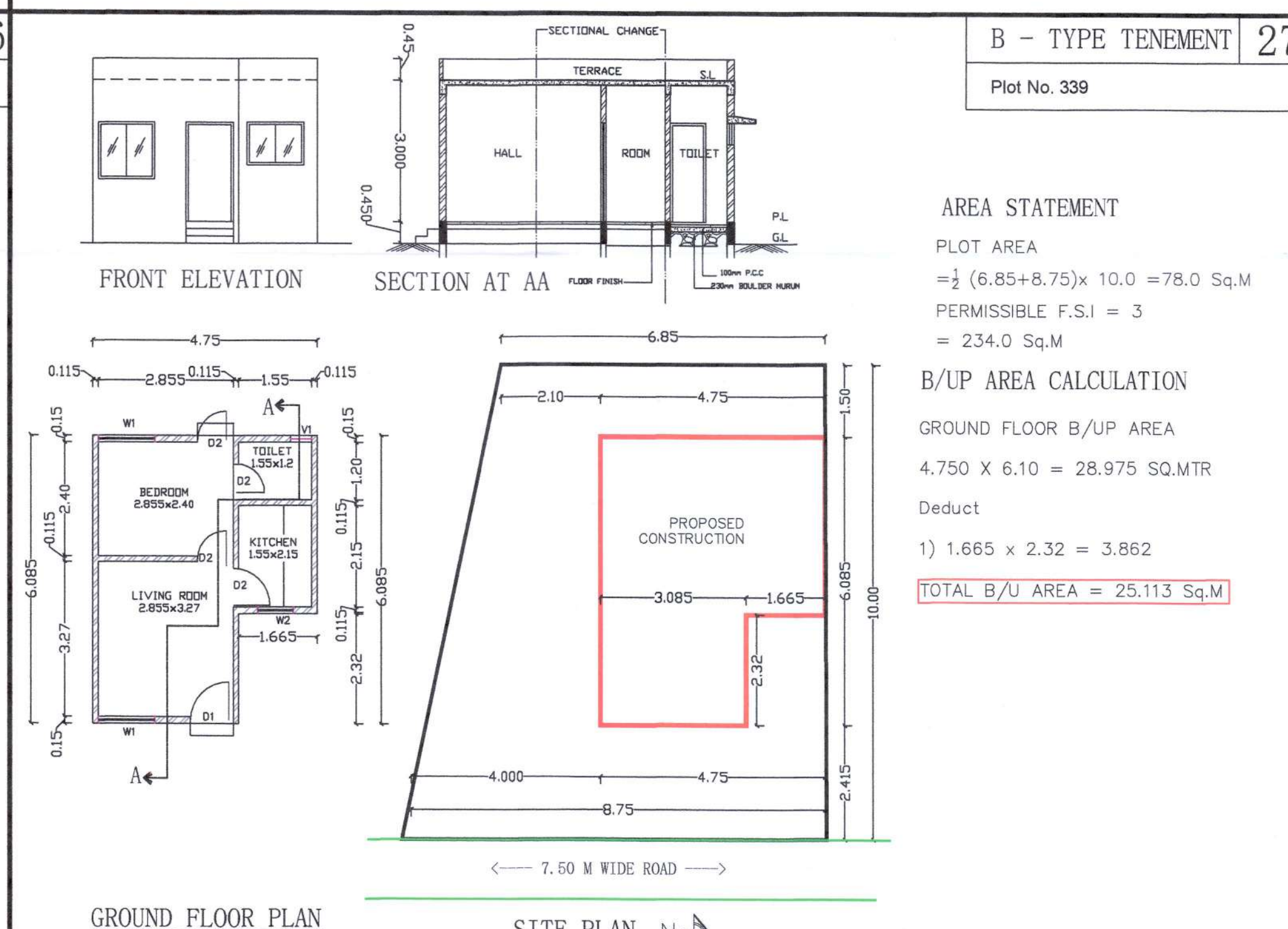
