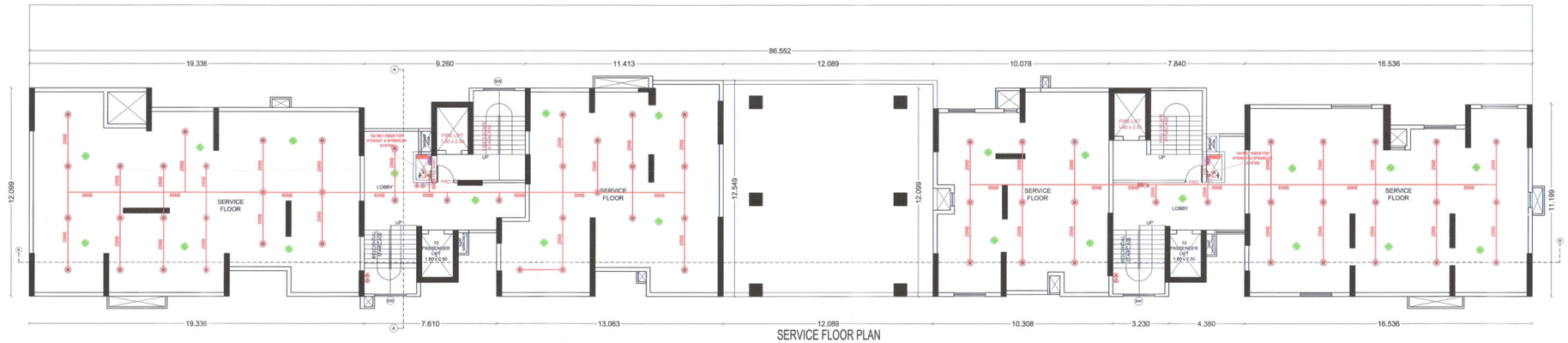
SHEET NO 04 / 07

PROPOSED COMMERCIAL CUM RESIDENTIAL BUILDING ON PLOT NO. 384 , 385 AND 386,
KH. NO. 63,67,61,68,70,71,72,74,75,102/2,103/1-2,
SHEET NO.50,59,61,62,69,70,71,72,73,76,77,78,79,80,712,718,
C.S. NO.392,393,395,399,402,404,411,412,413,414,415,417,418,
MOUZA- CHIKHALI (DEO), WARD NO. 22 ,
DIVISION- EAST, TAH. AND DIST. NAGPUR.
BELONGING TO :-
M/S KARRIA FOODS AND SNACKS PVT. LTD.
THROUGH ITS DIRECTOR SHRI RAJENDRAKUMAR SHIVKISHAN AGRAWAL, AUTHORISED SIGNATORY
SHRI GAURAV AGARWALA



SERVICE FLOOR PLAN
(SCALE 1:100)

Tentatively approved for N.O.C. from Chief Fire Officer, N.M.C. Nagpur.

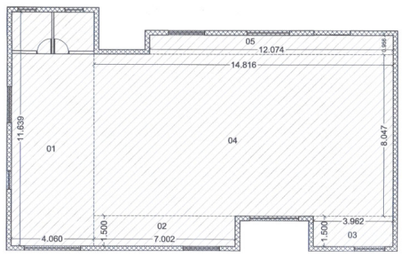
Building Engineer (East) Nagpur Improvement Trust, Nagpur.

