

PROPOSED MULTIFAMILY RESIDENTIAL CUM COMMERCIAL
BUILDING ON PLOT NO 210/5 AND 210/4,
KH NO 2-3/1 AND 2-3/4, CTS NO.1, SHEET NO. 463/13,
MAUZA-CHIKHALI (DEOSTHAN), NAGPUR

Provisions for Solar Water Heating Systems
The Run Water Harvesting is required to be
Maharashtra No. ITB-82000/7133, CR-230/
SI/UD-I, dated 19th March, 2005 as per
schedule for entry 200.

OFFICE OF THE CORPORATION OF
THE CITY MAGPUR
Building Permit No. 1184 (Commercial)
TV INRCL28 Date 08/18/20

SANCTIONED

Subject to conditions mentioned in the building Permit

Shamir
By Director
Town Planning
Magpur Municipal Corporation

BELONGING TO:
 MR. ALTA E. WOLFE

NO.	AREA STATEMENTS	SG.M.T.
1	a) Area of plot (Minimum area of a,b,c to be considered) b) As per ownership document c) As per measurement sheet d) As per site	2548.206 2548.206 2548.206 2548.206
2	a) Deduction for P.W. Road widening b) Deduction for Road / L.R. Road widening c) Any D.P. Reservation area d) Total (a + b)	0.000 0.000 0.000 0.000
3	Balance area of plot (1 - 2)	2548.206
4	a) Amenity Space (if applicable) b) Required - c) Adjustment of 20b). If any - d) Balance Proposed -	0.000 0.000 0.000 0.000
5	Net Plot Area (3-4 (c))	2548.206
6	Recreational open Space (if applicable)	
7	a) Required - b) Proposed - c) Plausible area (if applicable)	0.000 0.000 0.000
9	Building area with reference to F.S.I. as per front road width (2548.210 x 1.1)	2804.12
10	a) Additional of FSI on payment of premium b) Reduction of FSI on payment of premium based on road width / TDR zone c) proposed FSI on payment of premium	0.000 0.000 0.000
11	In-situ FSI / TDR loading a) In-situ area (based on P. and T.O. No. 2 of 2011) if any b) In-situ area against Amenity Space if handed over c) In-situ area (F.S.I. No. 4th) and/or (c) TDR area	0.000 0.000 0.000 0.000
12	a) Total in-situ / TDR loading proposed (11 (b) + 11(c)) b) Additional FSI area under Chapter no. 7	0.000 0.000
13	Proposed Commercial Pine area Proposed Residential Pine area	681.802 3873.849

CONCEPTS IN MEDICAL MICROBIOLOGY
AC VIKANT DEBUTE
CA 2005 / 3533
N.E.T.L.S. 1995 N.M.C. R. 216
Da Rock, 8th Floor, Post Box 230,
Salem, Oregon, Hill Road, Salem 97301-4400 U.S.
Ph. No.: 503-546-0295 Fax: 503-546-2227
E-mail: info@netl.com

ARCONCT'S DECLARATION
 certifies that the plot's under reference was surveyed by me on _____/_____/_____
 and the 5 meters one of sides etc. of plot situated on plan areas are as
 measured on the map and also so marked on tallies with the area marked
 in document of ownership/ i.e. scheme records/ land records department
 city survey records.

OWNERS SIGN
MR. ALTAf MOHAMMAD

Signature
(Ar. Vasant Shinde)

OWNER'S DECLARATION
I/We understand and hereby confirm that I/we would advise by plans approval by Authority/Collector, I/we would execute the structure as per approval clause. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

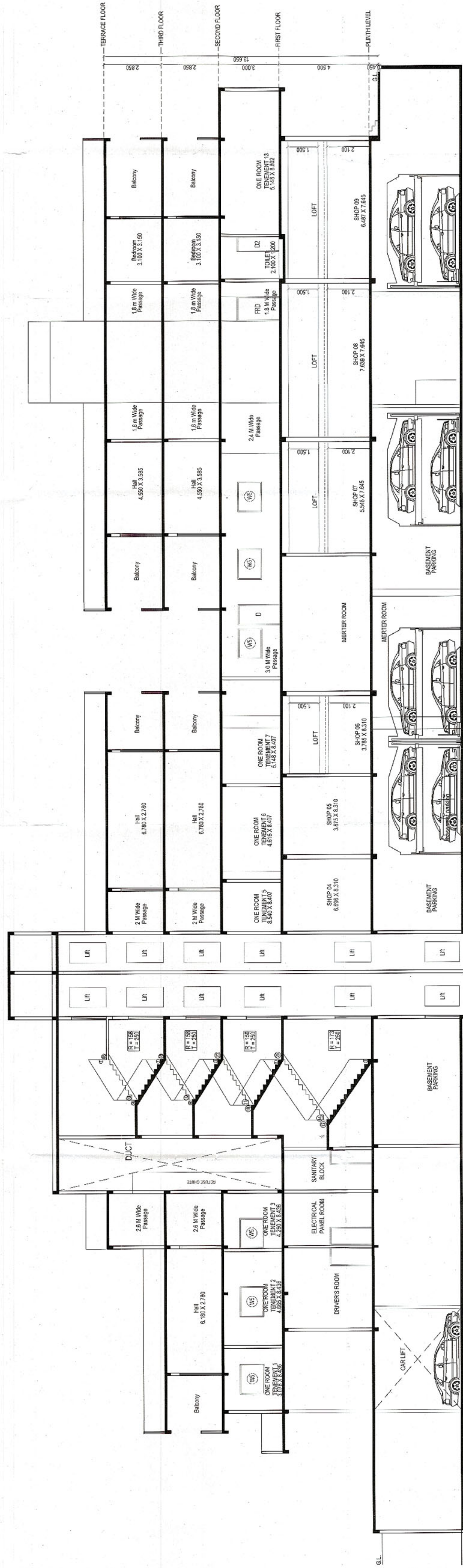
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REV	DWG. NO.	SCALE	DRAWN BY	CHECKED BY	REGISTRATION NO.
R1	ARCHITECT SHEET 1/01	1:100	ARCHITECT	ARCHITECT	(CA-2005/35393) HNM-316 & HTS-5



FRONT ELEVATION
Scale-1:100



SECTION AA
SCALE- 1:100