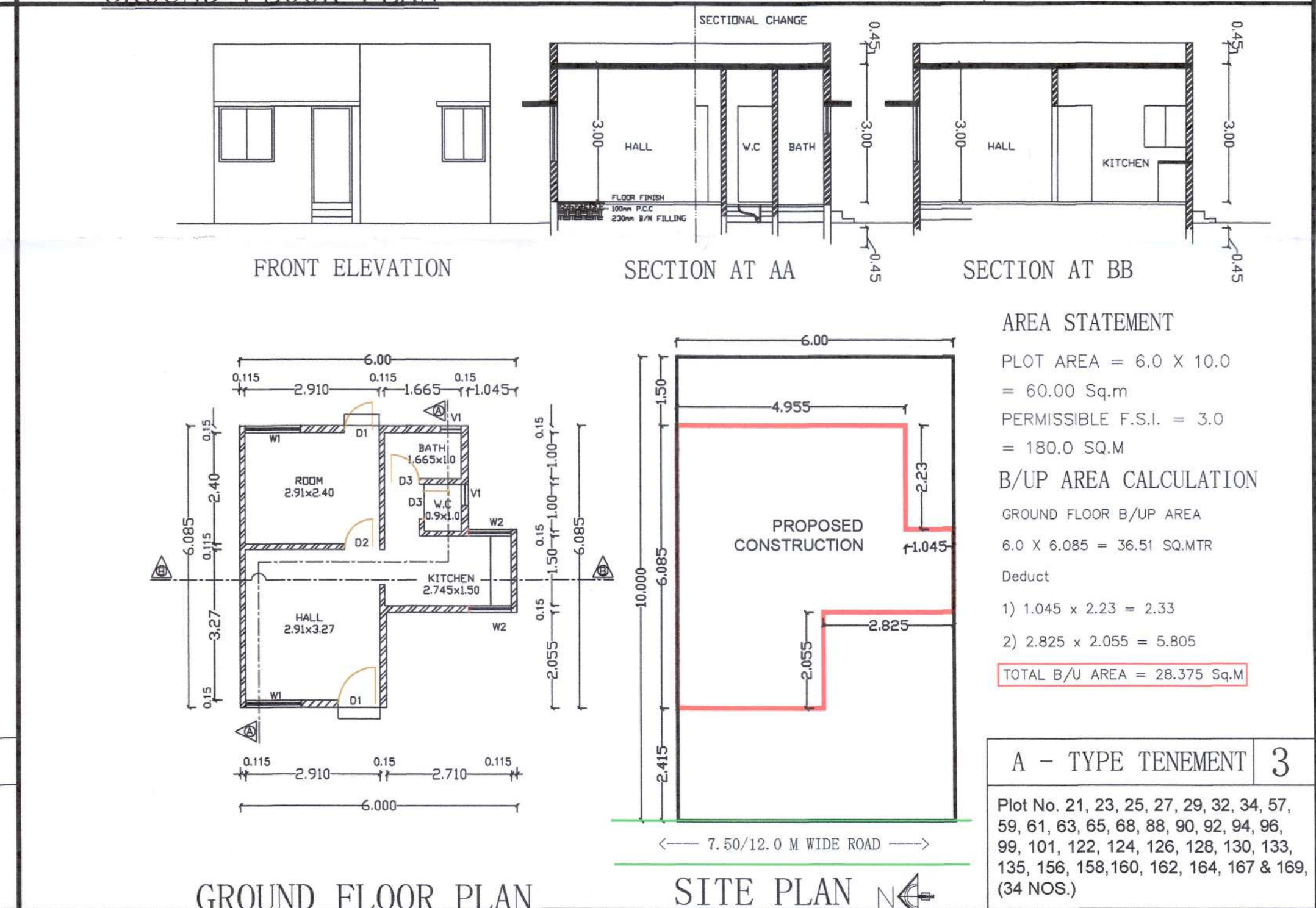
