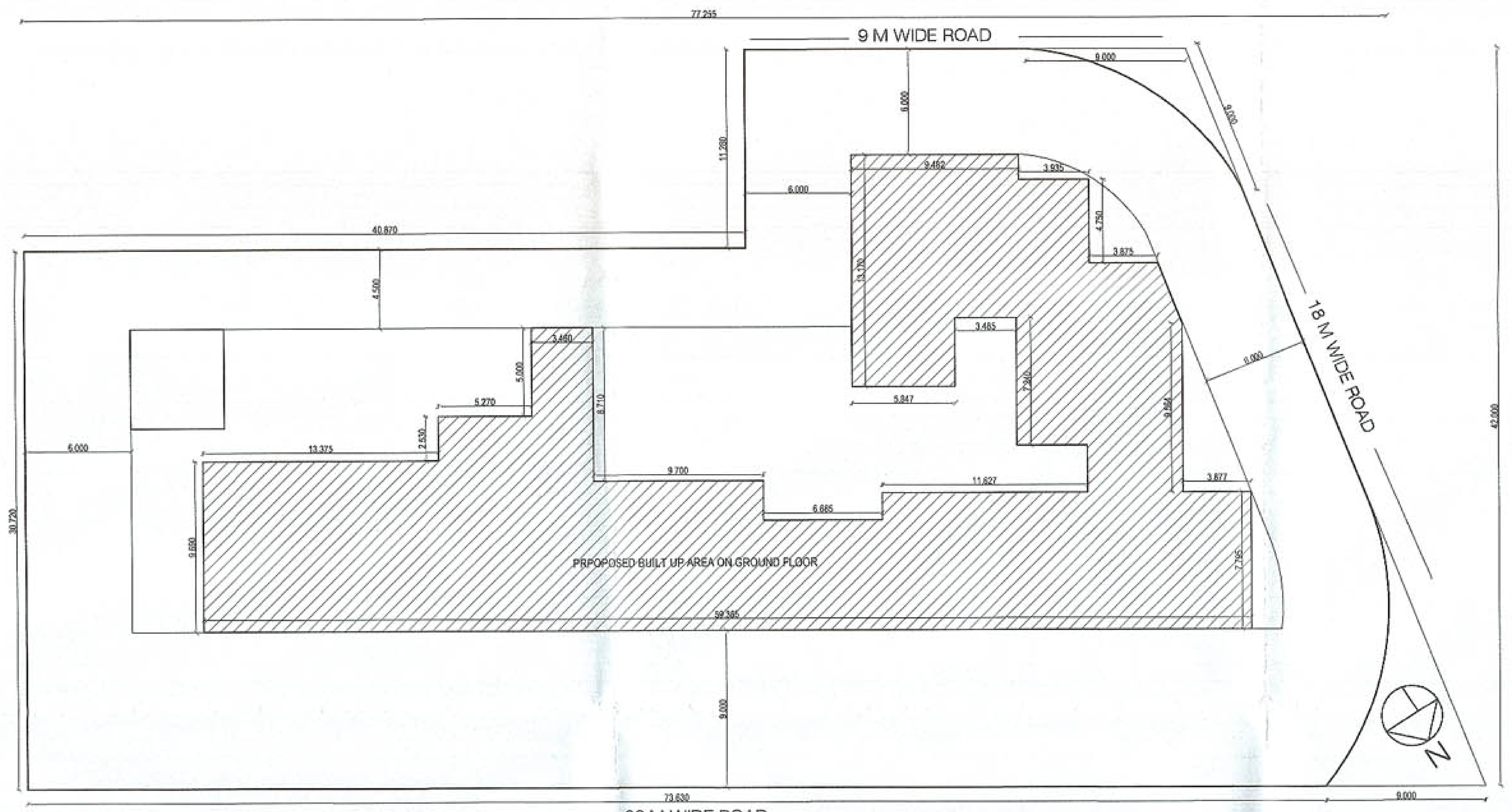
PROJECT TITLE

PROPOSED MULTIFAMILY RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT NO 210/5 AND 210/4, KH NO 2-3/1 AND 2-3/4, CTS NO.1, SHEET NO. 463/13, MAUZA-CHIKHALI (DEOSTHAN), NAGPUR