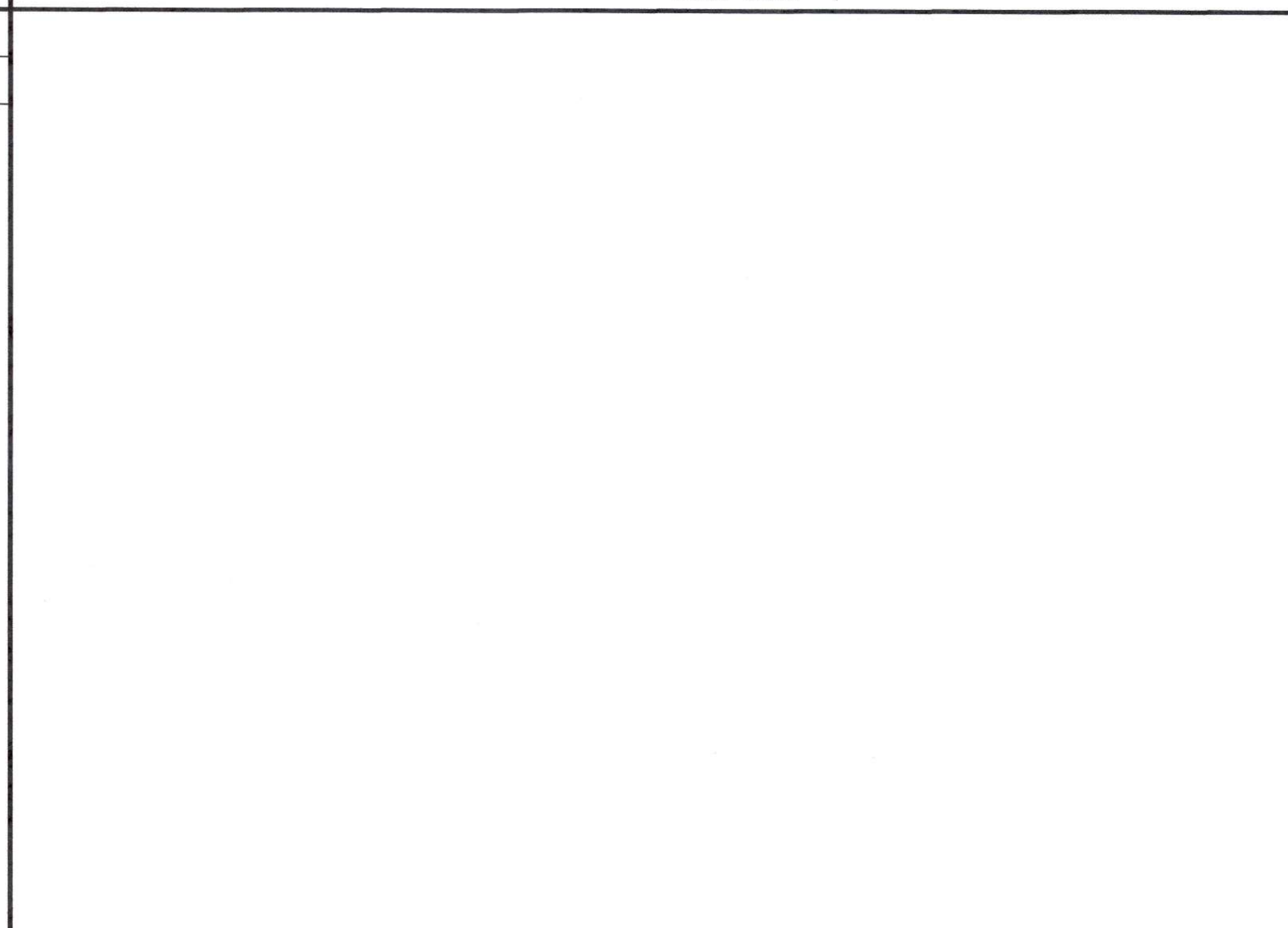
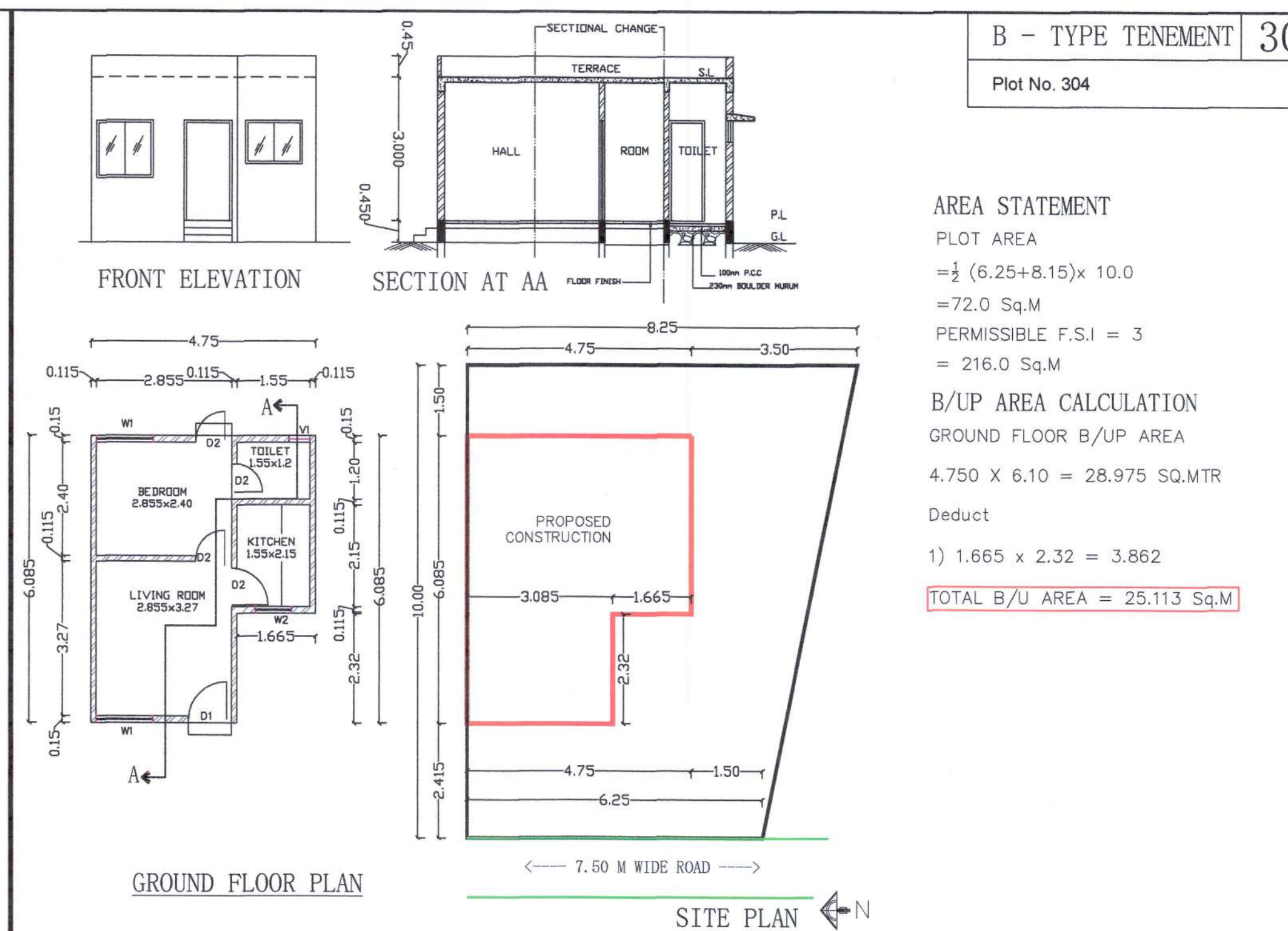