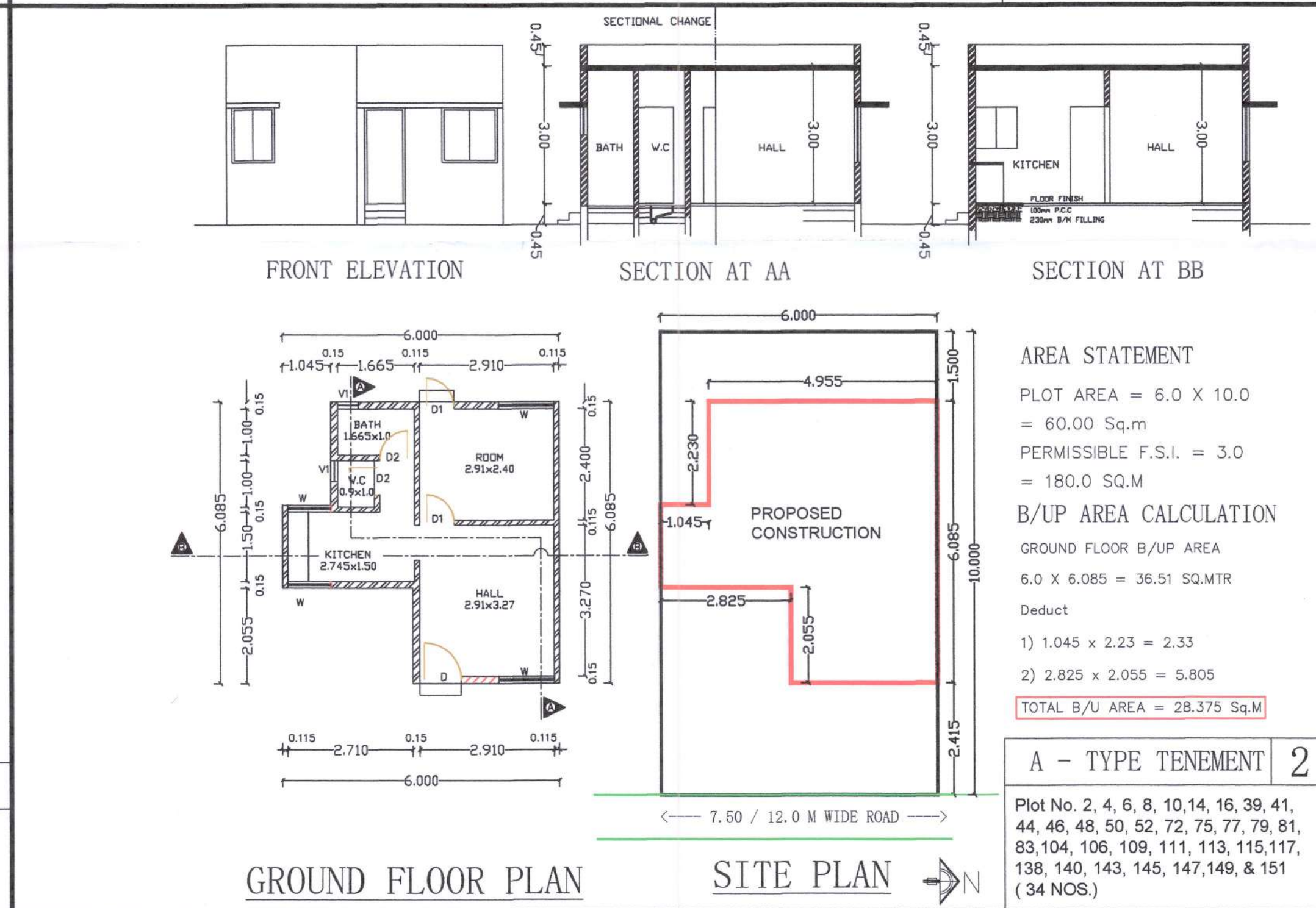
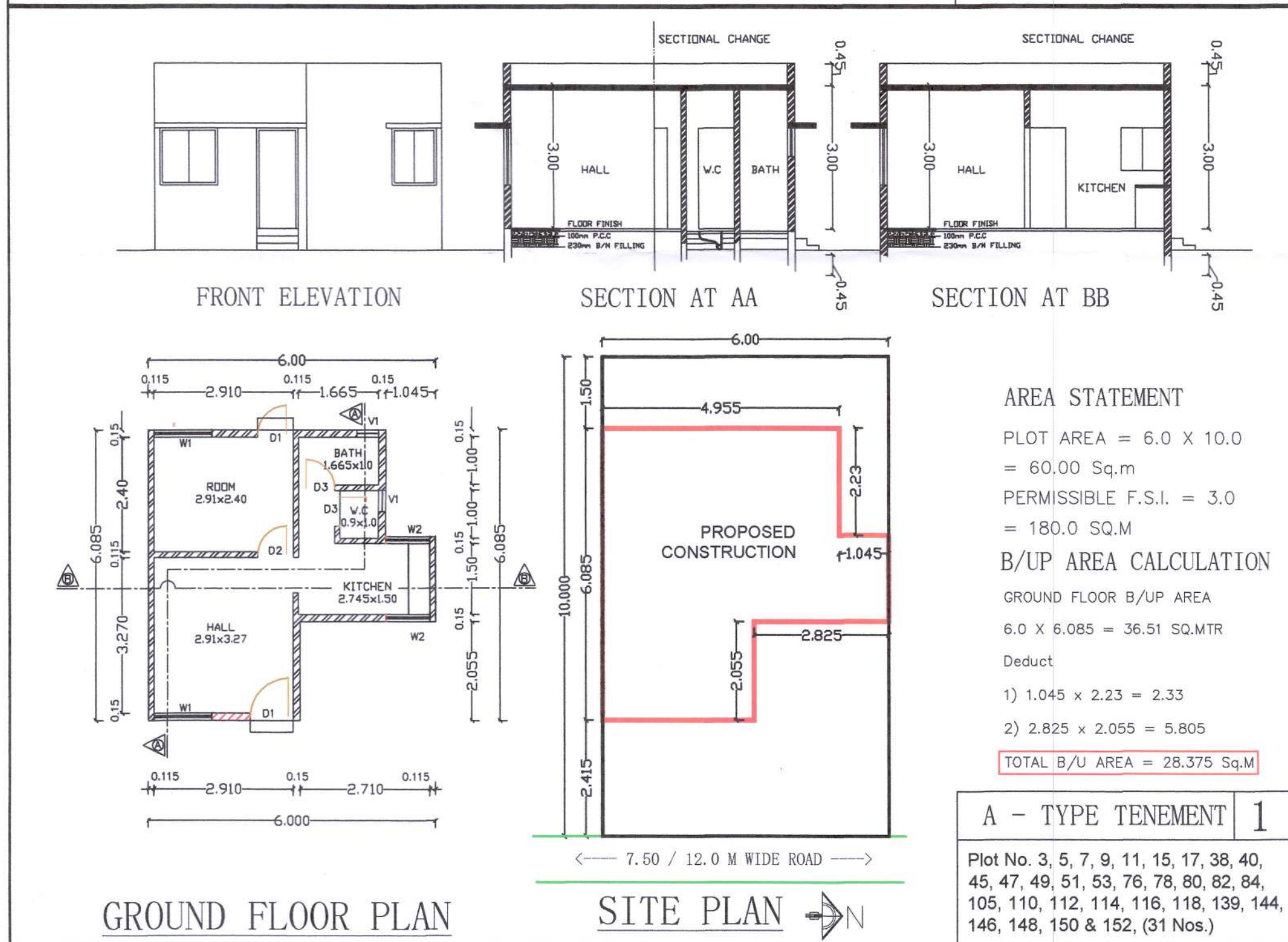
