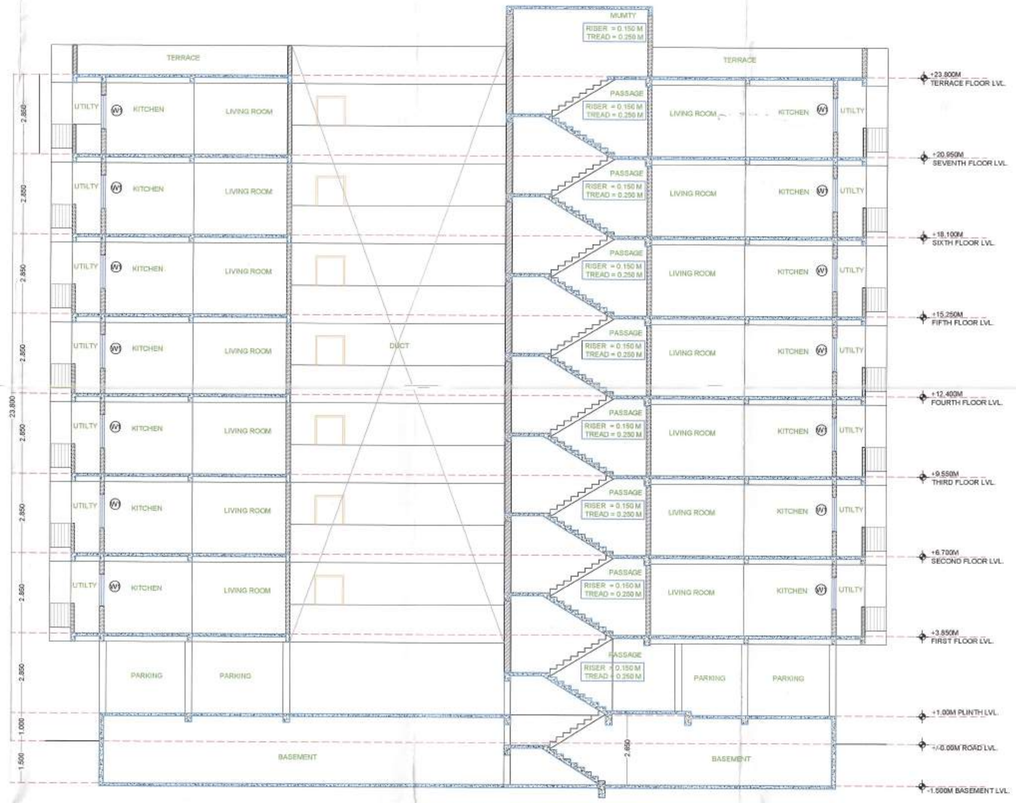
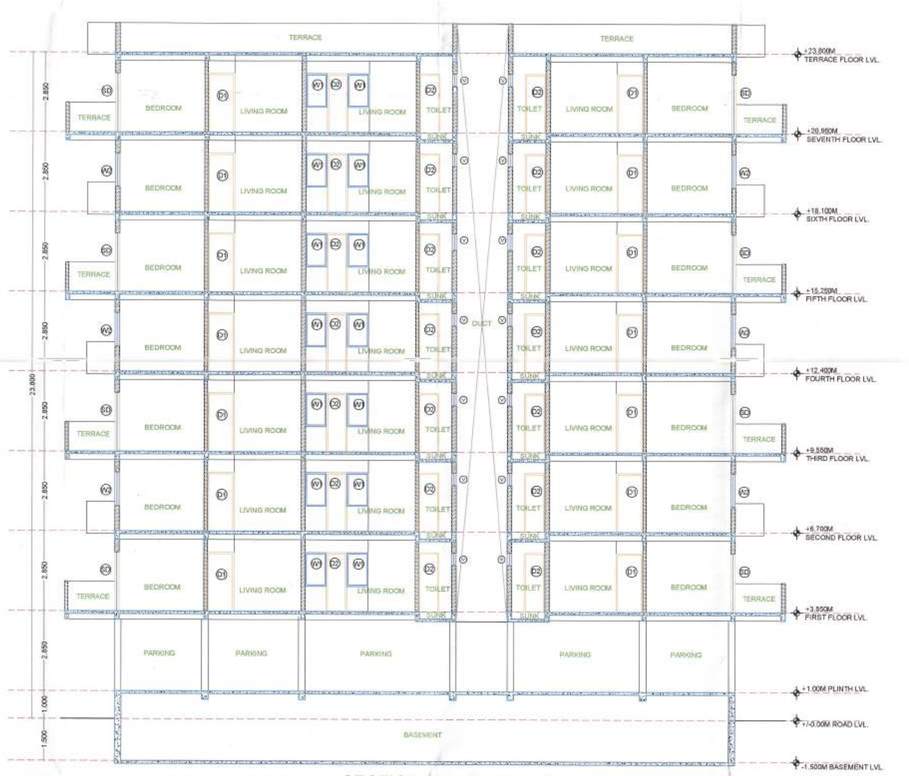


