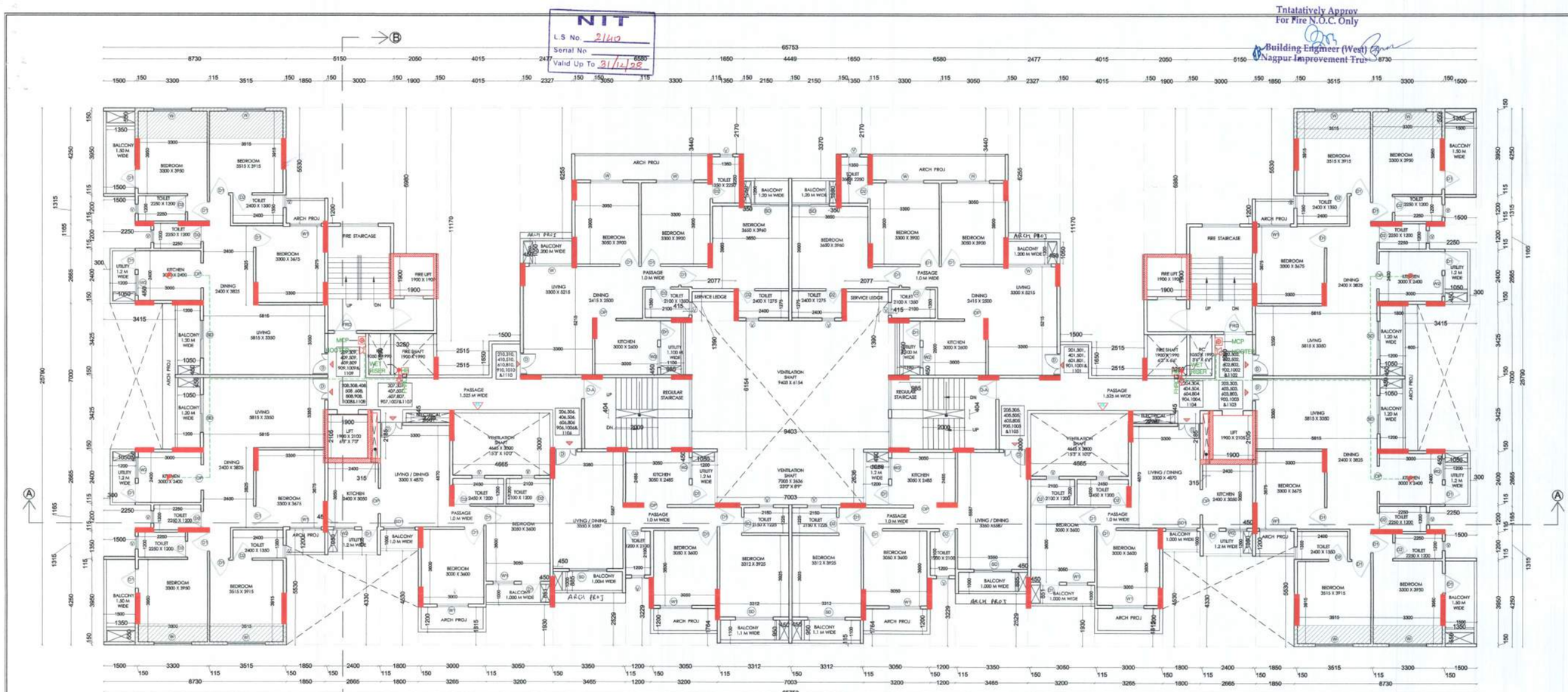
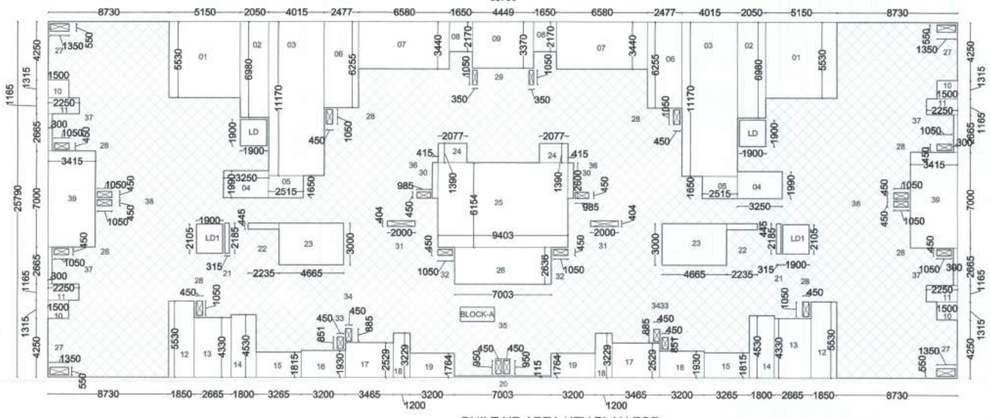
NIT
L.S No. 2140
Serial No.
Valid Up To 31/12/28