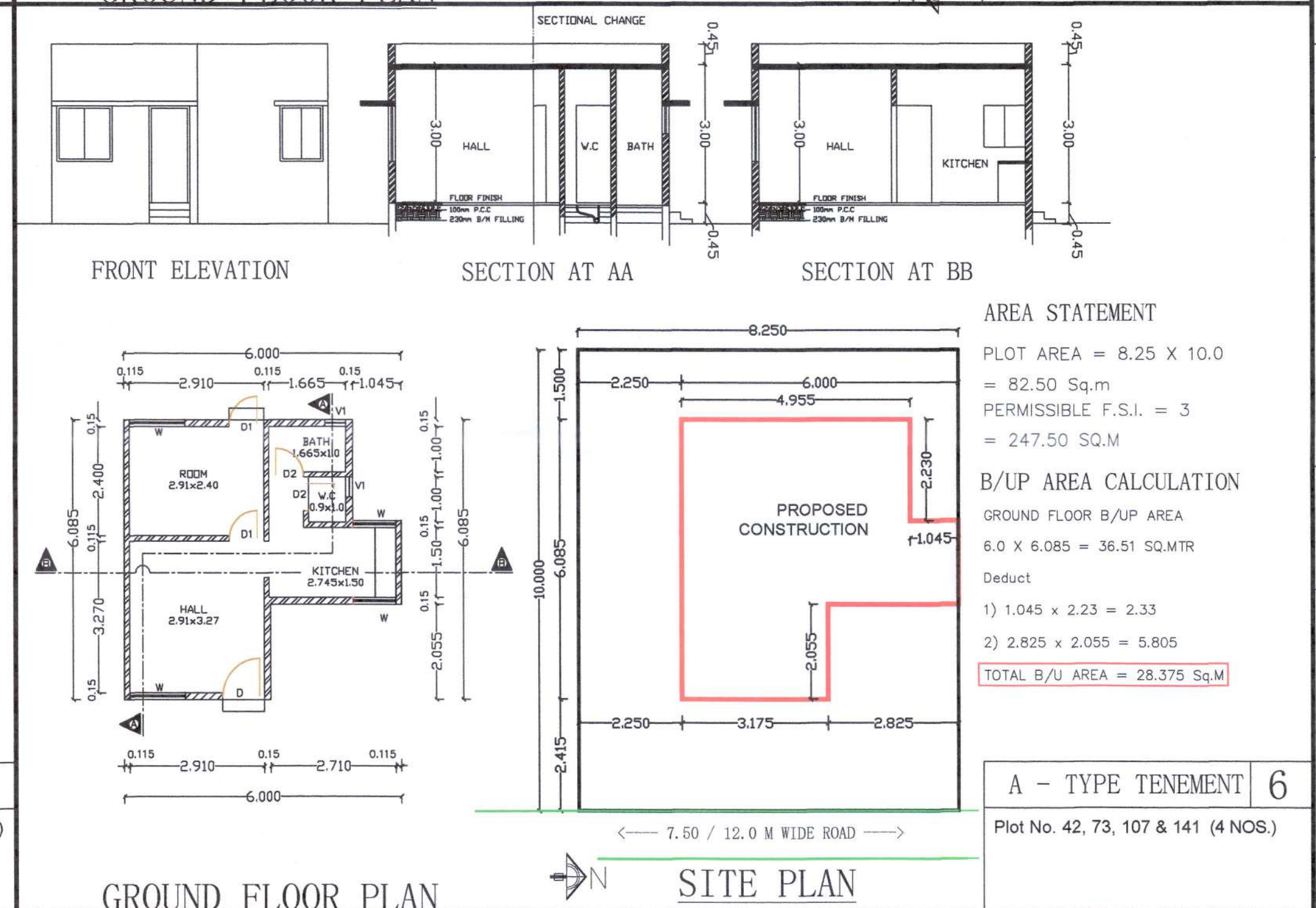