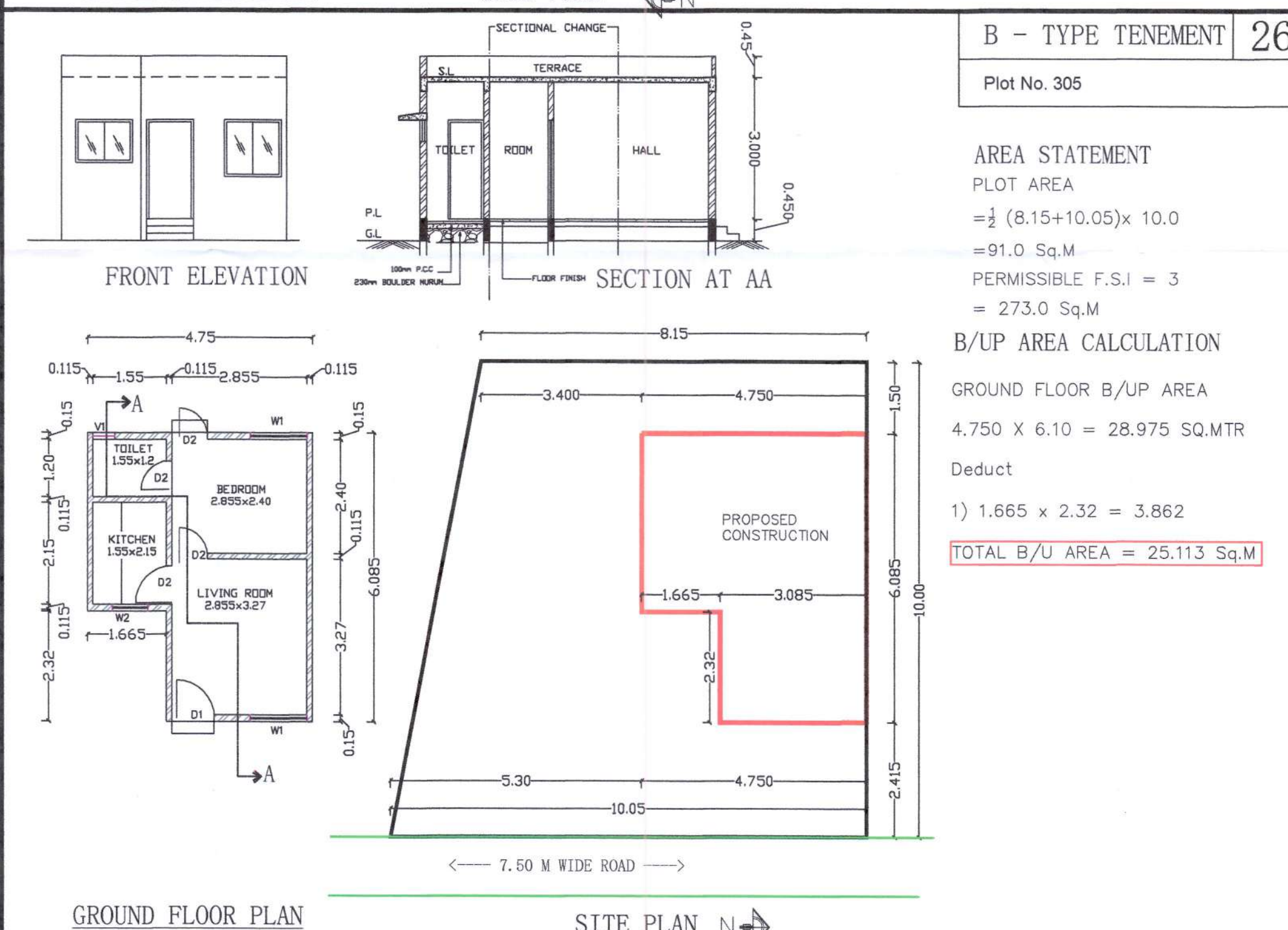
