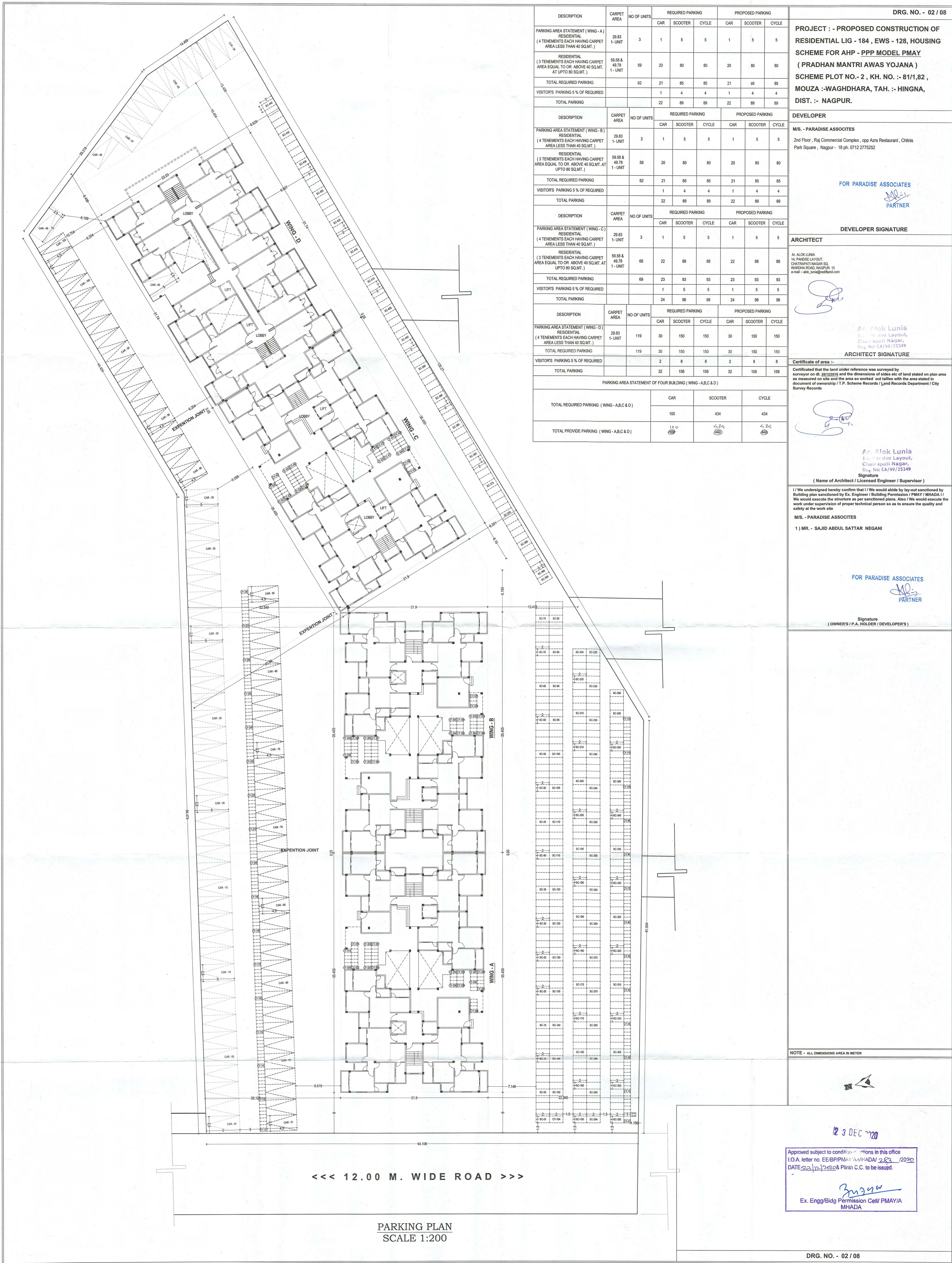




DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING			PROPOSED PARKING		
			CAR	SCOOTER	CYCLE	CAR	SCOOTER	CYCLE
PARKING AREA STATEMENT (WING - A) RESIDENTIAL (4 TENEMENTS EACH HAVING CARPET AREA LESS THAN 40 SQ.MT.)	29.83 1-UNIT	3	1	5	5	1	5	5
RESIDENTIAL (3 TENEMENTS EACH HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.MT. AT UPTO 80 SQ.MT.)	59.58 & 49.78 1-UNIT	59	20	80	80	20	80	80
TOTAL REQUIRED PARKING		62	21	85	85	21	85	85
VISITORS' PARKING 5 % OF REQUIRED			1	4	4	1	4	4
TOTAL PARKING			22	89	89	22	89	89
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING			PROPOSED PARKING		
			CAR	SCOOTER	CYCLE	CAR	SCOOTER	CYCLE
PARKING AREA STATEMENT (WING - B) RESIDENTIAL (4 TENEMENTS EACH HAVING CARPET AREA LESS THAN 40 SQ.MT.)	29.83 1-UNIT	3	1	5	5	1	5	5
RESIDENTIAL (3 TENEMENTS EACH HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.MT. AT UPTO 80 SQ.MT.)	59.58 & 49.78 1-UNIT	59	20	80	80	20	80	80
TOTAL REQUIRED PARKING		62	21	85	85	21	85	85
VISITORS' PARKING 5 % OF REQUIRED			1	4	4	1	4	4
TOTAL PARKING			22	89	89	22	89	89
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING			PROPOSED PARKING		
			CAR	SCOOTER	CYCLE	CAR	SCOOTER	CYCLE
PARKING AREA STATEMENT (WING - C) RESIDENTIAL (4 TENEMENTS EACH HAVING CARPET AREA LESS THAN 40 SQ.MT.)	29.83 1-UNIT	3	1	5	5	1	5	5
RESIDENTIAL (3 TENEMENTS EACH HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.MT. AT UPTO 80 SQ.MT.)	59.58 & 49.78 1-UNIT	66	22	88	88	22	88	88
TOTAL REQUIRED PARKING		69	23	93	93	23	93	93
VISITORS' PARKING 5 % OF REQUIRED			1	5	5	1	5	5
TOTAL PARKING			24	98	98	24	98	98
DESCRIPTION	CARPET AREA	NO OF UNITS	REQUIRED PARKING			PROPOSED PARKING		
			CAR	SCOOTER	CYCLE	CAR	SCOOTER	CYCLE
PARKING AREA STATEMENT (WING - D) RESIDENTIAL (4 TENEMENTS EACH HAVING CARPET AREA LESS THAN 40 SQ.MT.)	29.83 1-UNIT	119	30	150	150	30	150	150
TOTAL REQUIRED PARKING		119	30	150	150	30	150	150
VISITORS' PARKING 5 % OF REQUIRED			2	8	8	2	8	8
TOTAL PARKING			32	158	158	32	158	158
PARKING AREA STATEMENT OF FOUR BUILDING (WING - A,B,C & D)								
