	23.709	23.709
	1	SHOP-5	25.340	25.340
	1	SHOP-6	85.615	85.615
	1	SHOP-7	436.254	436.254
FIRST FLOOR	1	SHOP-8	18.952	18.952
	1	SHOP-9	30.317	30.317
	1	SHOP-10	29.400	29.400
	1	OFFICE -1	159.100	159.100
	1	SHOP-11	29.260	29.260
	1	SHOP-12	31.080	31.080
	1	SHOP-13	48.016	48.016
	1	SHOP-14	50.820	50.820
2ND -6TH FLOOR	5	OFFICE -2	31.320	156.600
	5	OFFICE -3	96.940	484.700
	5	OFFICE -4	103.150	515.750
	5	SHOP-15	187.711	938.555
	5	SHOP-16	57.220	286.100
TOTAL				3414.336

PARKING CALCULATION							
TENEMENT AREA	AS PER RULE		TENEMENT	PARKING			
	CAR	SCOOTER		CAR		SCOOTER	
				REQD.	PROP.	REQD.	PROP.
Mercantile (market depatmental stores, shop and other commercial users) For every 100 Sq.M. carpet area or fraction thereof	2	6	3414	69	69	208	208
MULTIPLYING FACTOR FOR NAGPUR CORPORATION AREA			0.90	62	62	187	187
TOTAL				62	62	187	187

Form of Statement 2		
[Sr. No. 9 (a)]		
Proposed Building		
Building No.	Floor No.	Total Built up Area of floor as per outer construction line
	LOWER BASEMENT FLOOR	48.1882
	UPPER BASEMENT FLOOR	48.188
	GROUND FLOOR	668.122
	1ST FLOOR	704.108
	2ND FLOOR	820.549
	3rd FLOOR	820.549
	4th FLOOR	820.549
	5th FLOOR	820.549
	6th FLOOR	820.55
	Total	5571.352

The Rain Water Harvesting is required to be provided as per Directon of Govt. of Maharashtra No. TPB 432001/2133 CR - 220/ 01/UD-II, dated 10th March, 2005 as per schedule for every 500 sq.mtrs. built-up area the system may be by open well 1 mtr. dia x mtrs. deep with diversion chamber for every 300 sq.mtr. ... options mentioned in the ... adopted a) The authority may impose a levy of Rs. 1000/- per annum for every 100 sq.mts. of ... failure of the owne... the building.

Provisions For Solar Water Heating Systems
Solar Water Heating System should be installed in the building for the following uses at the per capita capacity mentioned as under.
Hospital ... Per Capita Capacity Recommended
Hotels ... 100 Ltrs./day/person,
Industrial & other such buildings ... 25 Ltrs./day/person.
4) Resident ... 125 Ltrs./day/person.
If the provisions as above is not made, the occupancy certificate will not be issued from NMC

OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No. 26/B/Ward/4 T.P.N.M.C/87
Date. 12/1/22
SANCTIONED
subject to conditions mentioned in the building permit
Assistant Director
Town Planning
Nagpur Municipal Corporation

SHEET NO. - 1

Proforma - I : Area Statement

DRAWING SHOWING PROPOSED COMMERCIAL COMPLEX ON NAGPUR IMPROVEMENT TRUST LEASEHOLD PLOT NO. - 239 IN CIVIL STATION EXPANSION SCHEME, CTS. NO. - 965, SHEET NO. - 24, MUNICIPAL HOUSE NO. - 518, WARD NO. - 70, MOUZA - GADGA, TAH. & DIST. - NAGPUR.

Stamp of Approval of Plan

AREA STATEMENT		
1	Area Of Plot (Minimum area of a,b,c to be considerd)	1562.800
	(a) As Per Ownership document (7/12, CTS extract)	1562.800
	(b) As Per Measurment sheet	1562.800
	(c) As Per Site	1562.800
2	Deduction for	
	(a) Proposed D.P. / D.P. Road Widening Area / Service Road / Highway Widening	0.000
	(b) Any D.P. Reservation Area	0.000
	Total (a+b)	0.000
3	Balance Area of Plot (1-2)	1562.800
4	Amenity Space (if applicable)	
	(a) Required -	0.000
	(b) Adjustment of 2(b), if any	0.000
	(c) Balance Proposed -	0.000
5	Net Plot Area (3-4(C))	1562.800
6	Recreational Open Space (if applicable)	
	(a) Required -	0.000
	(b) Proposed -	0.000
7	Internal Road Area	0.000
8	Plotable Area (if applicable)	0.000
9	Built up area with reference to Basic FSI as per Front Road Width (Sr. No. 5xbasic FSI) 2.50	3907.000
10	Additional of FSI In Payment of Premium	
	(a) Maximum permissible Premium FSI - Based on Road With / TOD Zone.	0.000
	(b) Proposed FSI on Payment of Premium.	0.000
11	In-situ FSI / TDR Loading	
	(a) In-situ area against D.P. Road [2.0 x Sr. No. 2 (a)], if any	0.000
	(b) In-situ Area against Amenity Space if handed over [2.00 or 1.85 x Sr. No. 4 (b) and / or (c)]	0.000
	(c) TDR Area	0.000
	(d) Total In-situ / TDR Loading Proposed (11 (a) + (b) + (c))	0.000
12	Additional FSI Area Under Chapter No. 7	0.000
13	Total entitlement of FSI in the proposal	
	(a) [9 + 10 (b) +11 (d)] or 12 whichever is applicable	3907.000
	(b) Ancillary Area FSI upto 60% or 80% with payment of charges	2344.200
	(c) Total entitlement (a+b)	6251.200
14	Maximum Utilization limit of F.S.I. (Building potential) Permissible as per Road width { as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8}	5.600
15	Total Built-up Area in proposal. (excluding area at Sr. No. 17 b)	
	(a) Existing Built-up Area	0.000
	(b) Proposed Built-up Area (as per 'P-line)	5571.352
	(C) Total (a+b)	5571.352
16	F.S.I. Consumed (15/13) (should not be more than serial No. 14 Above)	3.565
17	Area for Inclusive Housing, if any	
	(a) Required (20% of sr. No. 5)	
	(b) Proposed	

Certificate Of Area:

Certificate that the plot under reference was survey by me on .....and dimentions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Record Department / City Survey Record.

Signature
(Sandeep R. Pandit)

Owner's Declaration-

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would excecute the structure as per approved plan. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safty at the work site.

Owner(s) Name and Signature

BELONGING TO,
1. M/S GOLECHHA HOUSING AND INFRASTRUCTURE (P) LIMITED THROUGH ITS DIRECTOR
SHRI VISHAL WARDHAMAN GOLECHHA
2. SHRI ASHOK JAGANNATH TRIVEDI

Architects Name and Signature

SANDEEP PANDIT
ARCHITECT
N.I.T.L.S. NO. 2388
N.M.C./R- 524

SANDEEP PANDIT ARCHITECTS
architects • interiors • landscape designers
PL.NO. 55/B, SHOP NO. -1, JAIRAM APATMENT, TRIMURTI NAGAR
NEAR N.I.T. GARDEN, NAGPUR, Mob. 09975497212
E-Mail: sandeeppanditarchitects@gmail.com

C.O.A. REG. NO	N.I.T. REG. NO	N.M.C. REG. NO
CA / 2010 / 49238	2388	N.M.C. / R - 524
SCALE 1:100 & 1:200		DEALT BY S.P.
DATE 22-09-2021		CHECKED BY S.P.

JOB NO. SPA-NGP-WN | ARCH. DWG. NO. A-01-0 | REV.

Note - ALL DIMENSIONS ARE IN METERS.