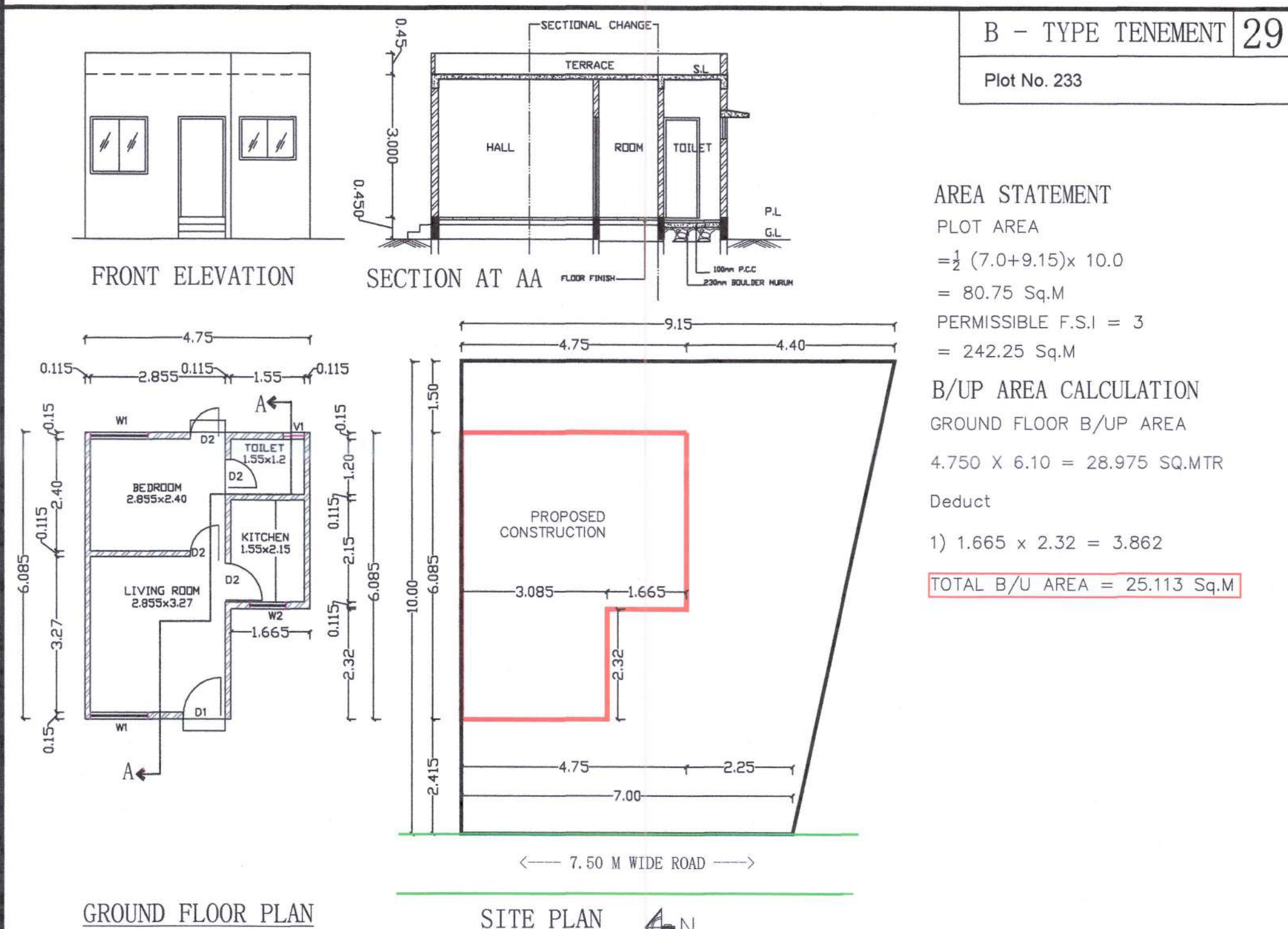