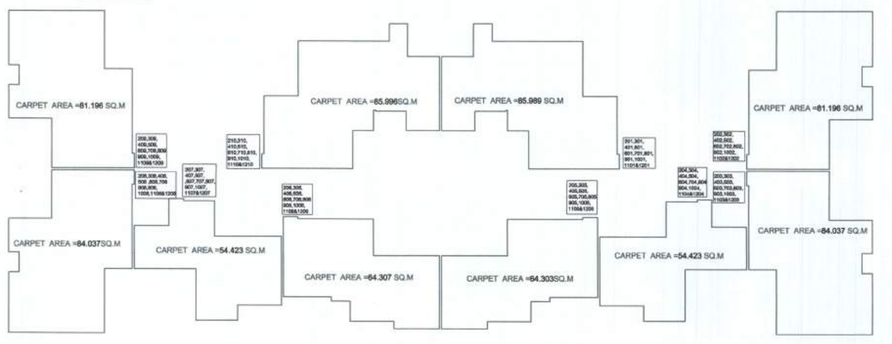
Tntatatively Approv
For Fire N.O.C. Only
Building Engineer (West)
Nagpur Improvement Trus



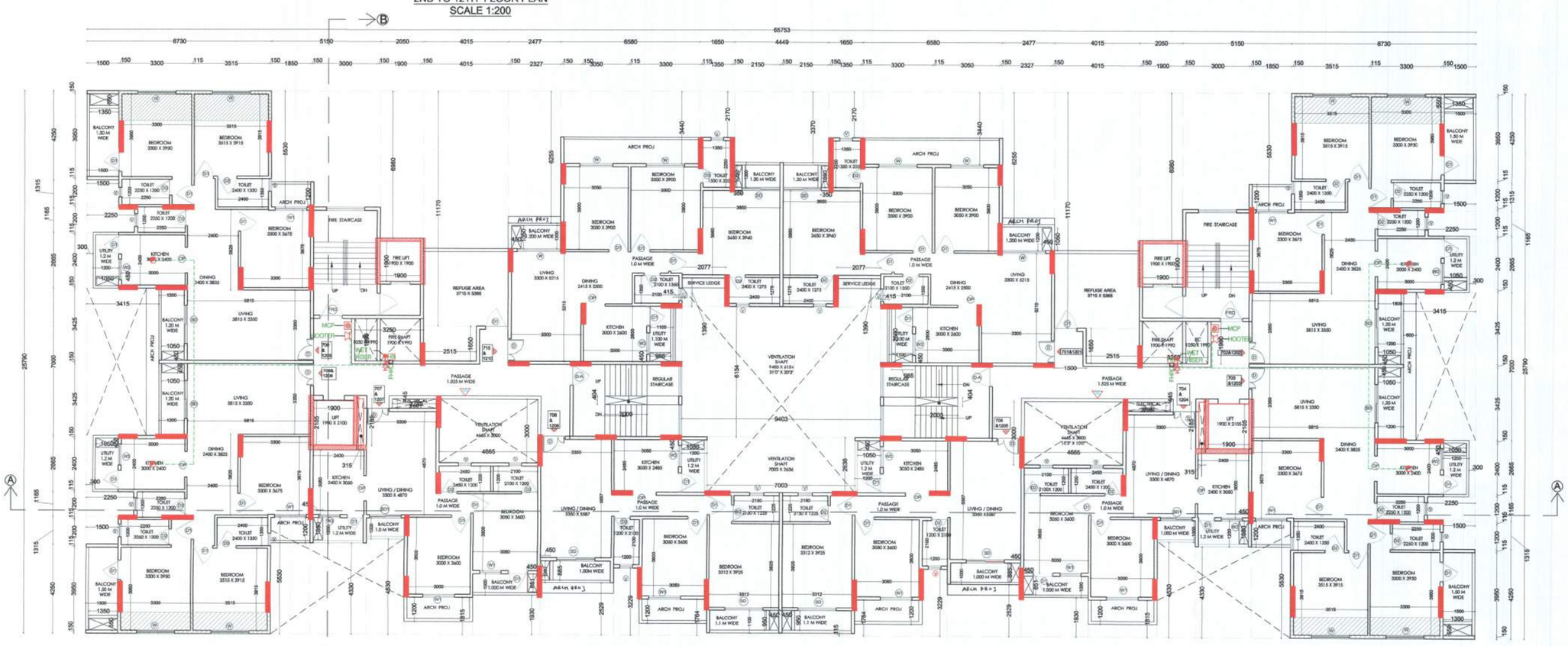
TYPICAL 2ND ,3RD ,4TH , 5TH , 6TH,8TH ,9TH ,10TH&11TH FLOOR PLAN
SCALE 1: 100