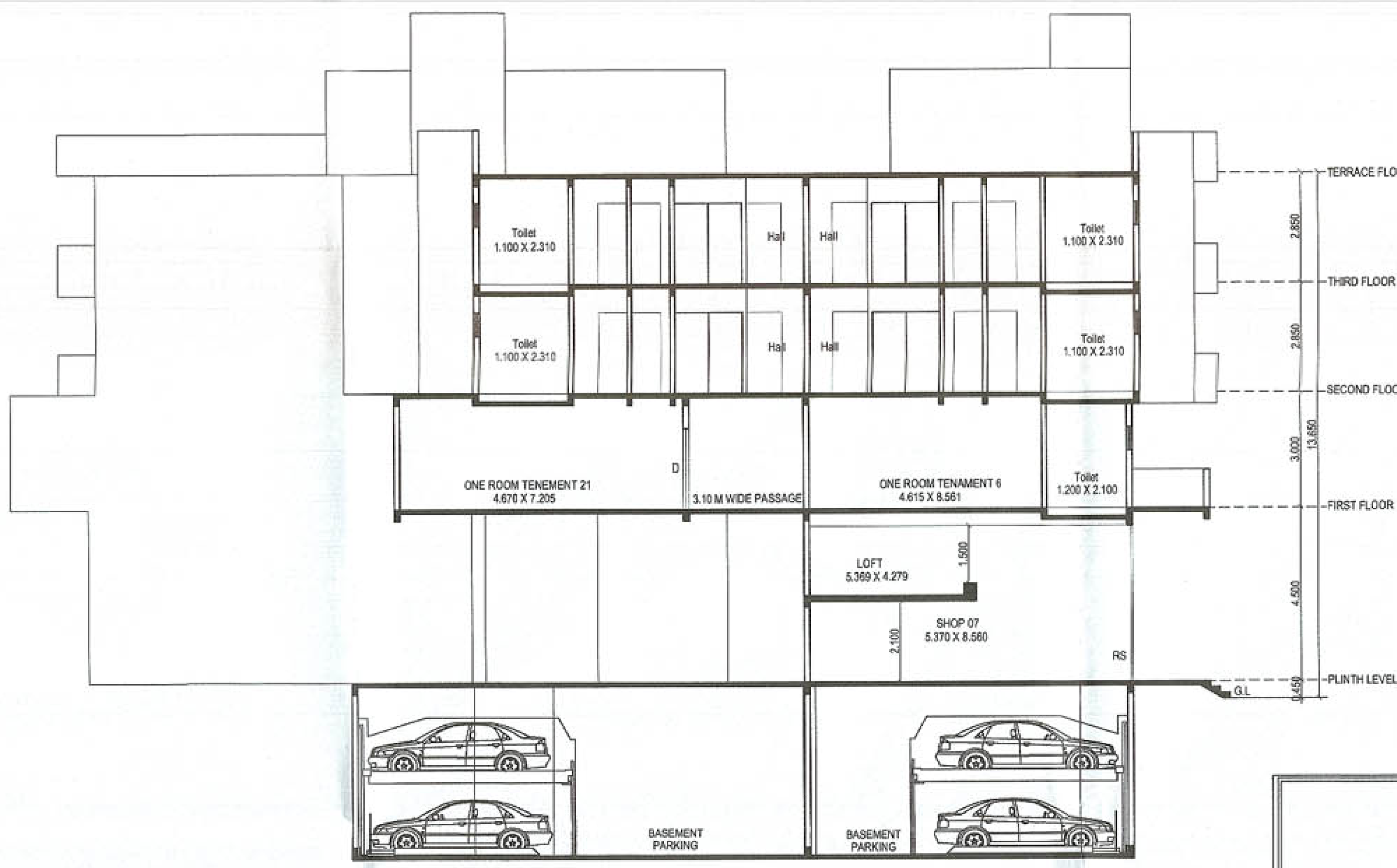
SHEET NO :- 3/4

BELONGING TO:
MR. ALTAF MOHAMMAD

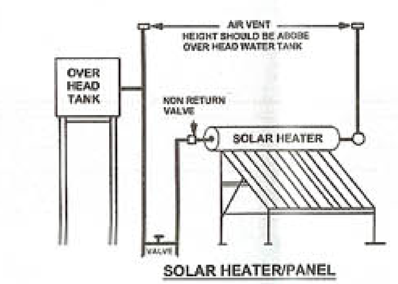
NO.	AREA STATEMENTS	SQ.MT.
1	Area of plot (Minimum area of a,b,c to be considered)	2549.206
	a) As per ownership document	2549.206
	b) as per measurement sheet	2549.206
	c) as per site	2549.206
2	Deduction for	
	a) Proposed D.P./D.P. Road widening Area/ Service Road/ Highway widening	0.000
	b) Any D.P. Reservation area	0.000
	Total (a + b)	0.000
3	Balance area of plot (1 - 2)	2549.206
4	Amenity Space (if applicable)	0.000
	a) Required -	0.000
	b) Adjustment of 2(b), if any -	0.000
	c) Balance Proposed -	0.000
5	Net Plot Area (3-4 (c))	2549.206
6	Recreational open Space(if applicable)	
7	a) Required -	0.000
	b) Proposed -	0.000
8	Plotable area(if applicable)	0.000
9	Builtup area with refrence to F.S.I. as per front road width (2549.210 x 1.1)	2804.12
10	Additional of FSI on payment of premium	0.000
	a) Maximum permissible premium FSI - based on road width / TOD Zone	0.000
	b) proposed FSI on payment of premium	0.000
11	In-situ FSI / TDR loading	0.000
	a) In-situ area against D.P. road [2.0 x Sr. No.2 (a)], if any	0.000
	b) In-situ area against Amenityt Space if handed over [2.00 or 1.85 x Sr. No. 4(b) and/ or (c)]	0.000
