ANNEXURE A

FORM 1

(SEE REGULATION3)

ARCHITECT'S CERTIFICATE

(FOR THE QUARTER ENDED 30th SEPTEMBER 2024

ATLANTIC APARTMENT– Project Registration No. P50500055121

Date: 23rd October 2024

To,

M/S. DHUNI CONSTRUCTIONS PVT. LTD.

FS – 11, 1st Floor, Building No. 1, Vidharbha Premium,

Opp. Gandhisagar Lake, Nagpur – 440018.

Subject: Certificate of percentage of Completion of Construction Work of **"ATLANTIC APARTMENT"** of the Project Registration No. **P50500055121**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Plot no. 1, Kh. No. 84 and 85/2,NMC House No. 653/A, Chimurkar Layout, Jaitala Road, demarcated by its boundaries (latitude and longitude of the end points) 24 Mt Road to the North, Open Space and Amenity Space to the South, 9 Mtr Wide Road to the East, Other Layout to the West, of village Jaitala, Taluka – Nagpur, District – Nagpur, PIN – 440036, admeasuring 1298.34 sq. mts. area being developed by **M/S. DHUNI CONSTRUCTIONS PVT. LTD.**

Sir,

I/We AR. SWAPNIL GODE CA/2009/46446 NMC/R-475 NIT LIC.NO 2357, have undersigned assignment as Architect/Licensed Surveyor of certifying percentage of completion of construction work of **"ATLANTIC APARTMENT"** of the Project Registration No. **P50500055121**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Plot no. 1, Kh. No. 84 and 85/2,NMC House No. 653/A, Chimurkar Layout, Jaitala Road, demarcated by its boundaries (latitude and longitude of the end points) 24 Mt Road to the North, Open Space and Amenity Space to the South, 9 Mtr Wide Road to the East, Other Layout to the West, of village Jaitala, Taluka – Nagpur, District – Nagpur, PIN – 440036, admeasuring 1298.34 sq. mts. area being developed by **M/S. DHUNI CONSTRUCTIONS PVT. LTD.**

Based on site inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on date of this certificate, the percentage of work done for each of Building/Wing of the Real Estate Project under MahaRERA

is as per TABLE A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE B.

TABLE A
ATLANTIC APARTMENT

Sr No. (1)	Task / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1	Excavation	50 %
2	Basement (if any)	0 %
3	Podium (if any)	0 %
4	Plinth	0 %
5	Stilt Floor	0 %
6	Slab of Super Structure	0 %
7	Internal Wall, Internal Plaster, Flooring, Doors & windows within Flats & Premises	0 %
8	Sanitary Fitting with Flat & Premises	0 %
9	Staircase, Lifts Wells and Lobbies at each floor level Overhead and Underground Water Tanks.	0 %
10	External Plumbing and External Plaster elevation completion of terraces and waterproofing of the Building Wings.	0 %
11	Installation of lifts, water pumps, fire fighting fitting and equipments as per CFO NOC Electrical Fitting, Mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby, plinth protection paying of area appurtenant to Building Wings. Compound wall and all other requirements as may be required to complete project as per specification in agreement of Sale. Any other activities	0 %

TABLE B

Common Area (Internal & External Development Works) in respect of ATLANTIC APARTMENT– Project Registration No. P50500055121

Sr. No. (1)	Common Area & Facilities (2)	Proposed Yes/No (3)	Percentage of Actual Work Done (As on date of the Certificate) (4)	Details (5)
1	Internal Road & Foot path	**NO**	NA	**Na**
2	Water Supply	**YES**	10 %	**Work-in-progress**
3	Sewerage (Chamber Lines, Septic Tanks, STP)	**YES**	10 %	**Work-in-progress**
4	Storm Water Drains	**YES**	10 %	**Work-in-progress**
5	Landscaping and Tree Planting	**YES**	10 %	**Work Completed Work-in-progress**
6	Street Lighting	**YES**	10 %	**Work-in-progress**
7	Community Building	**NO**	NA	**Na**
8	Treatment and Disposal of sewage and sullage water	**YES**	0 %	**Work-in-progress**
9	Solid waste management & disposal	**YES**	10 %	**Work-in-progress**
10	Water Conservation/ Rain Water Harvesting	**YES**	0 %	**Work-in-progress**
11	Energy Management	**YES**	10 %	**Work-in-progress**
12	Fire protection and fire safety requirements	**YES**	0 %	**Work-in-progress**
13	Electrical meter room, sub-station, receiving station	**YES**	0 %	**Work-in-progress**
14	Other (Option to Add More)	**NA**	NA	**NA**

Yours Faithfully,

Signature & Name _____ **OF L.S./ Architect**

AR. SWAPNIL GODE
CA/2009/46446
NMC/R-475
NIT LIC.NO 2357

(License No……..)

Agree and Accepted
Signature of Promoter

Dhuni Constructions Pvt. Ltd.
Directors

Name: M/S. DHUNI CONSTRUCTIONS PVT. LTD.
Date: 23rd October 2024
Place: Nagpur