SECOND FLOOR P-LINE AREA RESIDENTIAL

BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1 SF	86.552	X	13.550	X	1	=	1172.780	SQ.M.
			TOTAL				1172.780	SQ.M.
			DEDUCTIONS					
1	4.320	X	1.451	X	1	=	6.559	SQ.M.
2	2.212	X	3.544	X	1	=	7.839	SQ.M.
3	12.404	X	2.588	X	1	=	32.619	SQ.M.
4	3.322	X	1.300	X	1	=	4.963	SQ.M.
5	3.860	X	3.801	X	1	=	14.672	SQ.M.
5-A	3.110	X	1.350	X	1	=	4.199	SQ.M.
6	2.170	X	2.271	X	1	=	4.928	SQ.M.
7	2.170	X	0.819	X	1	=	1.777	SQ.M.
8	2.210	X	3.699	X	1	=	8.175	SQ.M.
9	10.351	X	1.451	X	1	=	15.019	SQ.M.
10	2.926	X	1.441	X	1	=	4.219	SQ.M.
11	4.292	X	1.001	X	1	=	4.296	SQ.M.
12	13.089	X	13.550	X	1	=	163.806	SQ.M.
13	0.979	X	1.270	X	1	=	1.243	SQ.M.
14	4.978	X	2.651	X	1	=	13.197	SQ.M.
15	10.730	X	1.451	X	1	=	15.569	SQ.M.
16	0.600	X	1.200	X	1	=	0.720	SQ.M.
17	2.170	X	0.824	X	1	=	1.788	SQ.M.
18	2.210	X	3.620	X	1	=	8.000	SQ.M.
19	2.210	X	4.101	X	1	=	9.063	SQ.M.
19-A	1.460	X	2.700	X	1	=	3.942	SQ.M.
20	8.352	X	2.415	X	1	=	20.170	SQ.M.
21	0.920	X	4.814	X	1	=	4.429	SQ.M.
22	3.382	X	3.602	X	1	=	12.182	SQ.M.
23	3.882	X	2.415	X	1	=	9.373	SQ.M.
L1	1.800	X	2.500	X	4	=	18.000	SQ.M.
D1	0.600	X	1.500	X	1	=	0.900	SQ.M.
D2	1.200	X	3	X	1	=	2.160	SQ.M.
			TOTAL DEDUCTIONS				393.890	SQ.M.
			SECOND FLOOR RESIDENTIAL			-	778.890	SQ.M.

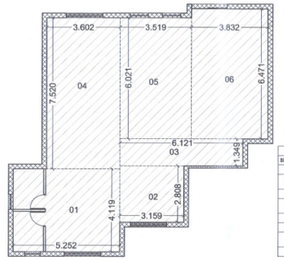
LEGENDS

SR.NO.	PARTICULAR	SYMBOL
01	PIPE	
02	4WAY FIRE BRIGADE INLET	
03	HYDRANT VALVE	
04	HOSE BOX	
05	HOSE REEL	
06	BUTTERFLY VALVE	
07	MANUAL CALL POINT	
08	HOOTER	
09	PENDENT SPRINKLER	
10	WALL MOUNTED SPRINKLER	
11	DETECTOR	
12	ABC EXTINGUISHER	
13	CO2 EXTINGUISHER	
14	PA SPEAKER	
15	FIRE TENDER	
16	FIRE JET FAN	



CARPET AREA OF COMMUNITY HALL

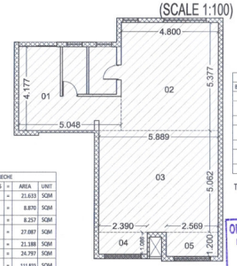
BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1	4.060	X	11.639	X	1	=	47.254	SQM
2	7.002	X	1.500	X	1	=	10.503	SQM
3	3.962	X	1.500	X	1	=	5.943	SQM
4	14.816	X	8.047	X	1	=	119.224	SQM
5	0.956	X	12.074	X	1	=	11.543	SQM
			CARPET AREA			=	194.467	SQM
			EXTERNAL WALL AREA			=	15.378	SQM



CARPET AREA OF CRECHE

BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1	5.252	X	4.119	X	1	=	21.633	SQM
2	3.159	X	2.808	X	1	=	8.870	SQM
3	6.121	X	1.348	X	1	=	8.257	SQM
4	3.602	X	7.520	X	1	=	27.087	SQM
5	3.519	X	6.021	X	1	=	21.188	SQM
6	3.832	X	6.471	X	1	=	24.797	SQM
			CARPET AREA			=	111.833	SQM
			EXTERNAL WALL AREA			=	11.185	SQM