	c) TDR area	
	d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))	0.000
12	Additional FSI area under Chapter no. 7	0.000
13	Proposed Commercial Pline area	661.802
	Proposed Residential Pline area	3873.849
14	b) Proposed Ancillary Area FSI upto 80% with payment of charges	294.134
	Ancillary Area FSI upto 60% with payment of charges	1452.693
15	Total Built-up Area in proposal	4535.651
	a) Existing Built-up Area	0.000
	b) Proposed Built-up Area(as per 'P-line')	4535.651
	c) Total (a+b)	4535.651
16	F.S.I. Consumed(15/13)	0.992
17	Area for inclusive housing, if any	0.000
	a) Required (20% of Sr.No. 5)	0.000
	b) Proposed	0.000

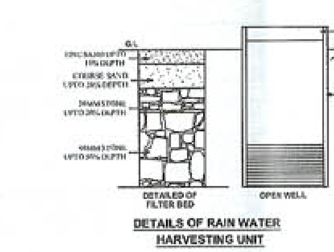


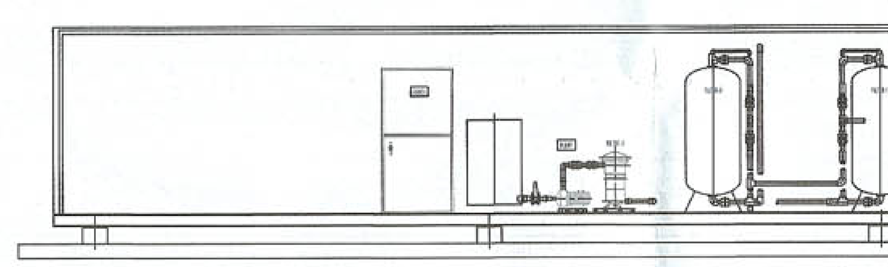
SITE PLAN
SCALE- 1:200



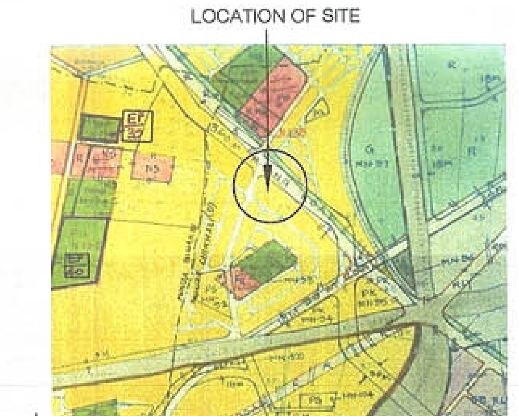
SECTION BB
SCALE- 1:100







LOCATION OF SITE





AMALGAMATION - SITE PLAN
SCALE- 1:500

	PERMISSIBLE AREA IN SQM.	PERMISSIBLE BASIC FSI	PROPOSED AREA IN SQM.	PROPOSED /CONSUMED BASIC FSI	80% & 60% ANCILLARY	TOTAL
COMMERCIAL AREA	756.402	420.223	661.802	367.668	294.134	661.802
RESIDENTIAL AREA	3902.016	2438.760	3873.849	2421.155625	1452.693	3873.849
TOTAL	4658.418	2858.983	4535.651	2788.823	1746.828	4535.651