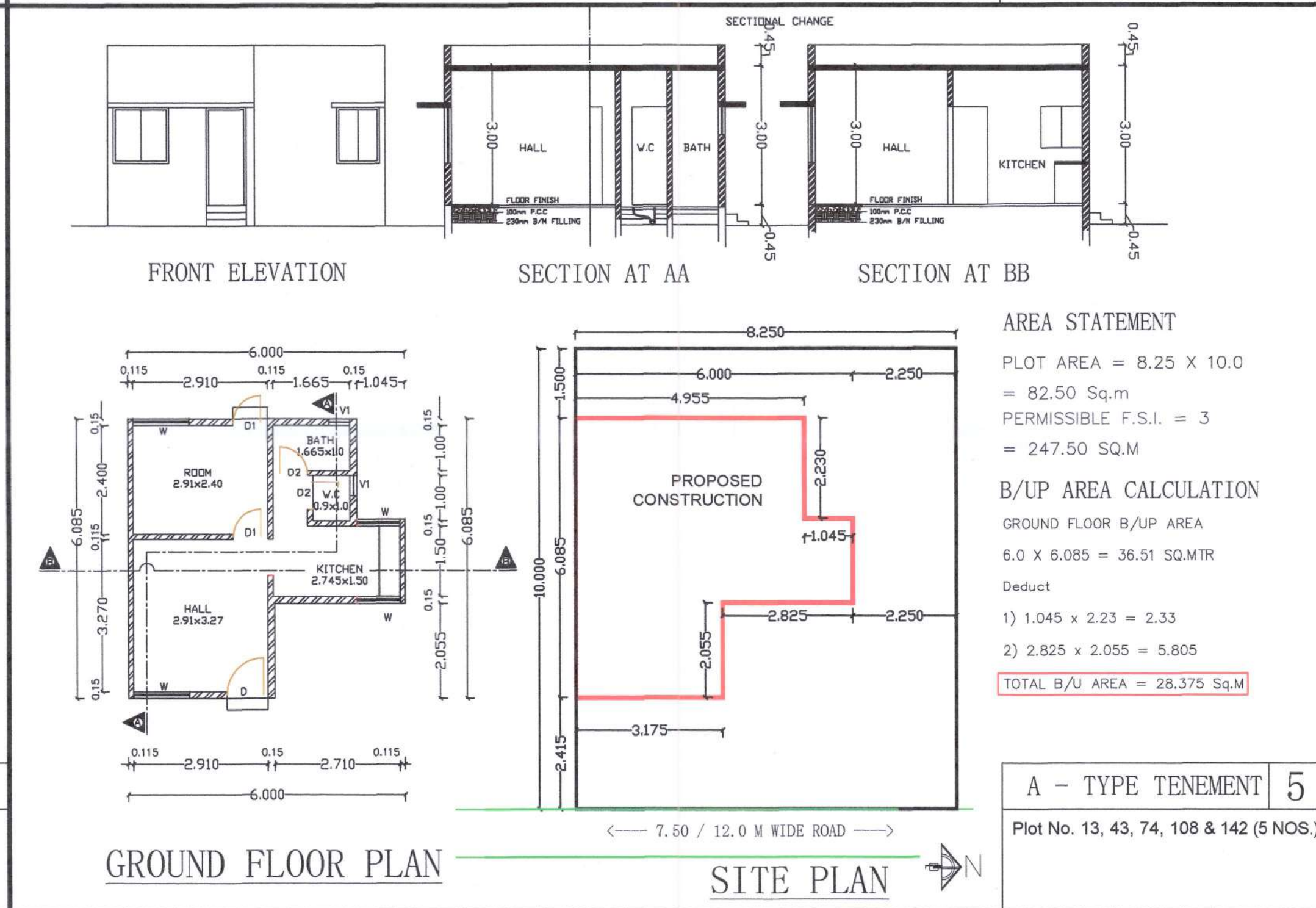
