



UMESH LAMGE

ARCHITECT & INTERIOR DESIGNER

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**ARCHITECT'S CERTIFICATE**

Date: 05/04/2025

To,

Ample Mercantile Private Limited,  
House No 897, Shiv Narayan Bhawan,  
P.S. Agrawal Marg, Nagpur-440018(MH)

Subject: Certificate of Percentage of Completion of Construction Work of  
**SANDESH PARK VIEW-3** having MahaRERA Registration no.  
**P50500054603** being developed by **Ample Mercantile Private Limited**.

Sir,

I **Umesh M Lamge** have undertaken assignment as Architect /Licensed  
Surveyor of certifying Percentage of Completion of Construction Work of  
**SANDESH PARK VIEW-3**, having MahaRERA Registration no.  
**P50500054603** being developed by **Ample Mercantile Private Limited**.

Based on Site Inspection, with respect to the Building of the aforesaid Real  
Estate Project , I certify that as on the date of this certificate, the Percentage  
of Work done for each of the building of the Real Estate Project under  
MahaRERA is as per table A herein below. The percentage of the work  
executed with respect to each of the activity of the entire phase is detailed in  
Table B.

**Table A****SANDESH PARK VIEW-3**

| <b>Sr.<br/>No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage<br/>of<br/>work done</b> |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>1</b>          | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                              |
| <b>2</b>          | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NA</b>                              |
| <b>3</b>          | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NA</b>                              |
| <b>4</b>          | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NA</b>                              |
| <b>5</b>          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NA</b>                              |
| <b>6</b>          | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NA</b>                              |
| <b>7</b>          | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>NA</b>                              |
| <b>8</b>          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                              |
| <b>9</b>          | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>NA</b>                              |
| <b>10</b>         | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>NA</b>                              |
| <b>11</b>         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>NA</b>                              |

**TABLE-B**  
**Common Areas (Internal & External Development Works) in Respect of**  
**the entire Registered Phase / Project Number**

| S.No. | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Actual Work done (As on date of the certificate) | Details                       |
|-------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------|
| 1     | Internal Roads & Footpaths                         | Yes               | 69%                                                            | As Per Sanctioned Layout Plan |
| 2.    | Water Supply                                       | Yes               | 16%                                                            | As Per Sanctioned Layout Plan |
| 3.    | Sewerage (chamber, lines, Septic Tank, STP)        | Yes               | 91%                                                            | As Per Sanctioned Layout Plan |
| 4.    | Storm Water Drains                                 | Yes               | 11%                                                            | As Per Sanctioned Layout Plan |
| 5.    | Landscaping & Tree Planting                        | Yes               | 0%                                                             | As Per Sanctioned Layout Plan |
| 6.    | Street Lighting                                    | Yes               | 0%                                                             | As Per Sanctioned Layout Plan |
| 7.    | Community Buildings                                | No                | 0                                                              | NA                            |
| 8.    | Treatment and disposal of sewage and sullage water | No                | 0                                                              | NA                            |
| 9.    | Solid Waste management & Disposal                  | No                | 0                                                              | NA                            |
| 10.   | Water conservation/ Rain water harvesting          | No                | 0                                                              | NA                            |
| 11.   | Energy management                                  | No                | 0                                                              | NA                            |

|     |                                                       |     |     |                               |
|-----|-------------------------------------------------------|-----|-----|-------------------------------|
| 12. | Fire protection and fire safety Requirement           | No  | 0   | NA                            |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0%  | As Per Sanctioned Layout Plan |
| 14. | Aggregate area of recreational Open Space             | Yes | 19% | As Per Sanctioned Layout Plan |

Yours Faithfully

  
**UMESH M. LAMGE**  
 B.Arch. (Hons)  
 ARCHITECTS & INTERIOR DESIGNERS  
 Reg.No. CA/95/18907  
 IMC Lic No.: R-90  
 NIT Lic No.: 865

**Architect Umesh M Lamge**

Name of Architect & Signature

Agreed and Accepted by:



Signature of Promoter

Dilip Pralhadrai Agrawal

Director And Authorized Signatory

Ample Mercantile Private Limited

Date:- 05/04/2025