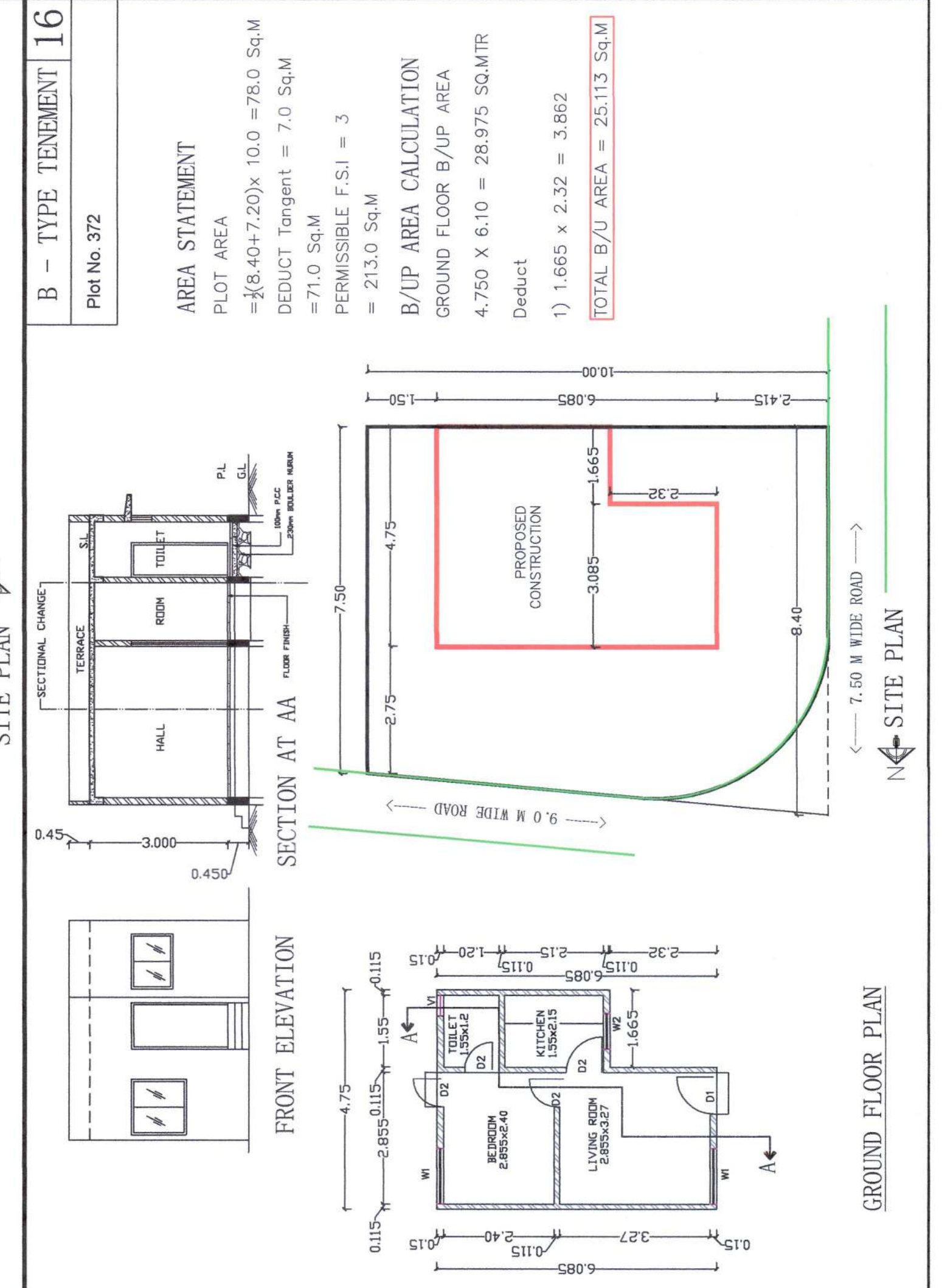
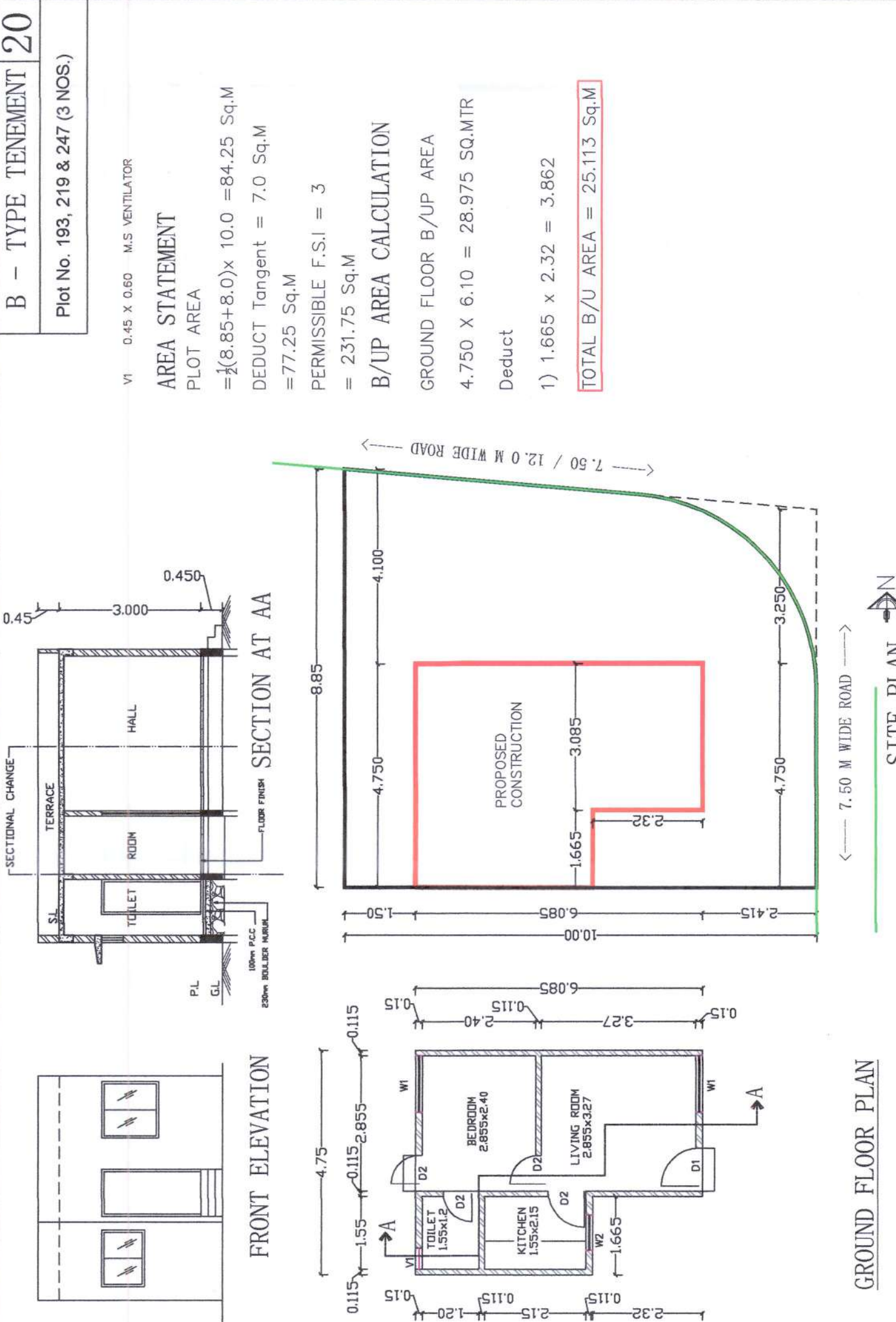