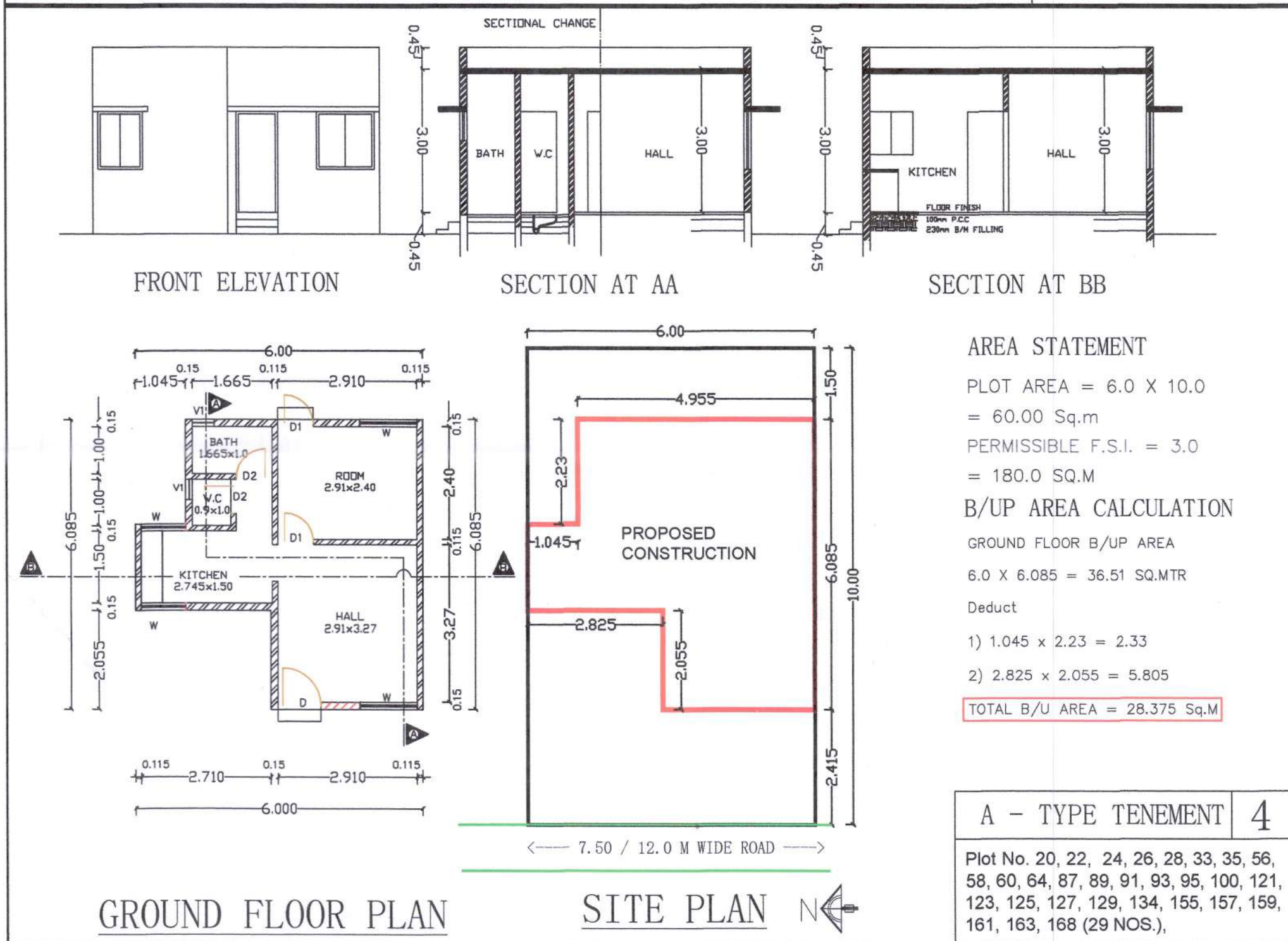