FRONT ELEVATION - BLOCK - D
SCALE - 1:100



SECTION AA' - BLOCK - D
SCALE - 1:100



SECTION BB' - BLOCK - D
SCALE - 1:100

BLOCK - 'D'				
TYPICAL BUILT UP AREA ON 1ST,3RD,5TH&7TH FLOOR				
A1	28.366	X	24.045	682.060
D1	1.100	X	7.570	-8.327
D2	3.050	X	1.030	-3.142
D3	2.390	X	0.335	-0.801
D4	3.050	X	1.030	-3.142
D5	4.930	X	0.335	-1.652
D6	3.050	X	1.030	-3.142
D7	1.100	X	7.570	-8.327
D8	1.100	X	3.050	-3.355
D9	0.335	X	2.540	-0.851
D10	1.100	X	7.570	-8.327
D11	3.050	X	1.030	-3.142
D12	4.930	X	0.335	-1.652
D13	3.050	X	1.030	-3.142
D14	2.390	X	0.335	-0.801
D15	3.050	X	1.030	-3.142
D16	1.100	X	7.570	-8.327
D17	0.335	X	2.540	-0.851
D18	1.100	X	3.050	-3.355
D19	1.885	X	2.320	-4.373
D20	2.010	X	2.320	-4.663
D21	1.885	X	2.320	-4.373
D22	2.320	X	2.010	-4.663
D23	1.600	X	1.675	-2.680
D24	1.600	X	1.675	-2.680
D25	8.175	X	6.405	-52.361
D26	2.320	X	2.010	-4.663
D27	1.885	X	2.320	-4.373
D28	2.010	X	2.320	-4.663
D29	1.885	X	2.320	-4.373
D30	2.250	X	1.880	-4.230
	TOTAL			518.491

BLOCK - 'D'				
TYPICAL BUILT UP AREA ON 2ND,4TH,& 6TH FLOOR				
A1	29.294	X	25.585	749.487
D1	4.640	X	2.570	-11.925
D2	2.425	X	1.105	-2.680
D3	3.050	X	2.570	-7.839
D4	4.700	X	1.105	-5.194
D5	4.640	X	2.570	-11.925
D6	1.565	X	5.921	-9.266
D7	2.265	X	3.050	-6.908
D8	0.800	X	2.425	-1.940
D9	1.565	X	5.770	-9.030
D10	4.640	X	2.570	-11.925
D11	4.700	X	1.105	-5.194
D12	3.050	X	2.570	-7.839
D13	3.075	X	2.570	-7.903
D14	2.425	X	1.105	-2.680
D15	1.565	X	5.770	-9.030
D16	0.800	X	2.425	-1.940
D17	2.265	X	3.050	-6.908
D18	1.565	X	5.921	-9.265
D19	1.885	X	2.320	-4.373
D20	2.010	X	2.320	-4.663
D21	1.885	X	2.320	-4.373
D22	2.320	X	2.010	-4.663
D23	1.600	X	1.675	-2.680
D24	1.600	X	1.675	-2.680
D25	8.175	X	6.405	-52.361
D26	2.320	X	2.010	-4.663
D27	1.885	X	2.320	-4.373
D28	2.010	X	2.320	-4.663
D29	1.885	X	2.320	-4.373
D30	2.250	X	1.880	-4.230
	TOTAL			517.980