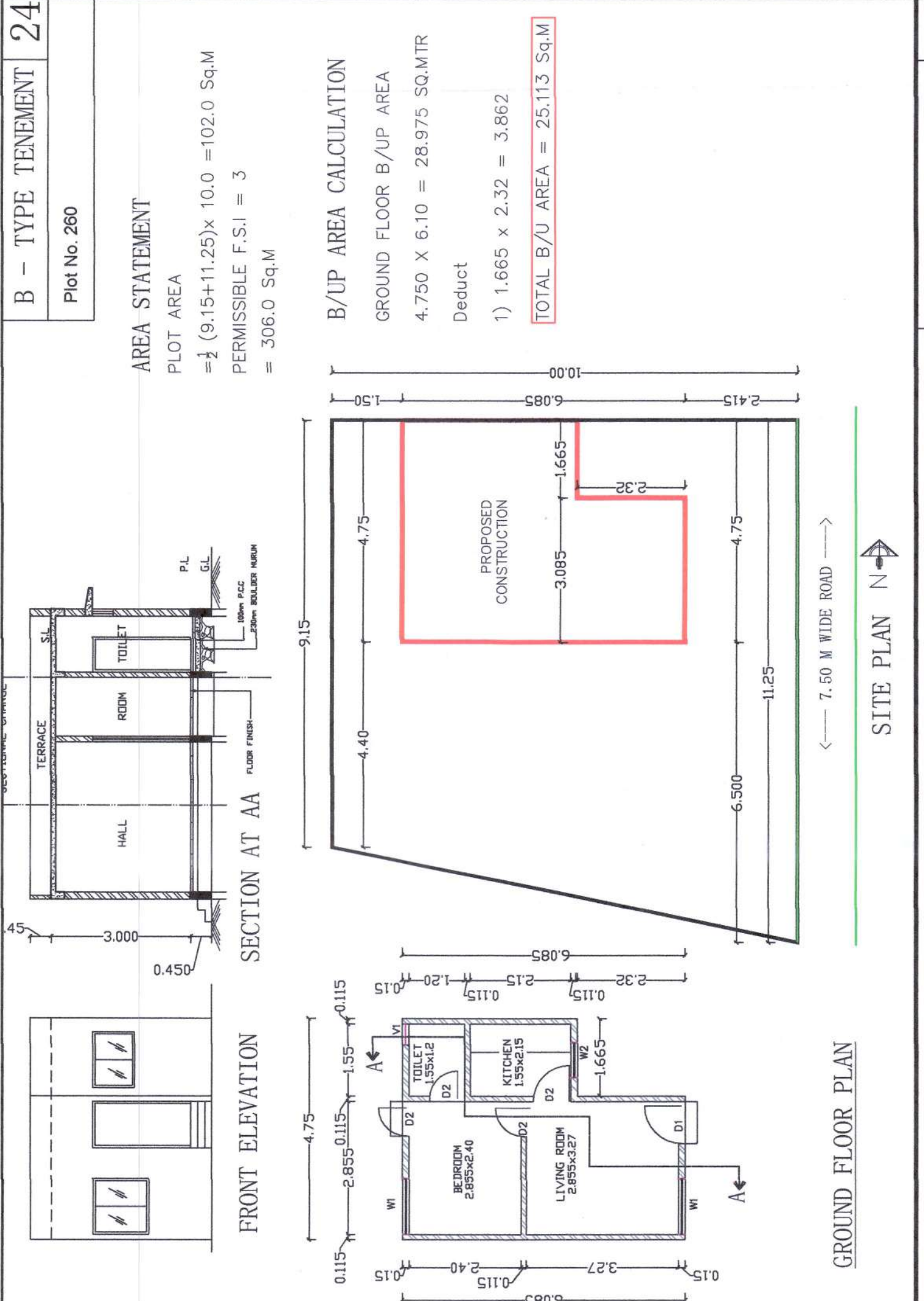