Necessary arrangement for Rain water harvesting shall be done

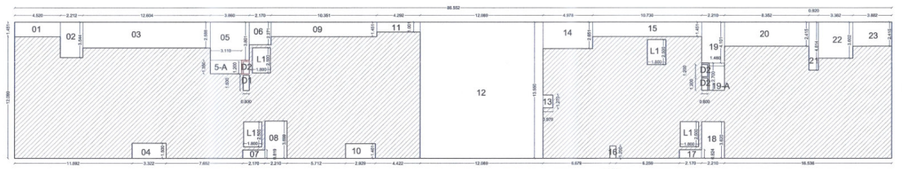


CARPET AREA OF SOCIETY OFFICE

BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1	5.048	X	4.177	X	1	=	21.085	SQM
2	4.800	X	5.377	X	1	=	25.810	SQM
3	5.889	X	5.062	X	1	=	29.810	SQM
4	2.390	X	1.086	X	1	=	2.596	SQM
5	2.569	X	1.200	X	1	=	3.083	SQM
			CARPET AREA			=	82.384	SQM
			EXTERNAL WALL AREA			=	10.066	SQM

TOTAL CARPET AREA SECOND FLOOR= 550.584 SQ.M.

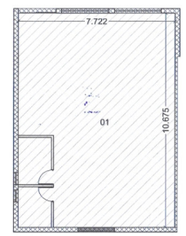
OFFICE OF THE NAGPUR IMPROVEMENT TRUST
Building Permit No. PER/EM/N-1524154911/MD-20230607167791
Date 07/07/2023
SANCTIONED
As Corrected Only
Building Engineer
NAGPUR IMPROVEMENT TRUST



BLOCK PLAN SECOND FLOOR
(SCALE 1:200)

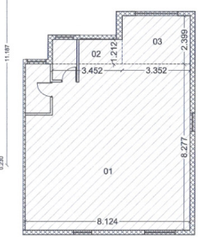
CARPET AREA OF FITNESS CENTER

BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1	7.722	X	10.675	X	1	=	82.432	SQM
			CARPET AREA			=	82.432	SQM
			EXTERNAL WALL AREA			=	7.670	SQM