PROPERTY DETAILS -

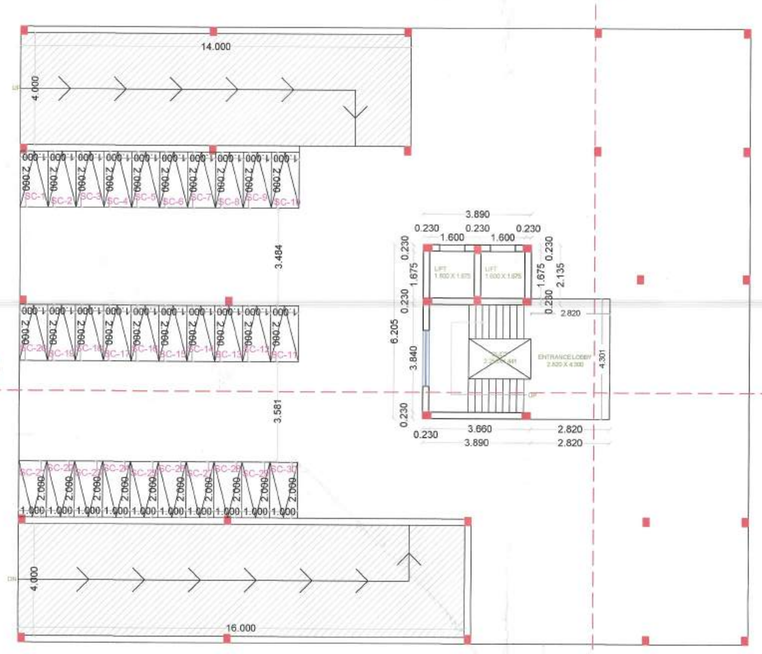
PROPOSED RESIDENTIAL MULTI FAMILY DWELLING UNITS ON PLOT NO. 3, KHASRA NO-185/1/A, PH NO-37, MOUZA-PIPLA, TEHSIL- NAGPUR (GRAMIN) DISTRICT- NAGPUR

BELONGS TO
NIRMAN INFRA.
PARTNER-
1) MR. ASHOK DHIRUBHAI BHUVA
2) MR. ANIKET JAGANNATH KHANDASKAR
3) MRS. ARCHANA SANDEEP MADURWAR
4) SHRI. ASHISH NILAWAR