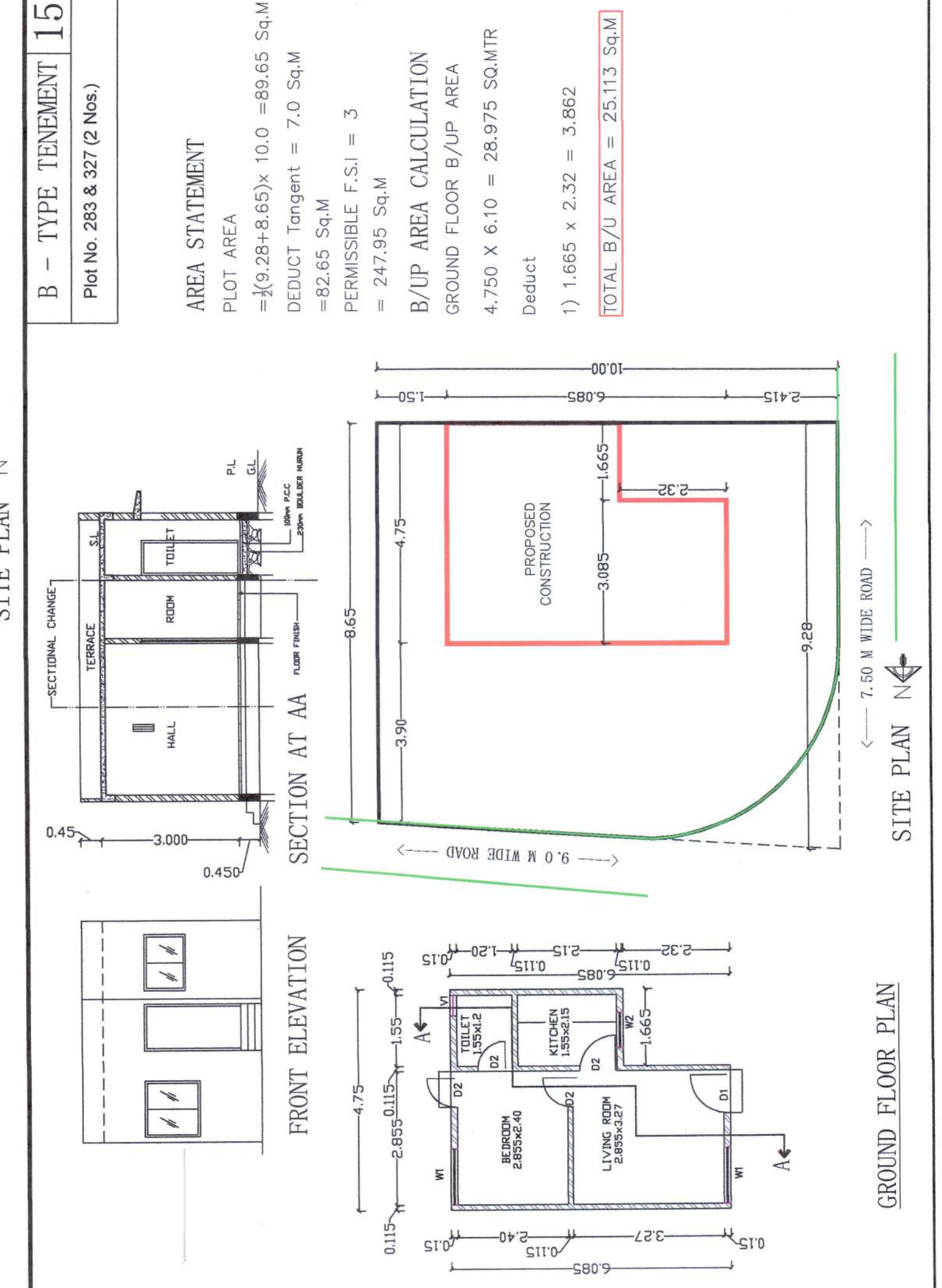
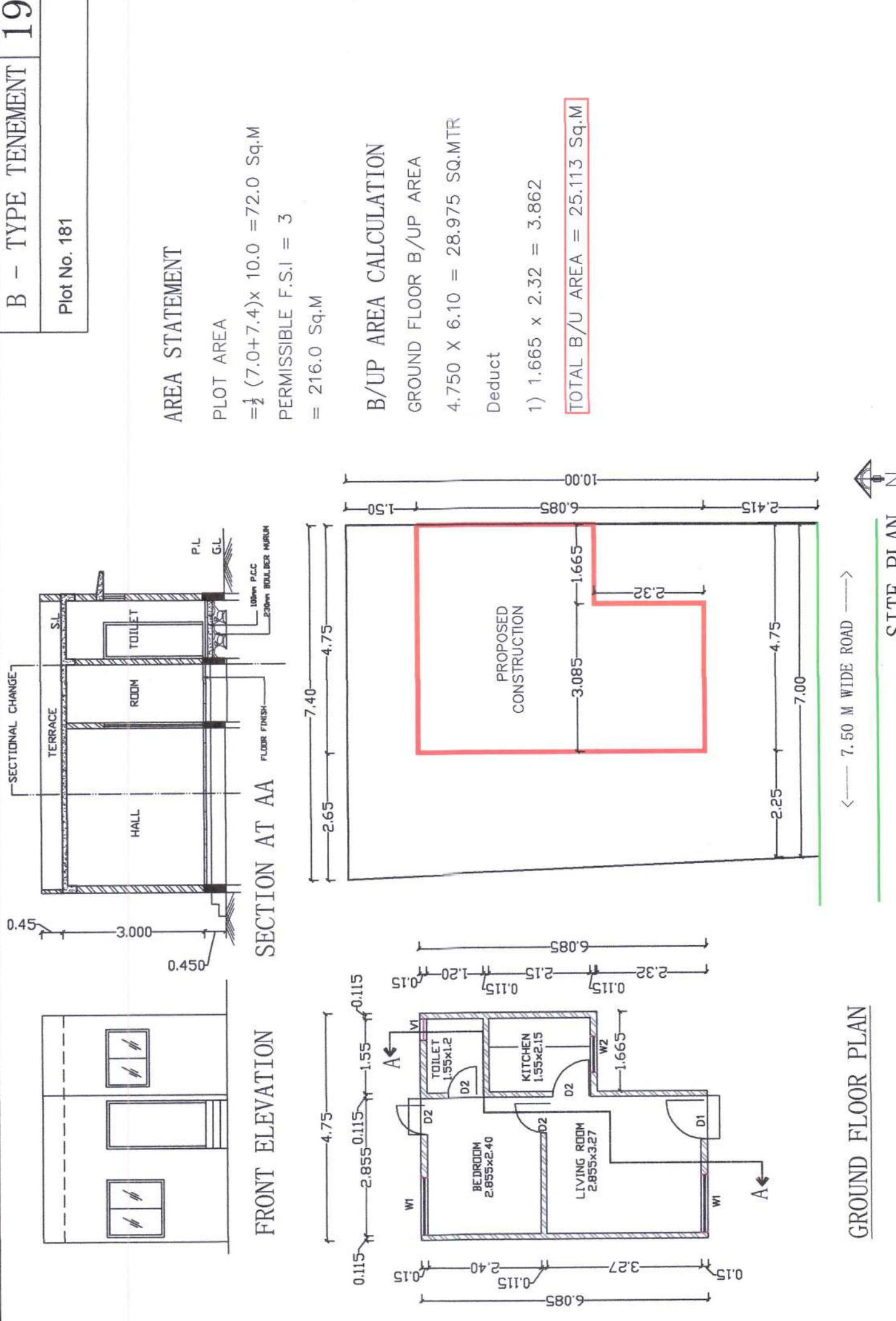