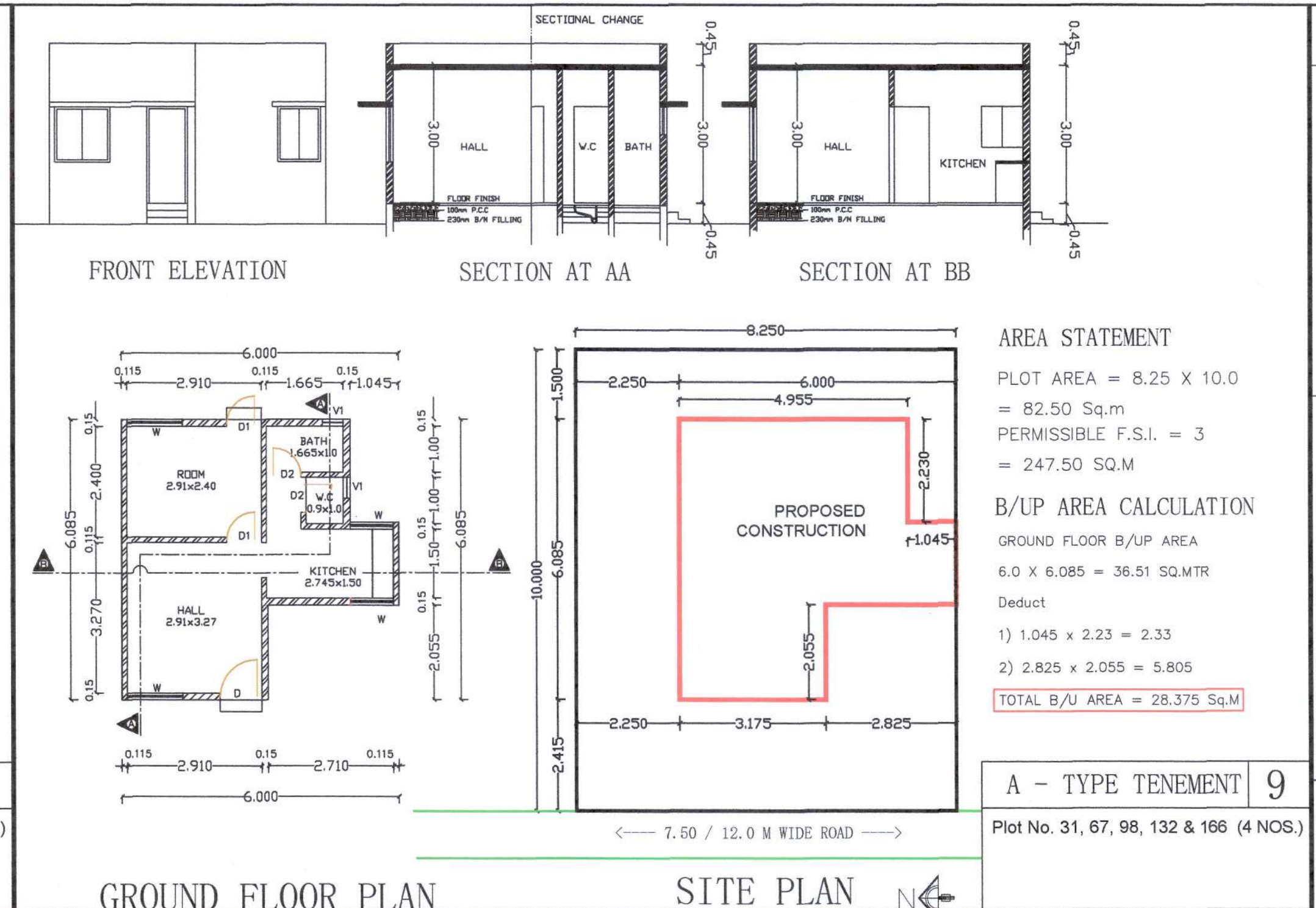
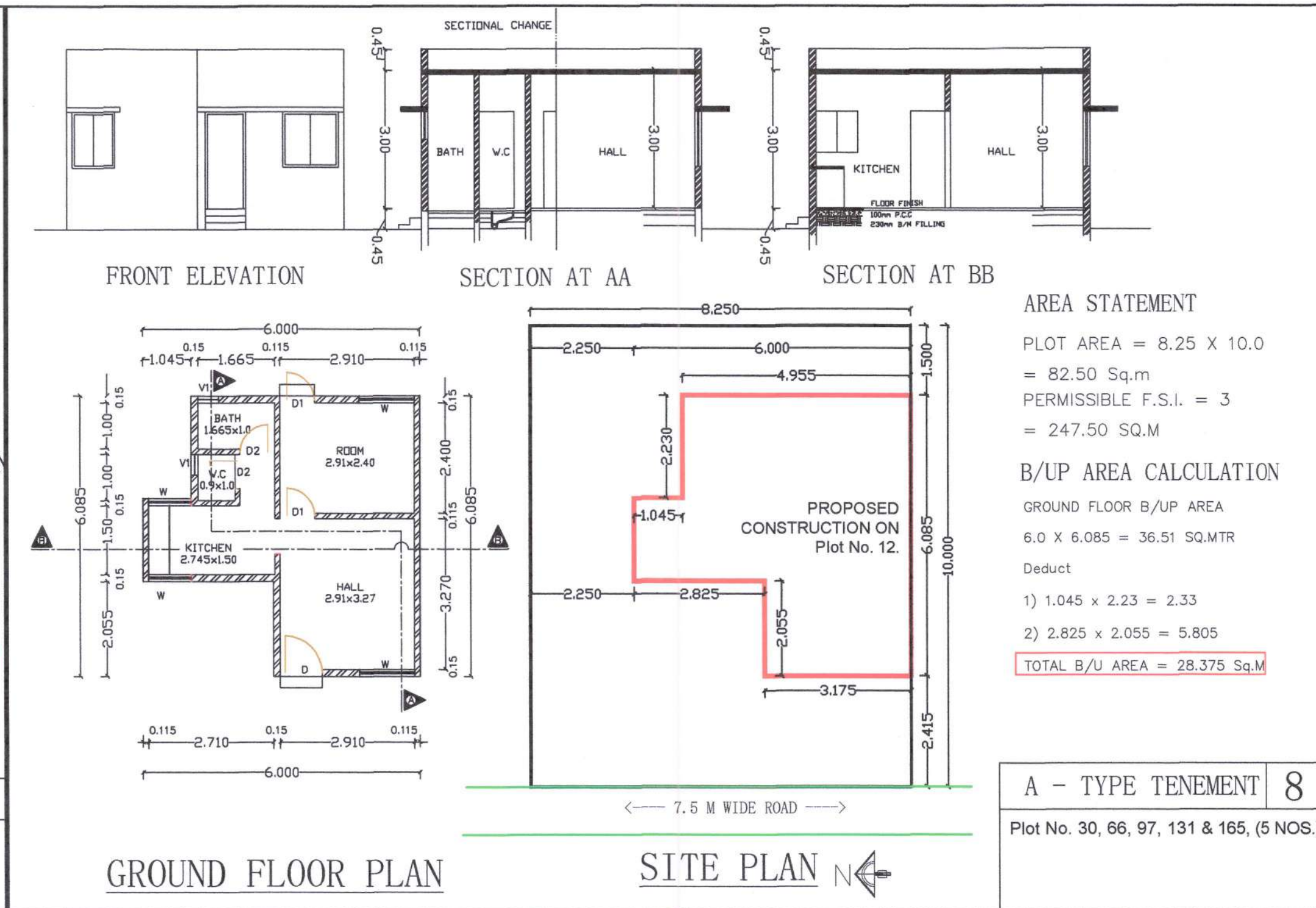