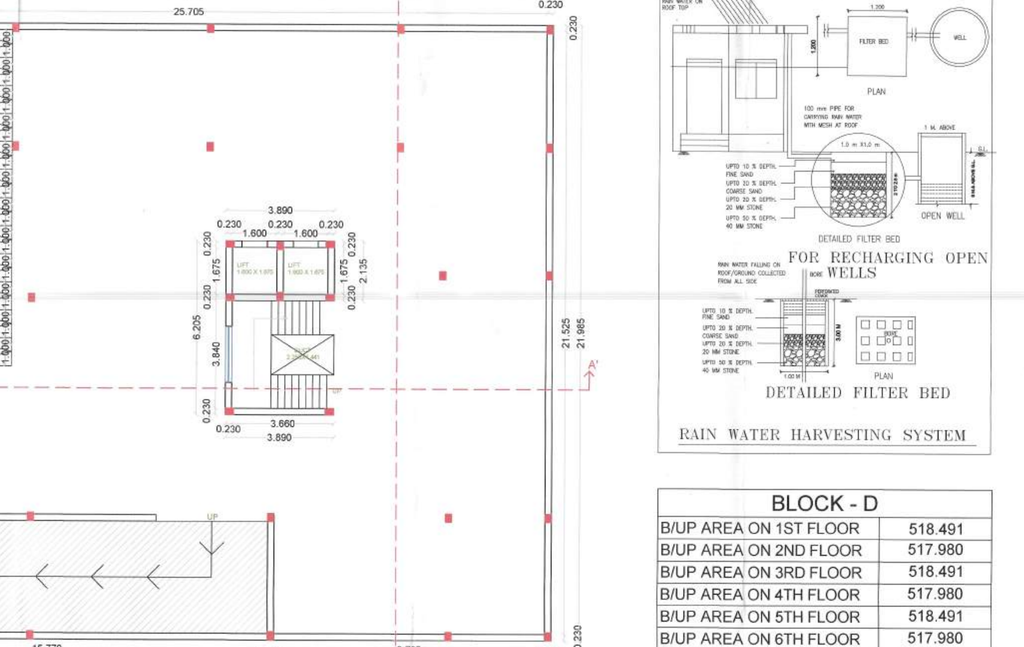
A	AREA STATEMENT		
1.	AREA OF PLOT		
	a) As per R.L		3639.677 sq.m.
	b) As per measurement sheet		3639.677 sq.m.
	c) Net plot area for FSI calculation		3639.677 sq.m.
2.	Deduction for		
	a) Proposed D.P./D.P. Road/Widening Area/Service Road Highway Widening		----------
	b) Any D.P. Reservation Area		----------
	Total(a+b)		----------
3.	Balance Area of plot (1-2)		----------
4.	Amenity Spaces, if any		----------
5.	Net Area of Plot (3-4)		3639.677 sq.m.
6.	Recreational Open space (if applicable)		----------
	a) Required		----------
	b) Proposed		----------
7.	Internal road Area		----------
8.	Plotable Area (if applicable)		----------
9.	B.up area with reference to basic FSI as per front road width (s.no basic FSI)		4003.645 sq.m.
10.	Addition of FSI on payment of premium a) Maximum Permissible Premium FSI based on road width/TOD zone b) Proposed FSI on payment of premium		1091.903 sq.m.
11.	In- Situ FSI/TDR Loading a) In Situ area against DP road (2.0 x sr 2 (a), if any) b) In Situ area against amenity space if handed over (2.0 or 1.85 x sn no 4 (b) or (c) c) TDR Area d) Total in situ/TDR loading proposed (11 (a)+(b) +(c))		----------
12.	Additional FSI Area under chapter no.7		----------
13.	Total entitlement of FSI in the proposal		
	a) (9+10(b)+11(d) or 12 whichever is applicable		
	b) Ancillary area FSI upto 60% or 80% with payment of charges		3057.329 sq.m.
	Pro-rata factor - 1.226		1.226 X 81522.876 = 9995.876 sq.m.
	c) Total entitlement (a+b)		9995.427 sq.m.
14.	Maximum utilization limit of FSI (building potential) (484.365) Permissible as per road width(as per regulation no.-6.1 or 6.2 or 6.3 as applicable) x 1.6 or 1.8)	sq.m.	----------
15.	Total B.up area in proposal (excluding area at sr.no.-17(b))		----------
	a) Existing B.up Area		----------
	b) Proposed B.up Area (as per P- line)		9589.253 sq.m.
	c) Total (a+b)		9589.253 sq.m.
16.	FSI Consumed (15/13) should not be more than s.no.14 above		95.93 %
17.	Area for inclusive Housing, if any a) Required (20% of sr. no. -5) b) Proposed		----------

SCHEDULE OF OPENING

SR. NO.	TYPE	SIZE	DESCRIPTION	SILL LVL
01.	D	1.050 x 2.10	RCC. FRAME FLUSHED DOOR LAMINATE FINISH	-------
02	D1	0.955 X 2.100	RCC. FRAME FLUSHED DOOR LAMINATE FINISH	-------
03	D2	0.75 X 2.10	RCC. FRAME FLUSHED DOOR LAMINATE FINISH	-------
04.	W	0.722x 1.20	ALUMINIUM SLIDING WINDOW	0.90 M
05.	W1	0.762x 1.20	ALUMINIUM SLIDING WINDOW	0.90 M
05.	W2	1.50 x 1.20	ALUMINIUM SLIDING WINDOW	0.90 M
07.	SD	2.00 X 2.10	SLIDING DOOR	-------
08.	V	0.60 X 0.45	ALUMINIUM VENTILATOR WITH LOUVRES.	REFER