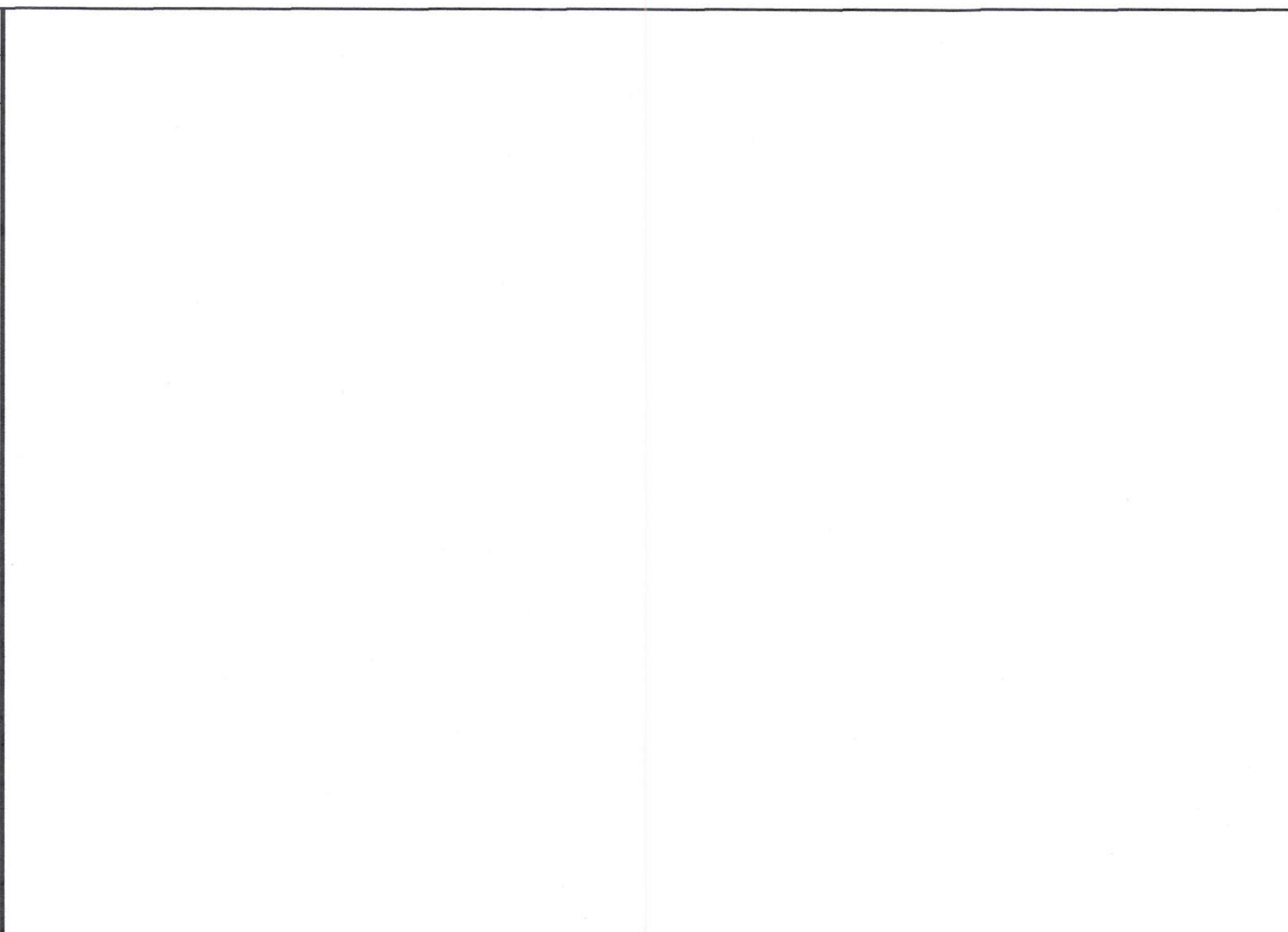