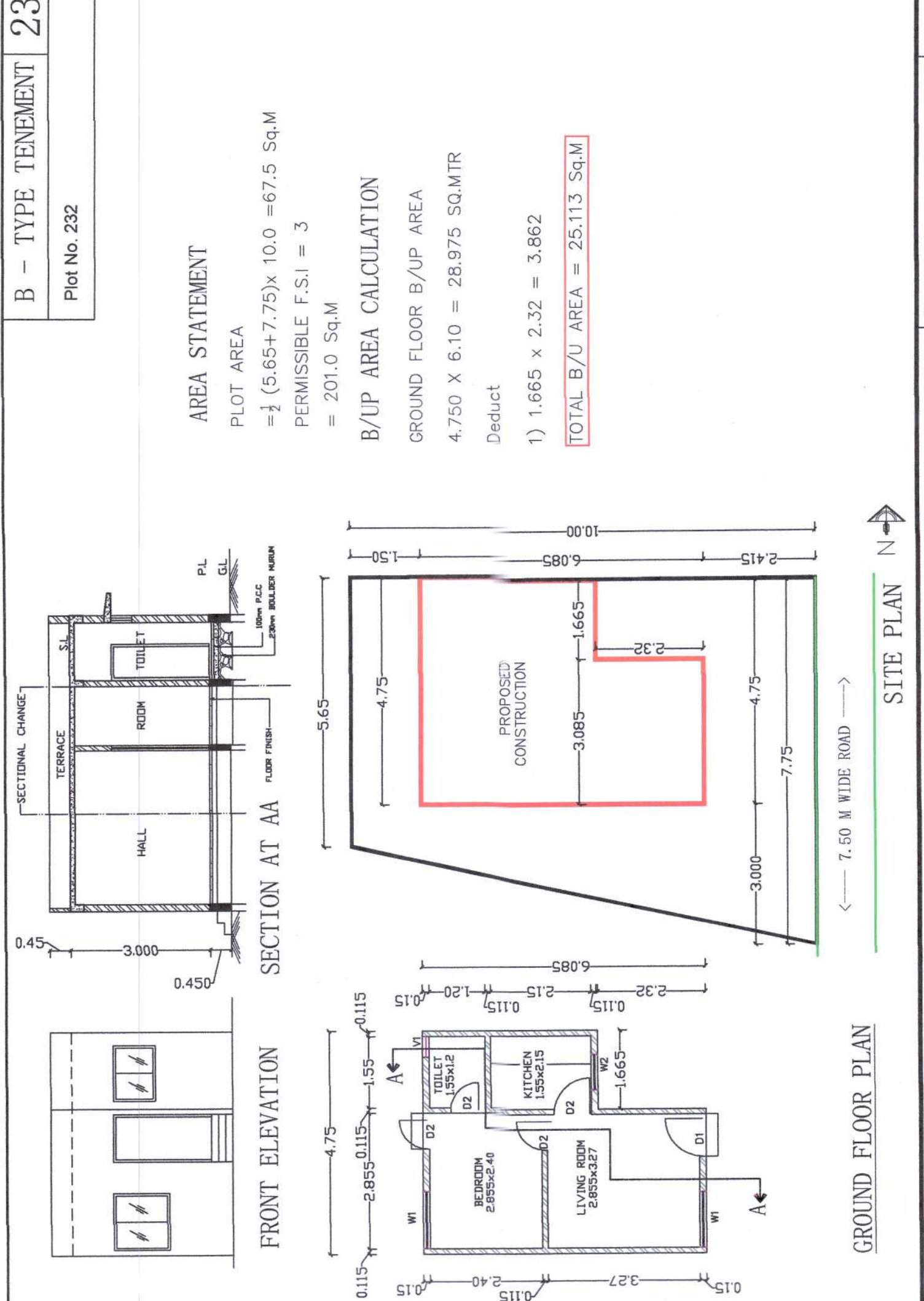
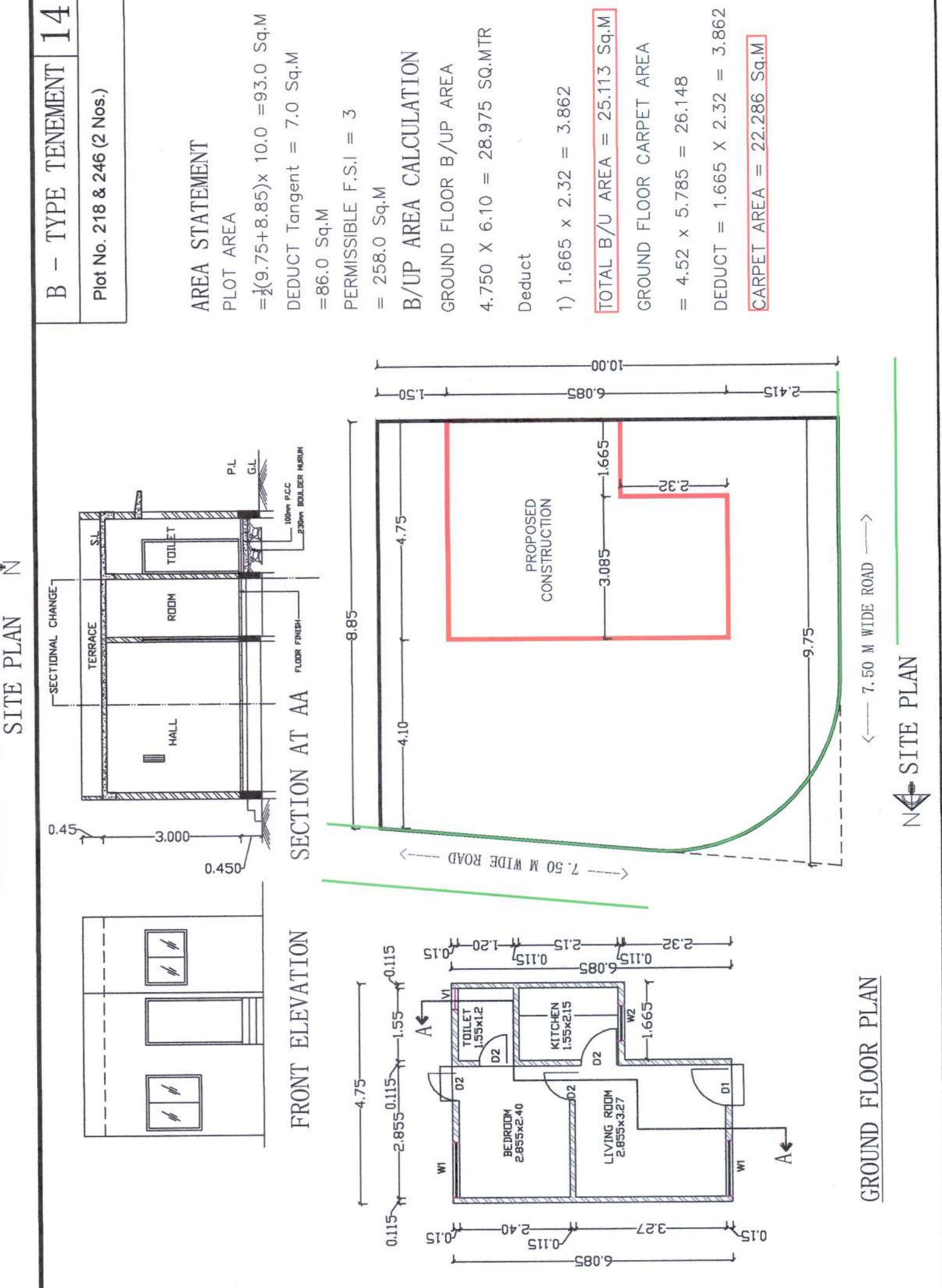