			CAR			SCOOTER		
TOTAL REQUIRED PARKING (WING - A,B,C & D)			100			434		
TOTAL PROVIDE PARKING (WING - A,B,C & D)			100			434		

DRG. NO. - 02 / 08

**PROJECT :- PROPOSED CONSTRUCTION OF
RESIDENTIAL LIG - 184 , EWS - 128, HOUSING
SCHEME FOR AHP - PPP MODEL PMAY
(PRADHAN MANTRI AWAS YOJANA)
SCHEME PLOT NO.-2 , KH. NO. :- 81/1,82 ,
MOUZA :-WAGHDHARA, TAH. :- HINGNA,
DIST. :- NAGPUR.**

DEVELOPER

M/S. - PARADISE ASSOCIATES
2nd Floor , Raj Commercial Complex , opp Azra Restaurant , Chitnis
Park Square , Nagpur - 18 ph. 0712 2775252

FOR PARADISE ASSOCIATES
PARTNER

DEVELOPER SIGNATURE

ARCHITECT

Ar. ALOK LUNIA
14, PARADISE LAYOUT,
CHITRAPATI NAGAR SQ.
WAREHA ROAD, NAGPUR-15
e-mail - alok_lunia@rediffmail.com

Ar. Alok Lunia
14, Paradise Layout,
Chitrapati Nagar,
Wareha Road, Nagpur-15

ARCHITECT SIGNATURE

Certificate of area :-
Certificated that the land under reference was surveyed by
surveyor on dt. 23/12/2016 and the dimensions of sides etc. of land stated on plan area
as measured on site and the area so worked out tallies with the area stated in
document of ownership / T.P. Scheme Records / Land Records Department / City
Survey Records

Ar. Alok Lunia
14, Paradise Layout,
Chitrapati Nagar,
Wareha Road, Nagpur-15
Reg. No: CA/99/25349
Signature

(Name of Architect / Licensed Engineer / Supervisor)

I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by
Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA I /
We would execute the structure as per sanctioned plans. Also I / We would execute the
work under supervision of proper technical person so as to ensure the quality and
safety at the work site

M/S. - PARADISE ASSOCIATES
1) MR. - SAJID ABDUL SATTAR NEGANI

FOR PARADISE ASSOCIATES
PARTNER

Signature
(OWNER'S / P.A. HOLDER / DEVELOPER'S)

NOTE - ALL DIMENSIONS AREA IN METER

23 DEC 2020

Approved subject to conditions in this office
I.O.A. letter no. EE/BP/PMAY/283/2020
DATE 22/12/2020 & Plinth C.C. to be issued.

Ex. Engrg/Bldg Permission Cell/ PMAY/A
MHADA

<<< 12.00 M. WIDE ROAD >>>

PARKING PLAN
SCALE 1:200

DRG. NO. - 02 / 08