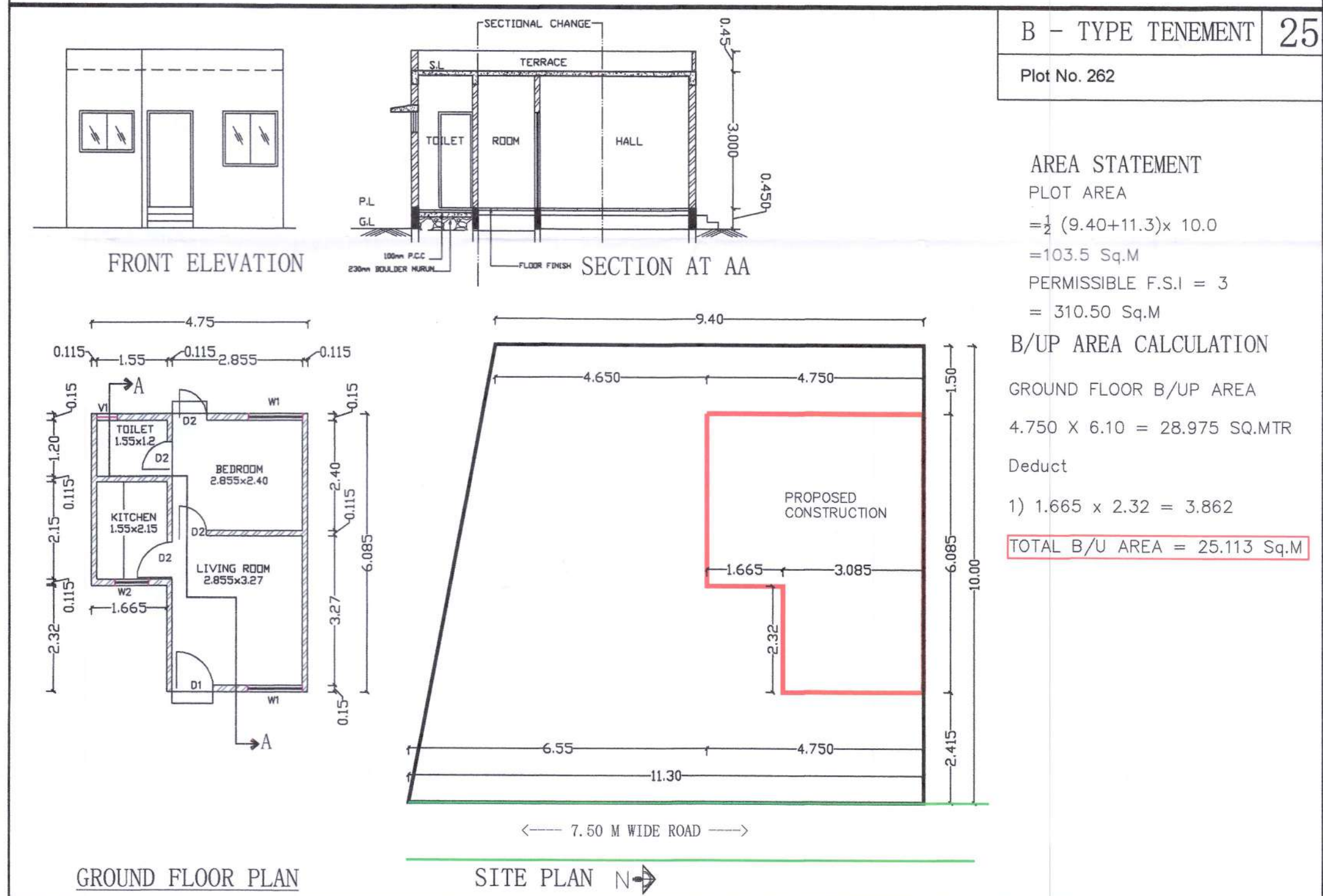
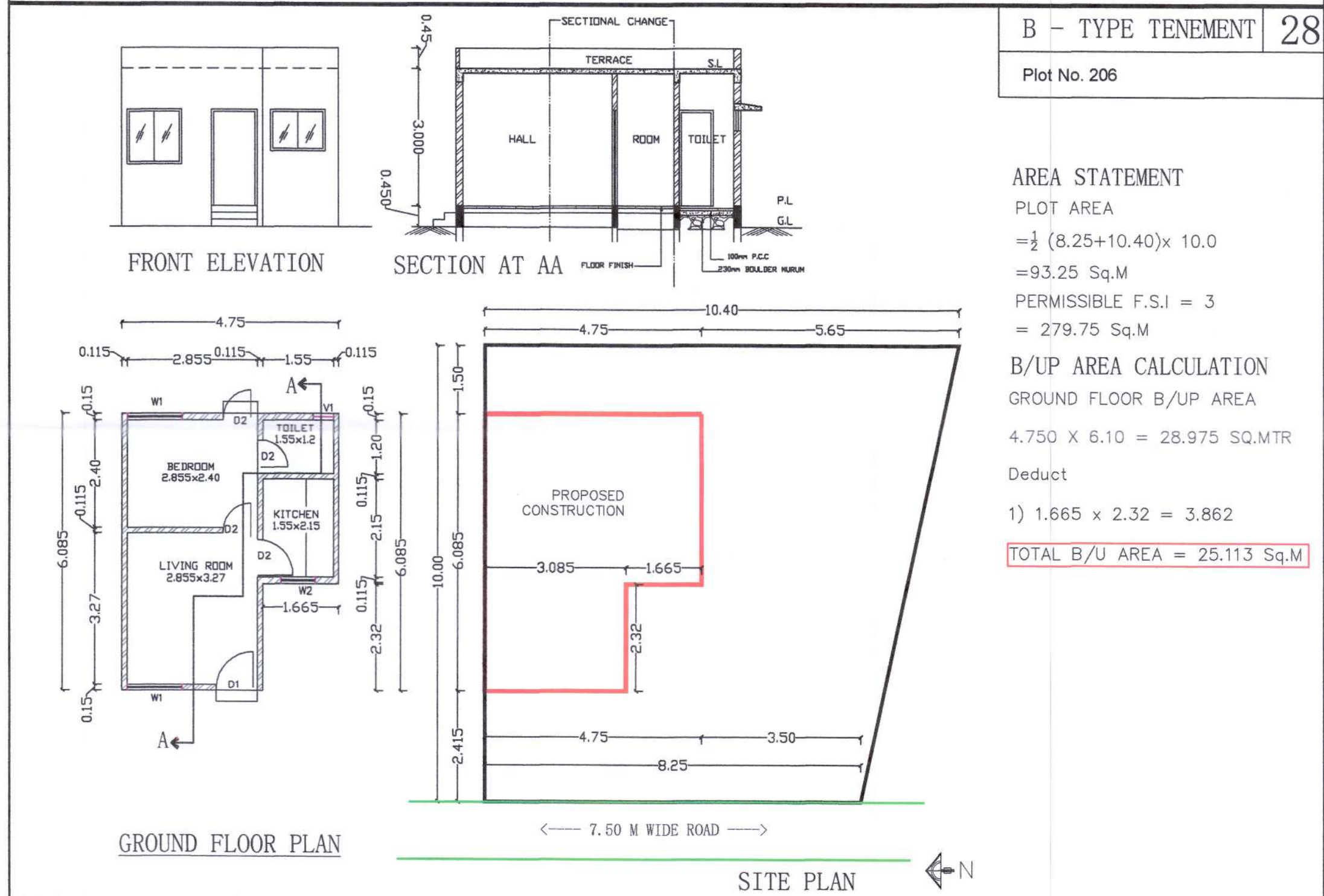