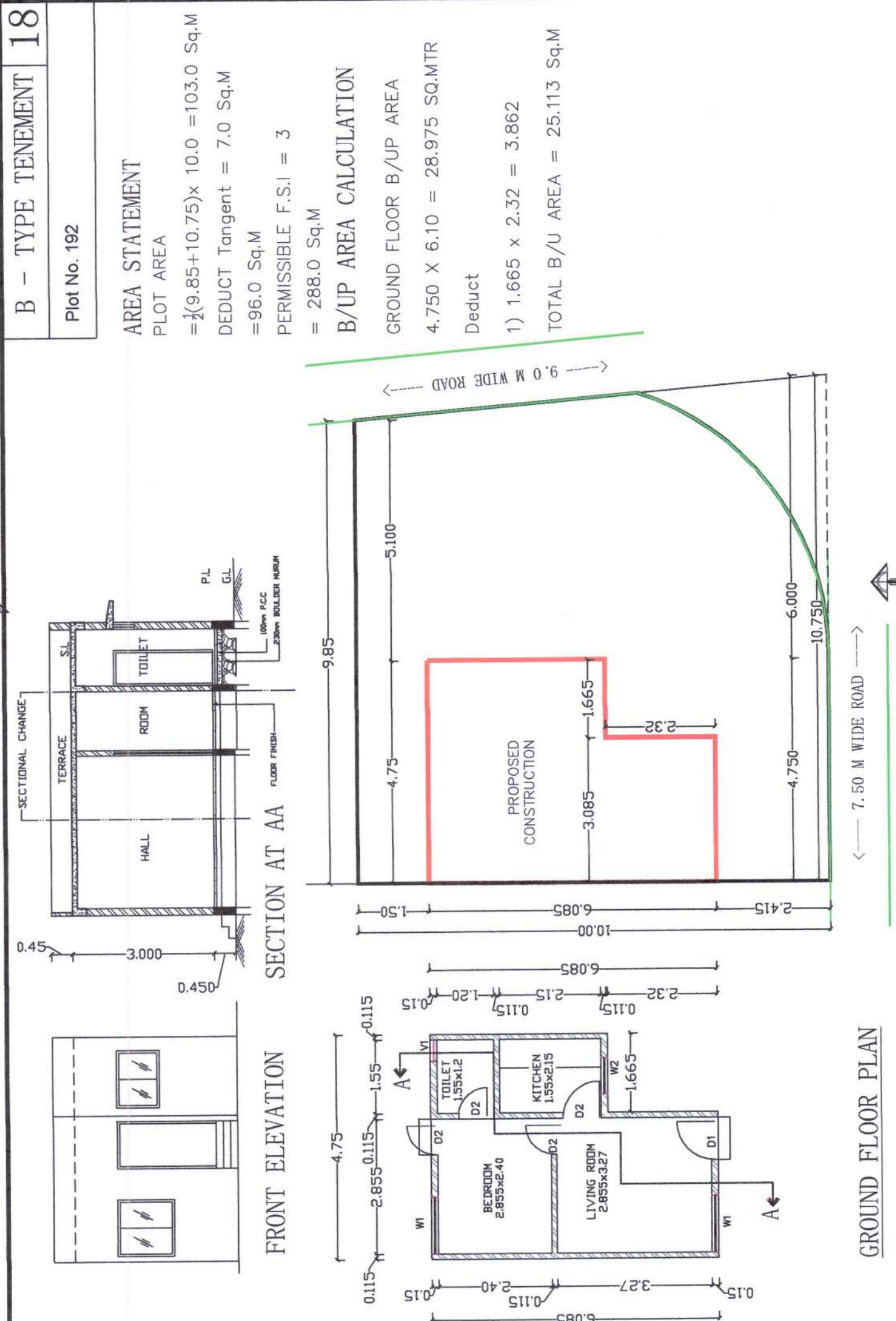
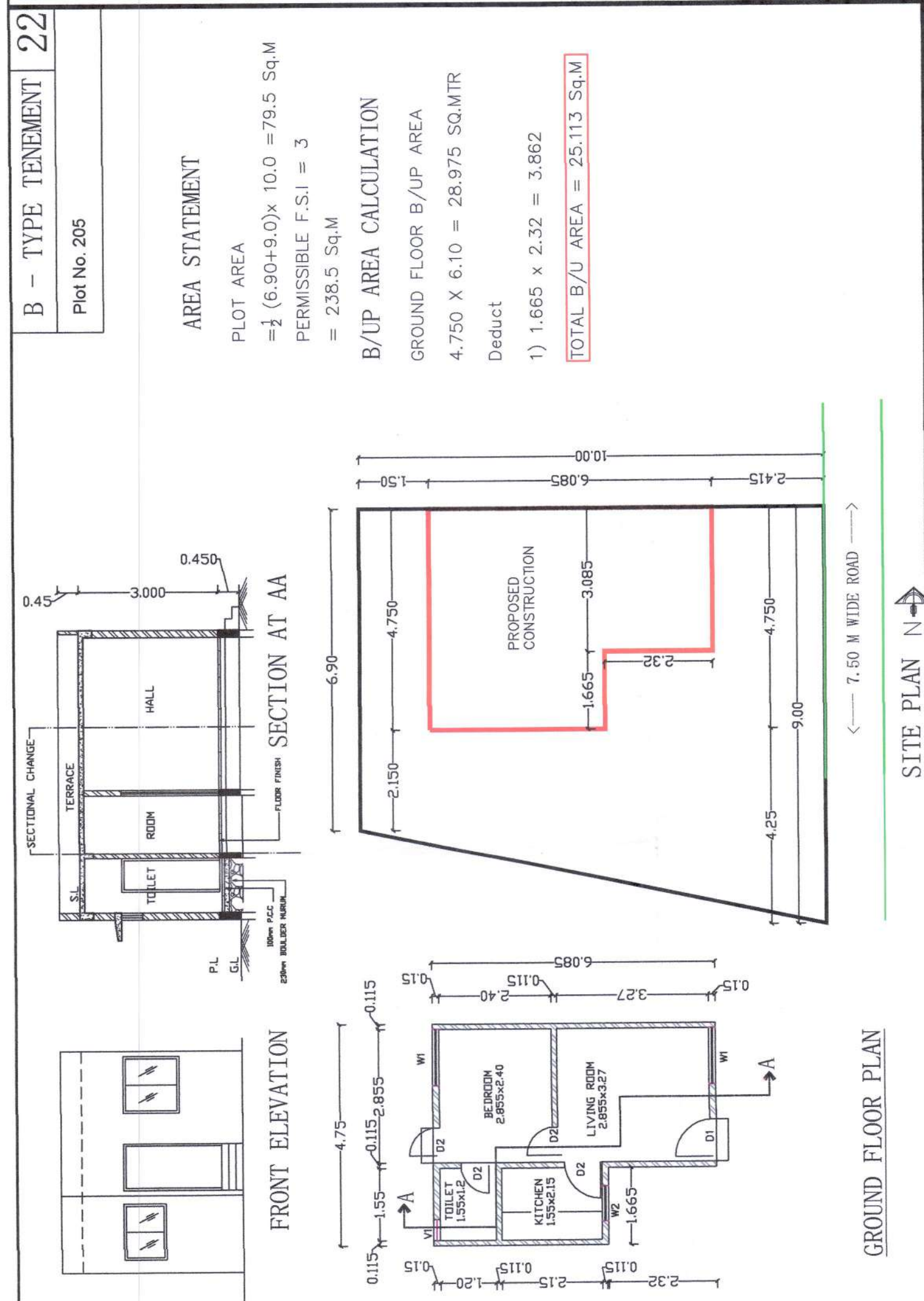