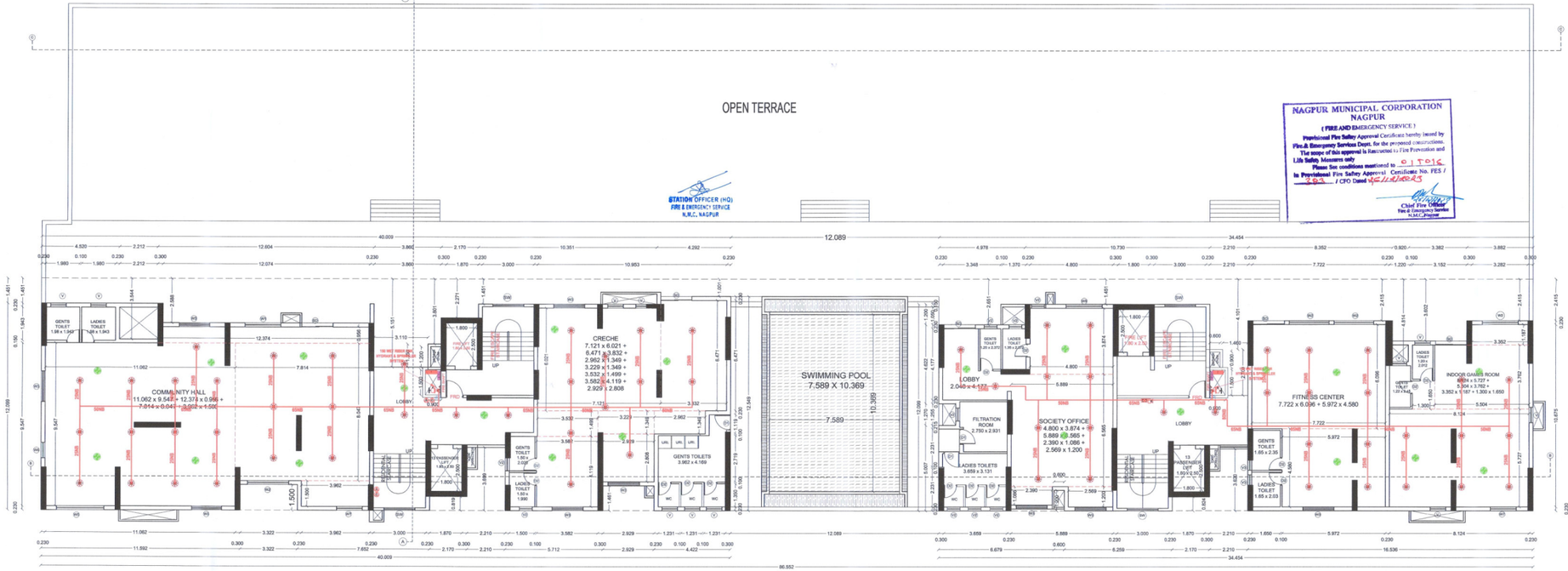
CARPET AREA OF INDOOR GAMES ROOM

BLOCK	LENGTH	X	WIDTH	X	NOS	=	AREA	UNIT
1	8.124	X	8.277	X	1	=	67.242	SQM
2	3.452	X	1.212	X	1	=	4.184	SQM
3	3.352	X	2.399	X	1	=	8.041	SQM
			CARPET AREA			=	79.468	SQM
			EXTERNAL WALL AREA			=	7.938	SQM



NAGPUR MUNICIPAL CORPORATION NAGPUR
(FIRE AND EMERGENCY SERVICE)
Provisional Fire Safety Approval Certificate hereby issued by Fire & Emergency Services Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Prevention and Life Safety Measures only
Please See conditions mentioned to 01 to 16
in Provisional Fire Safety Approval Certificate No. FES / 383 / CFO Dated 4/7/2023
Chief Fire Officer
Fire & Emergency Service N.M.C., Nagpur

STATION OFFICER (HQ)
FIRE & EMERGENCY SERVICE
N.M.C., NAGPUR



PODIUM LEVEL (SECOND FLOOR PLAN) (SCALE 1:100)

ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED.

PROJECT	FIRE PROTECTION & ALARM SYSTEM
CLIENT	SANDEEP DWELLERS PVT. LTD.
CONTRACTOR	OYSTER INFRA-CON PVT. LTD.
DRAWN PD	FIRE PROTECTION & DETECTION SYSTEM FOR
CHECKED GR	RESIDENTIAL BUILDING PROJECT AT
APPROVED RT	MOUZA CHIKHALI, NAGPUR, MAHARASHTRA.
DATE : 10/11/2023	SHEET NO : 01
DRAWING NO :	OIPL/NGP/FF/00542 REV :00
LICENSE NO :	MFS / LA / RF - 464 / RD - 434 / RP - 96

FIRE FIGHTING SYSTEM CONSULTANT	STAMP & SIGNATURE
OYSTER INFRACON PVT. LTD.	

PLOT BOUNDARY SHOWN THUS	
PROPOSED CONSTRUCTION SHOWN AS	
EXISTING CONSTRUCTION SHOWN AS	

ALL DIMENSIONS ARE IN METERS

DATE	SCALE	DRAWN BY	CHECKED BY
06/06/2023	1:100	ALOK	RAHUL

OWNER	ARCHITECT
For Karria Food and Snacks Pvt. Ltd. Authorised Signatory	AR. RAHUL AGARWALA

RAHUL AGARWALA
C.O.A.REGD.NO.:CA/2008/41949
N.I.T.L.S.NO.: 2310
N.M.C.- / R : 529