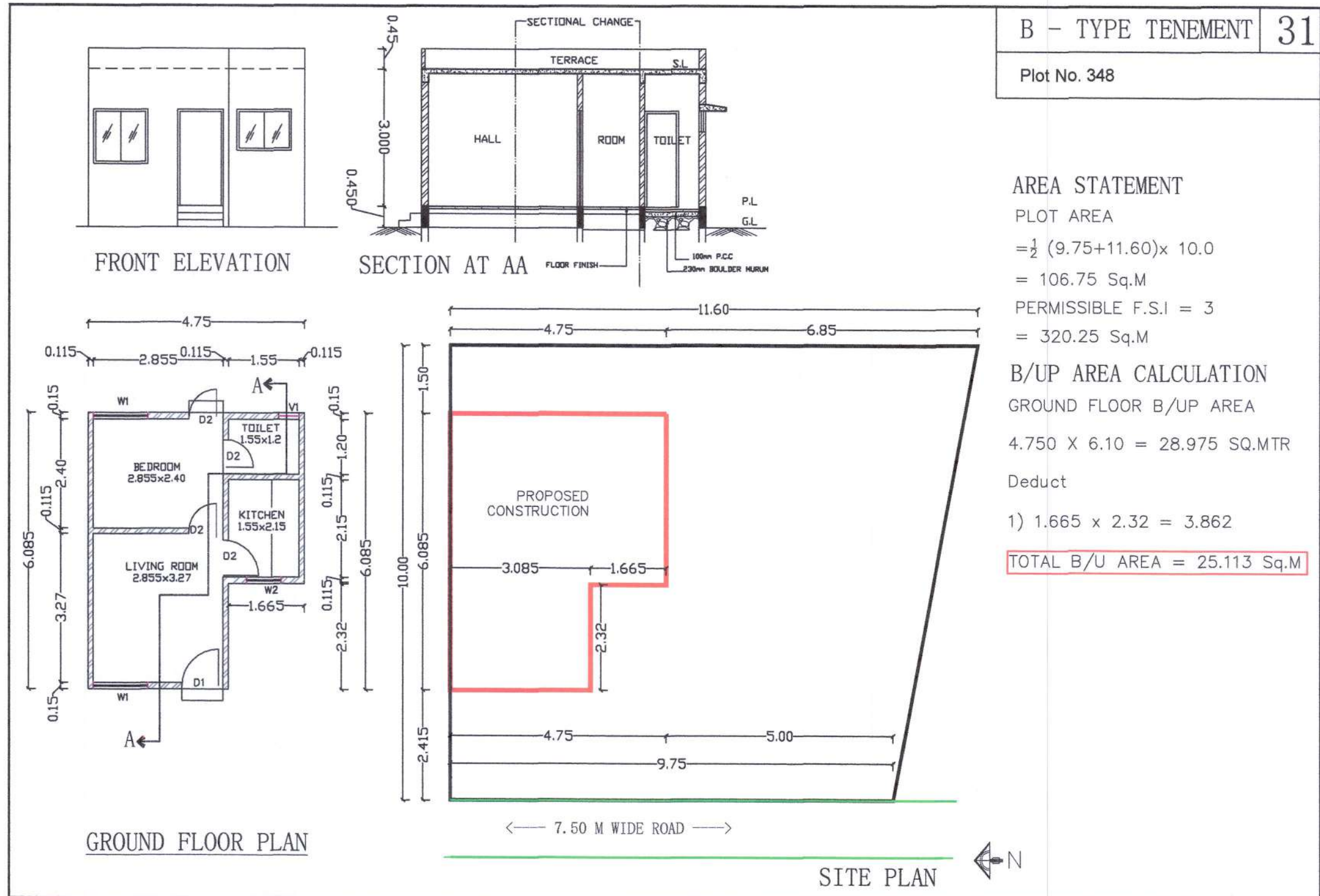