GROUND FLOOR PLAN BLOCK 'D'
SCALE 1:200

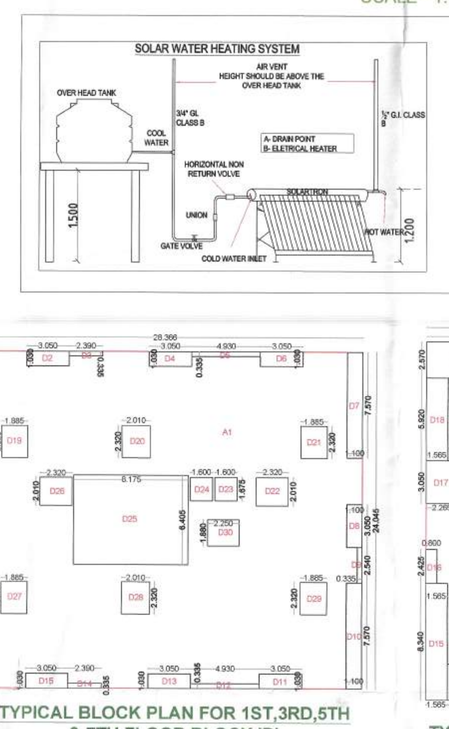


BASEMENT FLOOR PLAN BLOCK 'D'
SCALE 1:200

DETAILED FILTER BED
FOR RECHARGING OPEN WELLS

DETAILED FILTER BED
RAIN WATER HARVESTING SYSTEM

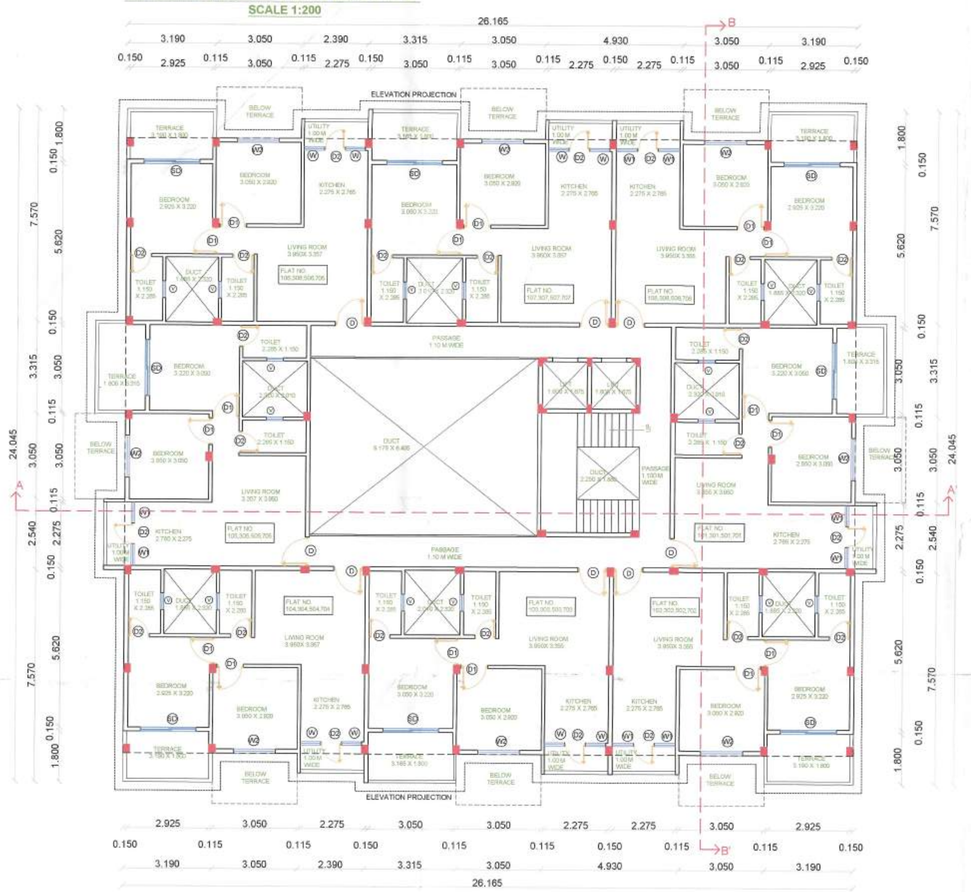
BLOCK - D	
B/UP AREA ON 1ST FLOOR	518.491
B/UP AREA ON 2ND FLOOR	517.980
B/UP AREA ON 3RD FLOOR	518.491
B/UP AREA ON 4TH FLOOR	517.980
B/UP AREA ON 5TH FLOOR	518.491
B/UP AREA ON 6TH FLOOR	517.980
B/UP AREA ON 7TH FLOOR	518.491
TOTAL B/UP AREA	3627.904