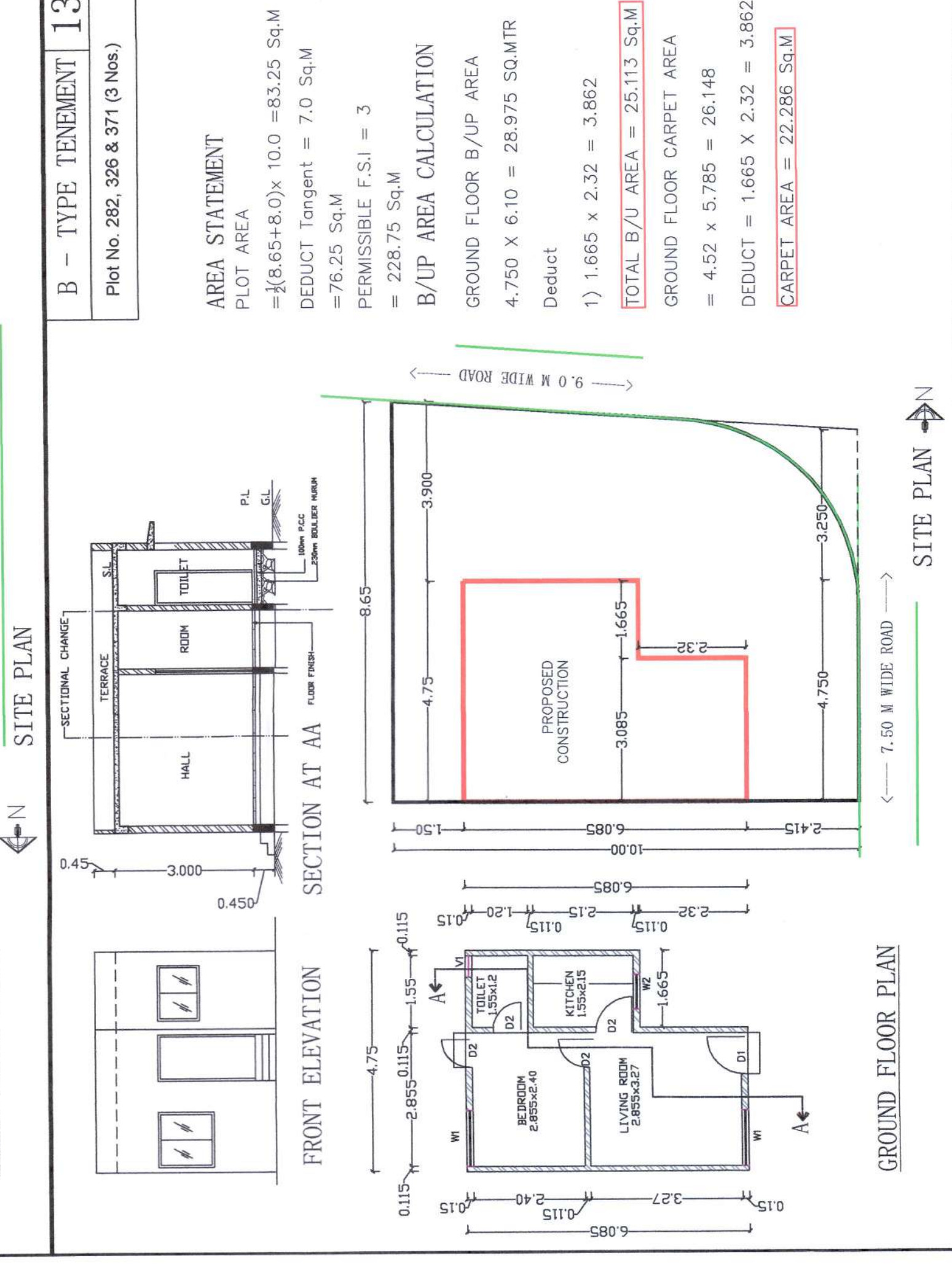