SHEET NO. : 3/3B

PROPOSED B-TYPE SINGLE FAMILY DWELLING UNIT FOR AFFORDABLE HOUSING PROJECT UNDER AHP VERTICAL PPP MODEL ON PLOT No. 181 TO 260 & 262 TO 395 (214 Nos.), KH NO. 74, 77, 78, 79, P.H. NO. - 48, MOUZA - KANHOLI, HINGNA (GRAMIN) - NAGPUR, BELONGING TO :- SR INFRA, THROUGH SHRI . DEEPAK M. NILAWAR

Stamps of Approval Plans :

20 MAR 2023
Approved subject to condition mentions in this office
I.O.A. letter no. EE/BB/PMAY/AMHADA/ 235/2023
DATE 20/03/2023 & Plinth C.C. to be issued.
Ex. Engg/Bidg Permission Cell/ PMAY/A MHADA

SCHEDULE OF OPENING

Symbol	Size	Description
D1	0.90 X 2.10	T.W.PANELLED DOOR
D2	0.75 X 2.10	FLUSH DOOR
W1	1.20 X 1.20	M.S GRILL AL WINDOW
W2	1.20 X 0.90	M.S GRILL, AL WINDOW
V1	0.45 X 0.60	M.S VENTILATOR

PARKING AREA STATEMENT
In case of independent single family residential bungalows having plot area upto 300 sq. m., parking space need not be insisted separately.

CARPET AREA STATEMENT
CARPET AREA OF TENEMENT
 $= 4.52 \times 5.785 = 26.148$
DEDUCT = $1.665 \times 2.32 = 3.862$
CARPET AREA = 22.286 Sq.M

Certificate of Area -
Certified that the plot under reference was surveyed by me on 12/08/22 and the dimensions of the sides to, of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ Land Records Department/ City Survey records.

Ar. NAVIN LANJEWAR
CA/95/19173

CERTIFICATE
The mentioned Plans are prepared by me as per UDCPR
Signature of the Architect / Licensed Engineer / Supervisor

Ar. NAVIN LANJEWAR
CA/95/19173

Owner's Declaration -
I undersigned hereby confirm that I would abide by plans approved by Authority / Collector. I would execute the structure as per approved plans. Also I would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

S.R.-Infra
Partner's

DEEPAK NILAWAR

Job No.	Drawing No.	Scale	Drawn by	Checked by
SR/AFH/22	1/38/T	1:100	SHARVARI	SHILPA