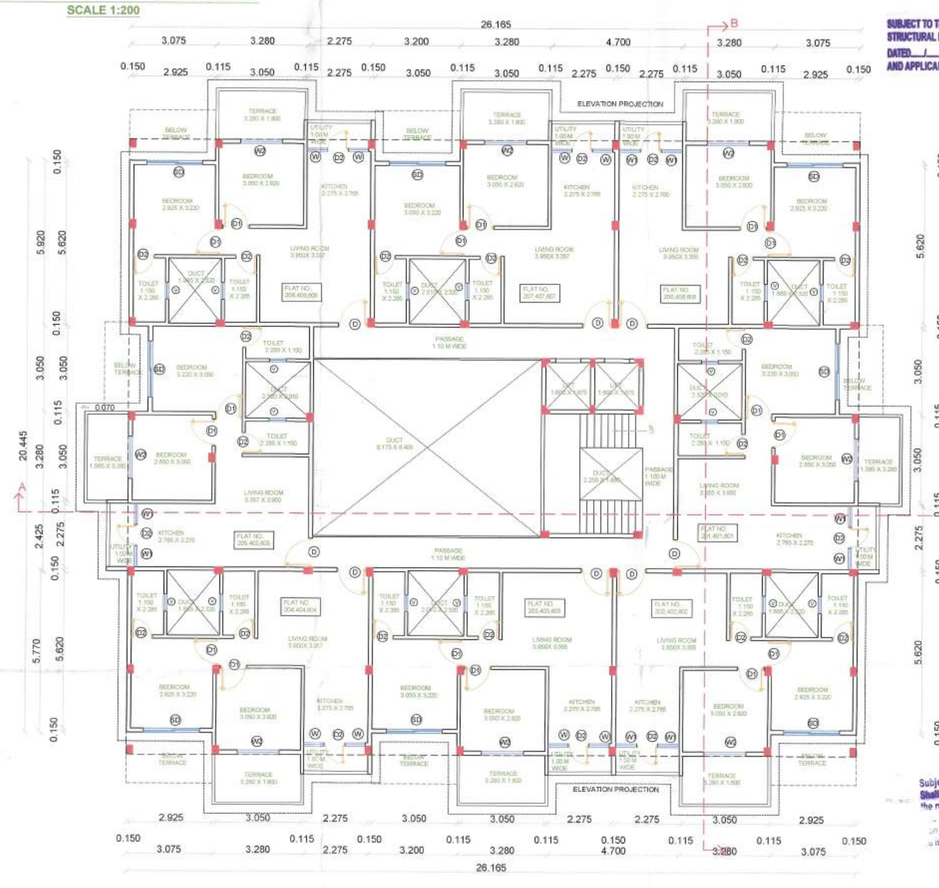
SOLAR WATER SYSTEM
TO BE INSTALLED ON TERRACE FLOOR

TYPICAL BLOCK PLAN FOR 1ST,3RD,5TH & 7TH FLOOR BLOCK 'D'
SCALE 1:200

TYPICAL BLOCK PLAN FOR 2ND,4TH,6TH FLOOR BLOCK 'D'
SCALE 1:200



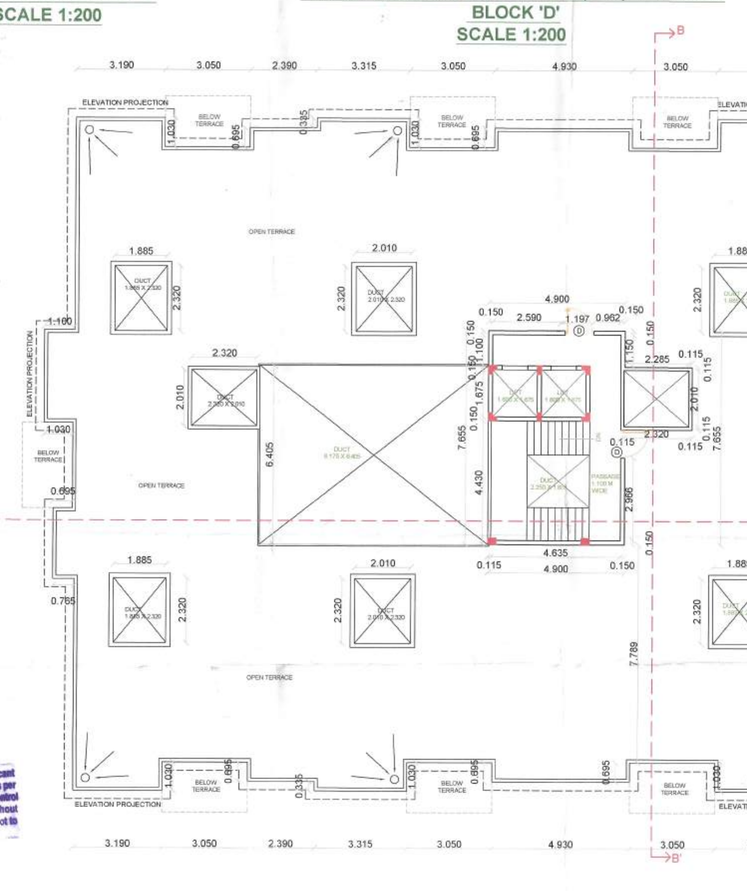
TYPICAL FLOOR PLAN FOR 1ST,3RD,5TH, 7TH FLOOR BLOCK 'D'
SCALE - 1:100



TYPICAL FLOOR PLAN FOR 2ND,4TH,6TH FLOOR BLOCK 'D'
SCALE - 1:100

SUBJECT TO THE PROVISIONS OF STRUCTURAL DESIGN SUFFICIENCY CERTIFICATE DATED.../.../... OF STR CTURAL DESIGNER AND APPLICANT

Subject to the co... that D... Applicant shall construct su... as per ... the revised app... Maharashtra Pollution Control ... call in ... Board ... without ... not to ... issued.



TERRACE FLOOR PLAN BLOCK 'D'
SCALE - 1:100

OFFICE OF THE NAGAR PANCHAYAT BESA-PIPLA
Building Permit No. 29/2023/NMC/R-654/NIT/2639
Date- 24/05/2023
SANCTIONED
Nagar Panchayat Besa-Pipla
Chief Officer
Nagar Panchayat Besa-Pipla

Certificate of area :
Certified that the plot under reference was surveyed by me and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/ City Survey records.

AR. SANJAY S. BASANTANI
COA. CA/2011/53937
NMC/R-654, NIT/2639
AR.SANJAY S. BASANTANI
C.O.A. No. : CA/2011/53937

Owner's declaration :
I/we undersigned hereby confirm that I/we should abide by plans approved by authority/ collector. I/ We would execute the structure as per approved plan also I/We should execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

NIRMAN INFRA.
PARTNER-
1) MR. ASHOK DHIRUBHAI BHUVA
2) MR. ANIKET JAGANNATH KHANDASKAR
3) MRS. ARCHANA SANDEEP MADURWAR
4) SHRI. ASHISH NILAWAR

Job No.	Drg. No.	Scale	Drawn by	Checked by
		1:100 , 1:200	AR.YASH	Ar. Sanjay Basantani

C.O.A. REG. NO CA / 2011/ 53937
16-05-2023
N.L.T. REG. NO 2639
N.M.C. REG. NO R-654

N

ARCHITECTS
SSB ASSOCIATES
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