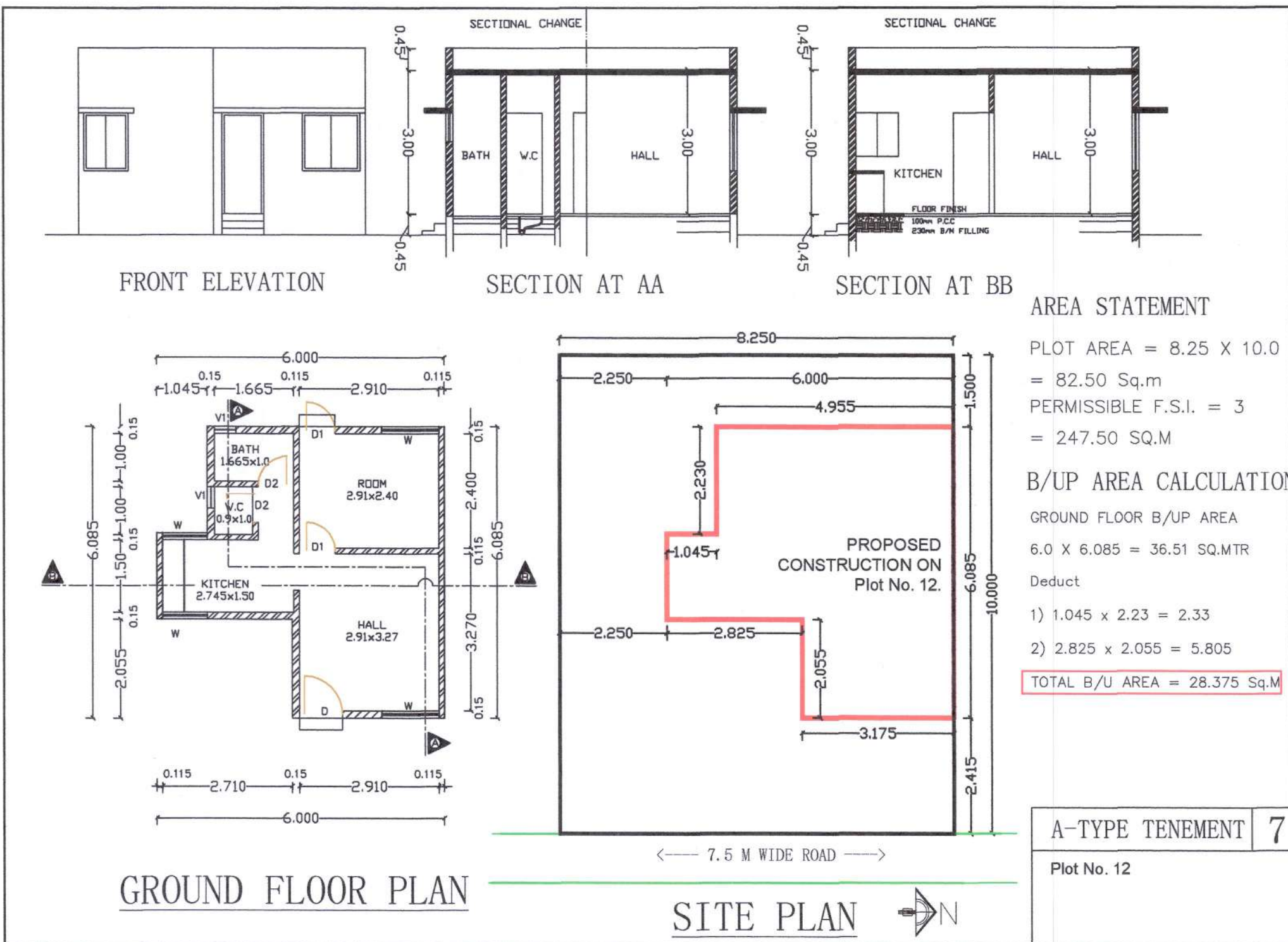




