

**ANNEXEURE A**  
**FORM 1**  
**(SEE REGULATION3)**  
**ARCHITECT'S CERTIFICATE**  
**(FOR THE QUARTER ENDED 31<sup>st</sup> MARCH 2024**  
**MAA CHANDIKA NAGAR – Project Registration No. P50500054396**

**Date: 10<sup>th</sup> April 2024**

**To,**  
**Shri. Wasudeorao Anadrao Deshmukh**  
**C/o Anadrao Deshmukh, Near Ram Mandir,**  
**Deshmukh Pura, Katol - 441302.**

**Subject:** Certificate of percentage of Completion of Construction Work of “**MAA CHANDIKA NAGAR**” of the Project Registration No. **P50500054396**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Survey No. 46/1, P.H.No. 44, demarcated by its boundaries (latitude and longitude of the end points) Kh. No. 45 and 55 to the North, Kh. No. 46-2 to the South, Road to the East, Kh. No. 54 to the West, of village Katol, Taluka – Katol, District – Nagpur, PIN – 441302, admeasuring 5580.54 sq. mts. area being developed by **Shri. Wasudeorao Anadrao Deshmukh.**

**Sir,**

I/We Ar. Suresh Taori, have undersigned assignment as Architect/Licensed Surveyor of certifying percentage of completion of construction work of “**MAA CHANDIKA NAGAR**” of the Project Registration No. **P50500054396**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Survey No. 46/1, P.H.No. 44, demarcated by its boundaries (latitude and longitude of the end points) Kh. No. 45 and 55 to the North, Kh. No. 46-2 to the South, Road to the East, Kh. No. 54 to the West, of village Katol, Taluka – Katol, District – Nagpur, PIN – 441302, admeasuring 5580.54 sq. mts. area being developed by **Shri. Wasudeorao Anadrao Deshmukh.**

Based on site inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on date of this certificate, the percentage of work done for each of Building/Wing of the Real Estate Project under MahaRERA is as per TABLE A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE B.

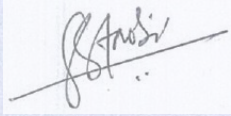
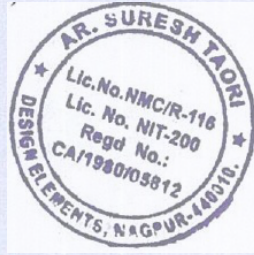
**TABLE A**  
**MAA CHANDIKA NAGAR**

| <b>Sr No.<br/>(1)</b> | <b>Task / Activity<br/>(2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Percentage of Actual<br/>Work Done (As on date<br/>of the Certificate)<br/>(3)</b> |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1                     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA                                                                                    |
| 2                     | Basement (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                           | NA                                                                                    |
| 3                     | Podium (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                    |
| 4                     | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NA                                                                                    |
| 5                     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NA                                                                                    |
| 6                     | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                                                                                    |
| 7                     | Internal Wall, Internal Plaster, Flooring, Doors<br>& windows within Flats & Premises                                                                                                                                                                                                                                                                                                                                                                       | NA                                                                                    |
| 8                     | Sanitary Fitting with Flat & Premises                                                                                                                                                                                                                                                                                                                                                                                                                       | NA                                                                                    |
| 9                     | Staircase, Lifts Wells and Lobbies at each floor<br>level Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                    |
| 10                    | External Plumbing and External Plaster<br>elevation completion of terraces and<br>waterproofing of the Building Wings.                                                                                                                                                                                                                                                                                                                                      | NA                                                                                    |
| 11                    | Installation of lifts, water pumps, fire fighting<br>fitting and equipments as per CFO NOC<br>Electrical Fitting, Mechanical equipments,<br>Compliance to conditions of environment/CRZ<br>NOC, Finishing to entrance lobby, plinth<br>protection paying of area appurtenant to<br>Building Wings. Compound wall and all other<br>requirements as may be required to complete<br>project as per specification in agreement of<br>Sale. Any other activities | NA                                                                                    |

**TABLE B****Common Area (Internal & External Development Works) in respect of  
MAA CHANDIKA NAGAR – Project Registration No. P50500054396**

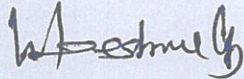
| <b>Sr.<br/>No.<br/>(1)</b> | <b>Common Area &amp; Facilities<br/>(2)</b>               | <b>Proposed<br/>Yes/No<br/>(3)</b> | <b>Percentage of<br/>Actual Work<br/>Done (As on<br/>date of the<br/>Certificate)<br/>(4)</b> | <b>Details<br/>(5)</b> |
|----------------------------|-----------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|
| 1                          | Internal Road & Footh path                                | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 2                          | Water Supply                                              | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 3                          | Sewerage (Chamber Lines,<br>Septic Tanks, STP)            | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 4                          | Storm Water Drains                                        | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 5                          | Landscaping and Tree<br>Planting                          | NO                                 | NA                                                                                            | NA                     |
| 6                          | Street Lighting                                           | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 7                          | Community Building                                        | NO                                 | NA                                                                                            | NA                     |
| 8                          | Treatment and Disposal of<br>sewage and sullage water     | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 9                          | Solid waste management &<br>disposal                      | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 10                         | Water Conservation/ Rain<br>Water Harvesting              | YES                                | <u>50</u> %                                                                                   | Work-in-progress       |
| 11                         | Energy Management                                         | NO                                 | NA                                                                                            | NA                     |
| 12                         | Fire protection and fire<br>safety requirements           | NO                                 | NA                                                                                            | NA                     |
| 13                         | Electrical meter room, sub-<br>station, receiving station | NO                                 | NA                                                                                            | NA                     |
| 14                         | Other (Option to Add More)                                | NA                                 | NA                                                                                            | NA                     |

Yours Faithfully,



Signature & Name Ar. Suresh Taori OF L.S./ Architect  
(License No. CA/1980/03812)

Agree and Accepted  
Signature of Promoter



Name: Shri. Wasudeorao Anandrao Deshmukh  
Authorized Signatory  
Date: 10<sup>th</sup> April 2024