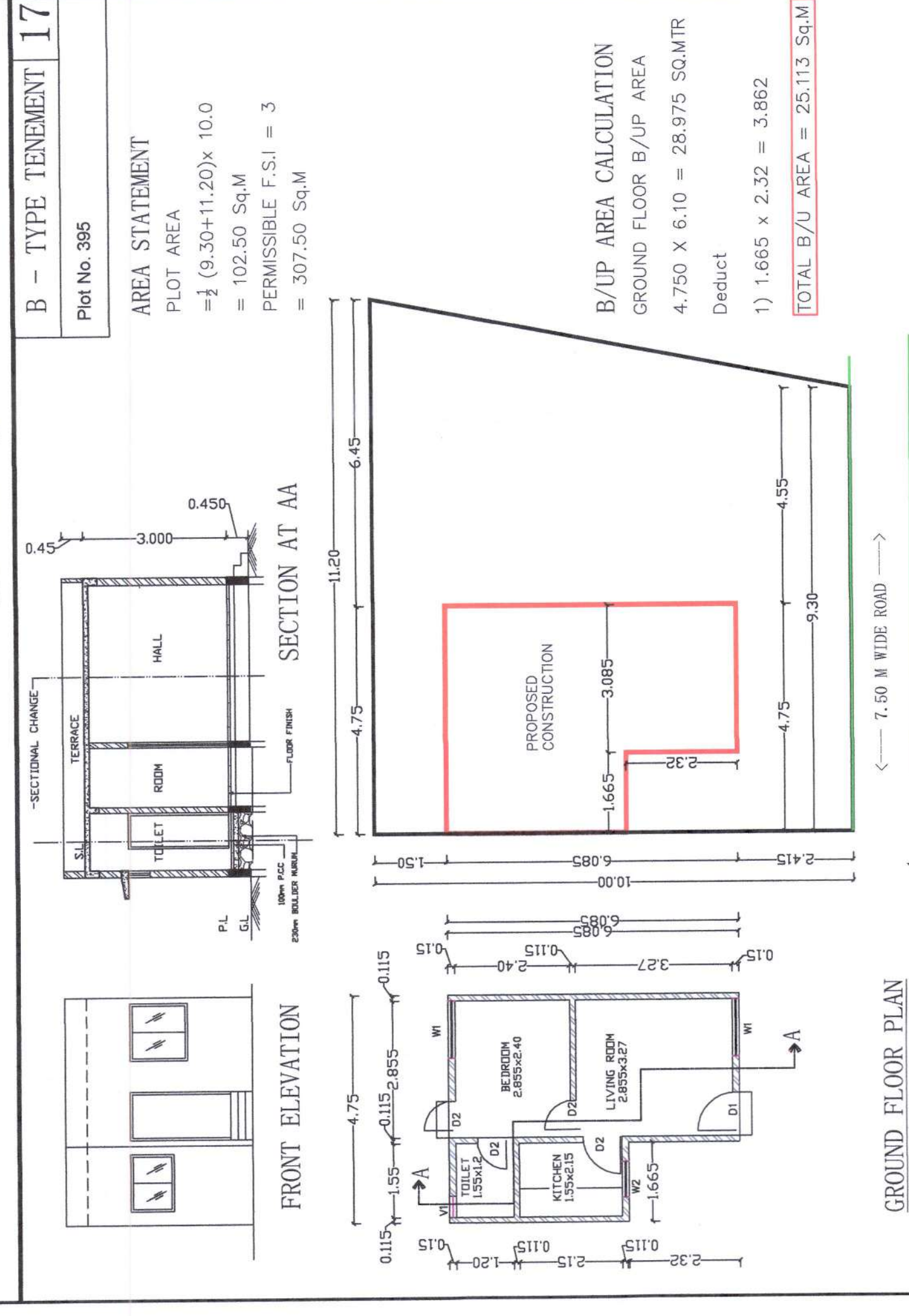
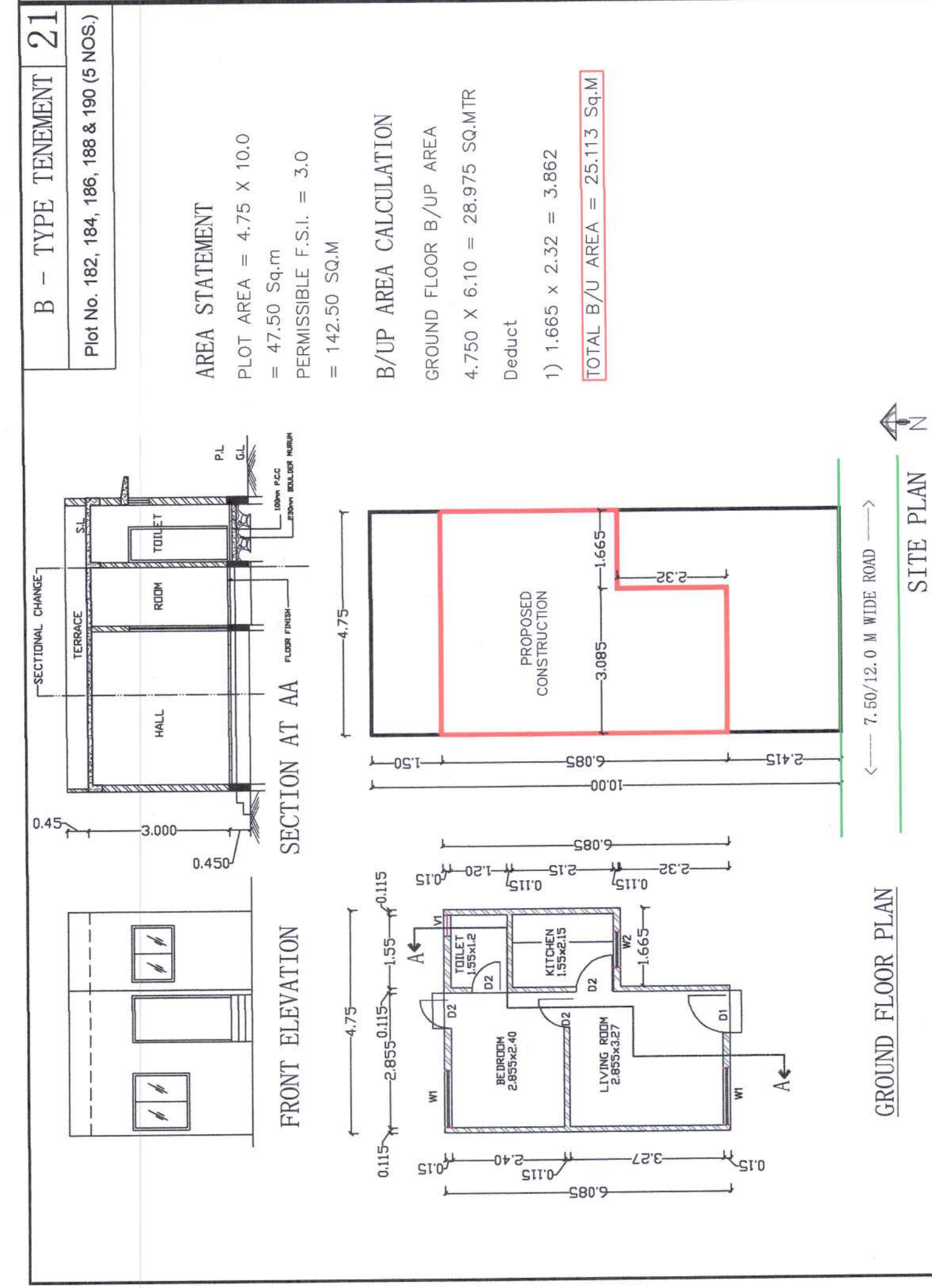