SHEET NO. : 1/3A

PROPOSED A-TYPE SINGLE FAMILY DWELLING UNIT
FOR AFFORDABLE HOUSING PROJECT UNDER AHP
VERTICAL PPP MODEL ON Plot No. 1 TO 69,
71 TO 180 & 396 TO 398 (182 Nos.),
KH NO. 74, 77, 78, 79, P.H NO. - 48,
MOUZA - KANHOLI, HINGNA (GRAMIN) - NAGPUR,
BELONGING TO :- SR INFRA, THROUGH
SHRI . DEEPAK M. NILAWAR

Stamps of Approval Plans :

20 MAR 2023

Approved subject to condition mentions in this office
I.O.A. letter no. EE/PP/PMAY/MHAD/ 2735 /2023
DATE 20/03/2023 & Plinth C.C. to be issued.

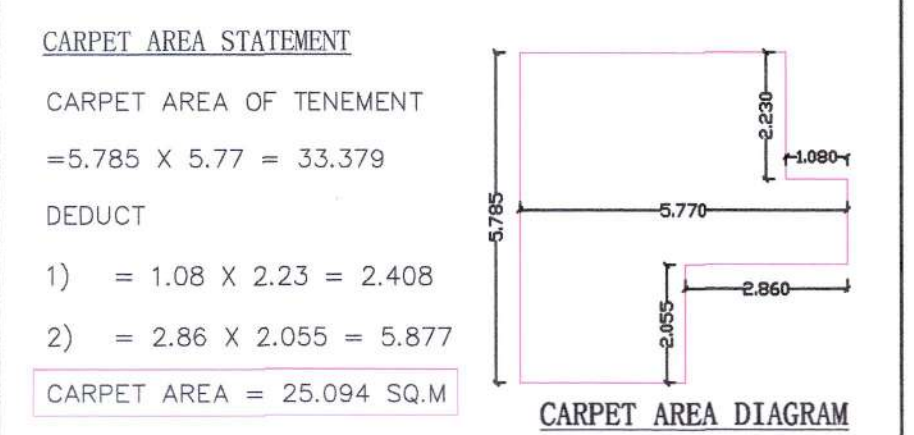
Ex. Engg/Bldg Permission Cell/ PMAY/A
MHADA

SCHEDULE OF OPENING

D1	1.00 X 2.10	T.W.PANELLED DOOR
D2	0.90 X 2.10	T.W.PANELLED DOOR
D3	0.75 X 2.10	FLUSH DOOR
W1	1.20 X 1.20	M.S GRILL AL WINDOW
W2	1.20 X 0.80	M.S GRILL AL WINDOW
V1	0.45 X 0.80	M.S VENTILATOR

PARKING AREA STATEMENT

In case of independent single family residential bungalows having plot area upto 300 sq. m., parking space need not be insisted separately.



LEGEND :

1.PLOT BOUNDARY SHOWN IN BLACK
2.PROPOSED CONST. SHOWN IN RED

Certificate of Area -

Certified that the plot under reference was surveyed by me on 12/08/22 and the dimensions of the sides to, of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ Land Records Department/ City Survey records.

AR. NAVIN LANJEWAR
CA/95/19173

Ar. NAVIN LANJEWAR
CA / 95 / 19173

CERTIFICATE

The mentioned Plans are prepared by me as per UDCPR
Signature of the Architect / Licensed Engineer / Supervisor

AR. NAVIN LANJEWAR
CA/95/19173

Ar. NAVIN LANJEWAR

Owner's Declaration -

I undersigned hereby confirm that I would abide by plans approved by Authority / Collector. I would execute the structure as per approved plans. Also I would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

S.R. Infra
Partner's

Job No.	Drawing No.	Scale	Drawn by	Checked by
SR/AFH/22	1/3A/T	1:100	SHARVARI	SHILPA