SCHEDULE OF OPENING

SCHEDULE OF DOORS

Sr. No.	Type	Size	Sill	Lintel
1.	D2a	0.75 X 2.10	---	2.10 M
2.	D3	0.90 X 2.10	---	2.10 M
3.	D4	1.20 X 2.10	---	2.10 M
4.	FRD	1.20 X 2.10	---	2.10 M

SCHEDULE OF WINDOWS

Sr. No.	Type	Size	Sill	Lintel
1.	W2	0.60 X 1.50	0.80 M	2.10 M
2.	W5	1.50 X 1.50	0.80 M	2.10 M
3.	W8	1.80 X 1.20	0.90 M	2.10 M
4.	V2	0.60 X 0.75	1.35 M	2.10 M

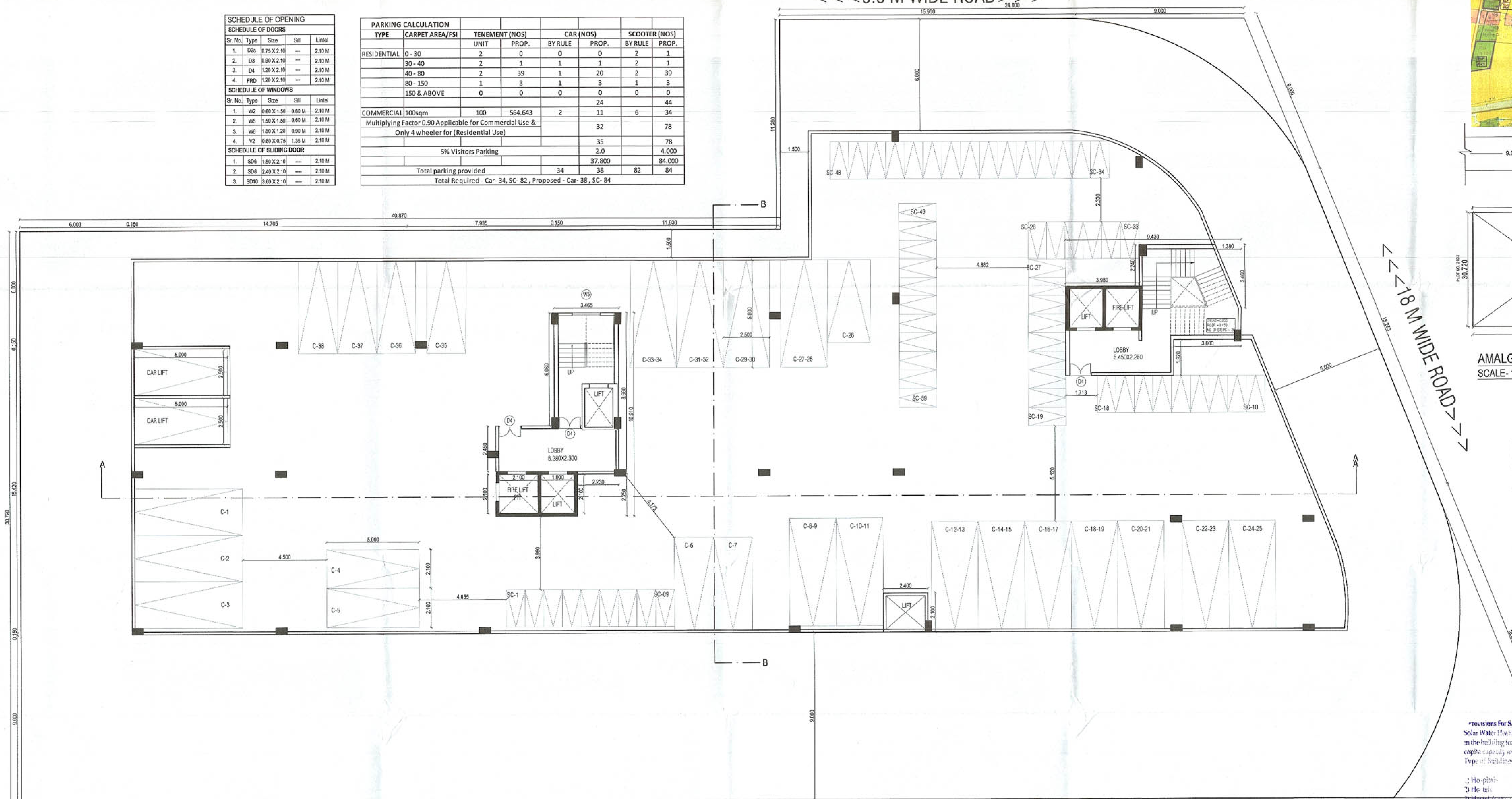
SCHEDULE OF SLIDING DOOR

Sr. No.	Type	Size	Sill	Lintel
1.	SD6	1.80 X 2.10	---	2.10 M
2.	SD8	2.40 X 2.10	---	2.10 M
3.	SD10	3.00 X 2.10	---	2.10 M

PARKING CALCULATION

TYPE	CARPET AREA/FSI	TENEMENT (NOS) UNIT	TENEMENT (NOS) PROP.	CAR (NOS) BY RULE	CAR (NOS) PROP.	SCOOTER (NOS) BY RULE	SCOOTER (NOS) PROP.
RESIDENTIAL	0 - 30	2	0	0	0	2	1
	30 - 40	2	1	1	1	2	1
	40 - 80	2	39	1	20	2	39
	80 - 150	1	3	1	3	1	3
	150 & ABOVE	0	0	0	0	0	0
					24		44
COMMERCIAL	100sqm	100	564.643	2	11	6	34
Multiplying Factor 0.90 Applicable for Commercial Use & Only 4 wheeler for (Residential Use)					32		78
					35		78
	5% Visitors Parking				2.0		4.000
					37.800		84.000
	Total parking provided			34	38	82	84
Total Required - Car- 34, SC- 82, Proposed - Car- 38, SC- 84							

<< <9.0 M WIDE ROAD> >>



BASEMENT PLAN
SCALE- 1:100

ARCHITECT SIGN
AR. VIKRANT BHUTE

SIGN

ARCHITECT'S DECLARATION
certified that the plot under reference was surveyed by me on __/__/__ and the dimensions of sides etc. of plot stated on plan areas are as measured on site and the area so worked out tallies with the area stated in document of ownership/ t.p. scheme records/ land records department/ city survey records.