SHEET NO. : 2/3B

PROPOSED B-TYPE SINGLE FAMILY DWELLING UNIT FOR AFFORDABLE HOUSING PROJECT UNDER AHP VERTICAL PPP MODEL ON PLOT No. 181 TO 260 & 262 TO 395 (214 Nos.), KH NO. 74, 77, 78, 79, PH NO. - 48, MOUZHA - KANHOLI, HINGNA GRAMINI - NAGPUR, BELONGING TO - SR INFRA, THROUGH SHRI. DEEPAK M. NILAWAR

Stamps of Approval Plans :

20 MAR 2023

Approved subject to condition mentions in this office I.O.A. letter no. EEB/PP/PMAY/AMHADA/ 2255/ 2023 DATE 2-6-23, 26.5 & Plinth C to be issued.

Ex. Engrg/Big Permission Call/ PMAY/A MHADA

SCHEDULE OF OPENING.

D1 0.90 X 2.10 TWPANELLED DOOR
D2 0.75 X 2.10 FLOOR DOOR WINDOW
W1 1.20 X 0.90 M.S GRILL AL WINDOW
V1 0.45 X 0.60 M.S VENTILATOR

PARKING AREA STATEMENT
In case of Independent single family residential bungalows having plot area upto 300 sq. m., parking space need not be isolated separately.

CARPET AREA STATEMENT
CARPET AREA OF TENEMENT
= 4.52 x 5.785 = 26.148
CARPET AREA DIAGRAM DEDUCT = 1.665 X 2.32 = 3.862
CARPET AREA = 22.286 Sq.M

Certificate of Area -
Certified that the plot under reference was surveyed by me on 12/08/22 and the dimensions of the sides to, of plot stated on plan are as measured on site and the area so plan are tallies with the area stated in document of Ownership/ Land Records Department/ City Survey records.

Ar. NAVIN LANJEWAR
CA / 95 / 19173

CERTIFICATE
The mentioned Plans are prepared by me as per UDCPR
Signature of the Architect / Licensed Engineer / Supervisor

Ar. NAVIN LANJEWAR
CA / 95 / 19173

Owner's Declaration -
I undersigned hereby confirm that I would abide by plans approved by Authority / Collector. I would execute the structure as per approved plans. Also I would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

DEEPAK NILAWAR

Job No. Drawing No. Scale Drawn by Checked by

SR/AF/022 1/38/1 1:100 SHARVARI