Signature
(Ar. Vikrant Bhute)

OWNERS SIGN
MR. ALTAF MOHAMMAD

OWNER'S DECLARATION
I/We undersigned hereby confirm that I/we would abide by plans approved by Authority /Collector. I/we would execute the structure as per approved plans. Also I/ We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Signature
(Owner's Signature and stamp)

Provisions for Solar Water Heating Systems
Solar Water Heating System should be installed in the building for the following ... at the per capita capacity ...
Type of Buildings
...Hospitals
...Hotels
...Hostel & other such buildings
4) Resident
If the provisions as above ... the occupancy certificate will not be issued from NMC

The Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. TPB 432001/2133 CR - 230/ 01/UD-11, dated 10th March, 2005 as per schedule for every ... the system ... mtrs. deep with ... 300 sq.mtr. building ... mentioned in the ...
a) The authority ... Rs. 1000/- per annum for every ... sq.mtrs. of built-up area, for failure of the owner of the building.

OFFICE OF THE CORPORATION OF THE CITY NAGPUR
Building Permit No. 11 BP(Chikhali(Deo)) TPINMC/686 Date 08/8/23
SANCTIONED
Subject to conditions mentioned in the building Permit
Dy. Director
Town Planning
Nagpur Municipal Corporation

architect
VIKRANT BHUTE
B.ARCH.
230, SHIVAJI NAGAR, HILL ROAD
RAM NAGAR, NAGPUR.
PHONE NO. 09373454065

CONCEPTS ARCHITECTS & INTERIOR DESIGNERS

N

REV NO.	DWG. NO.	SCALE	DRAWN BY	CHECKED BY	REGISTRATION NO. OF ARCHITECT
R1	AR/BOT/SAN/ SHEET-1/R1	1:100 1:200	AR.MOHAMMAD	AR. VIKRANT	(CA/2005/35533) (NMC/R-316 & NIT/LS-1995)