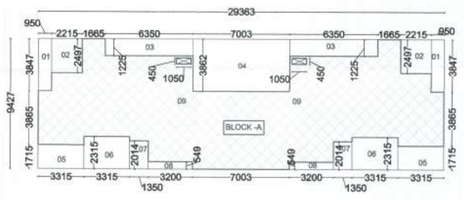
BUILT UP AREA KEY PLAN FOR 2ND TO 12TH FLOOR PLAN
SCALE 1:200



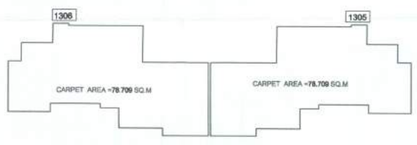
CARPET AREA DETAIL FOR 2ND TO 12TH FLOOR PLAN
SCALE 1: 200



7TH&12TH FLOOR PLAN
SCALE 1: 100



BUILT UP AREA KEY PLAN FOR 13TH FLOOR PLAN
SCALE 1:200



CARPET AREA DETAIL FOR 13TH FLOOR PLAN
SCALE 1: 100

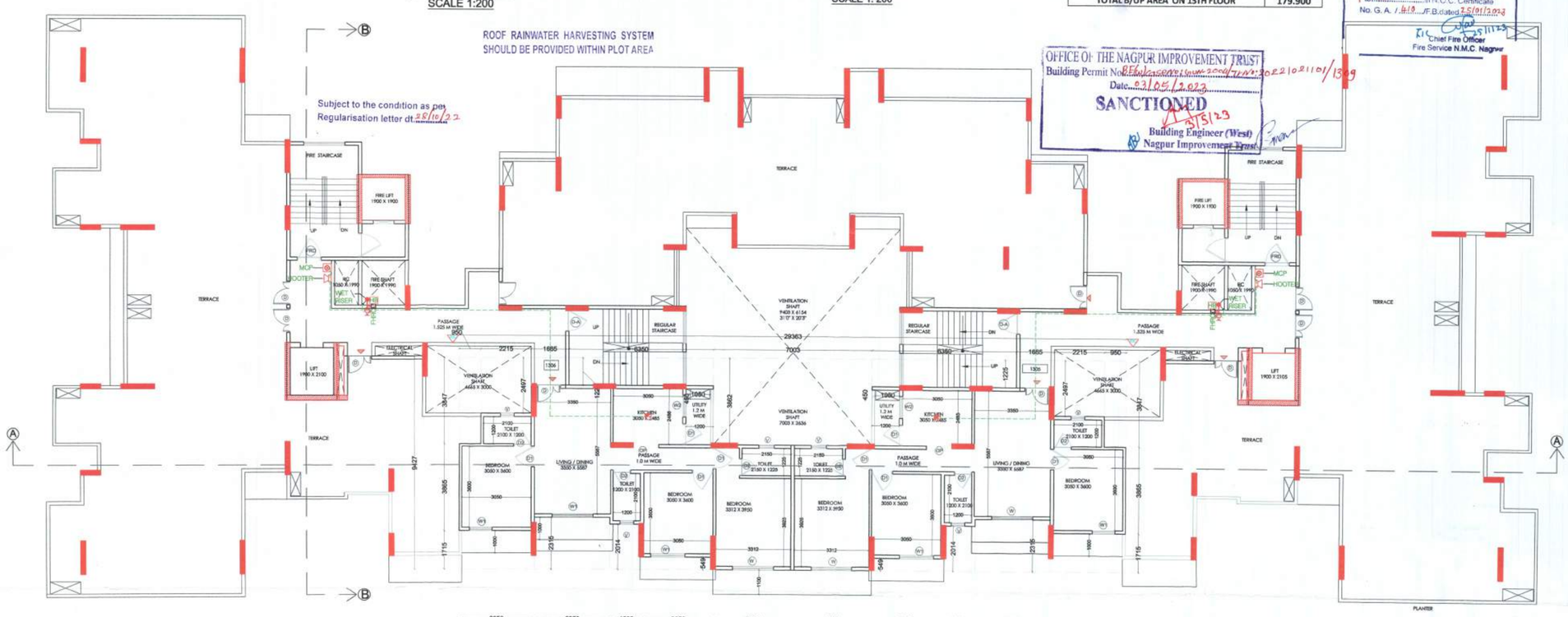
BUILT UP AREA ON 13TH FLOOR						
SR. NO.	NO.		DIMENSIONS			AREA
BLOCK A	1	X	29.363	X	9.427	276.805
TOTAL						276.805
DEDUCTIONS						
01	2	X	0.950	X	3.487	6.625
02	2	X	2.215	X	2.497	11.062
03	2	X	6.350	X	1.225	15.558
04	1	X	7.003	X	3.862	27.046
05	2	X	3.315	X	1.715	11.370
06	2	X	3.315	X	2.315	15.348
07	2	X	1.350	X	2.014	5.438
08	2	X	3.200	X	0.549	3.514
09	2	X	1.050	X	0.450	0.945
TOTAL					(-)	96.905
TOTAL B/UP AREA ON 13TH FLOOR						179.900

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned 1 to 26 in N.O.C. Certificate
No. G. A. / 610 /F.B. dated 25/01/2023
Chief Fire Officer
Fire Service N.M.C. Nagpur

ROOF RAINWATER HARVESTING SYSTEM SHOULD BE PROVIDED WITHIN PLOT AREA

Subject to the condition as per Regularisation letter dt. 28/10/22

OFFICE OF THE NAGPUR IMPROVEMENT TRUST
Building Permit No. BP/Layout/Town/2004/Nov/2022102101/1309
Date 03/05/2023
SANCTIONED
Building Engineer (West)
Nagpur Improvement Trust

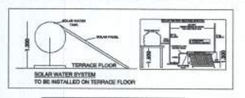


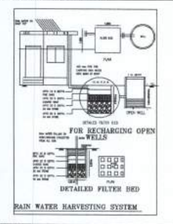
13TH FLOOR PLAN
SCALE 1: 100

BUILT UP AREA ON TYPICAL 2ND , 3RD , 4TH ,5TH 6TH ,7TH ,8TH ,9TH ,10TH,11TH &12TH FLOOR PLAN						
SR. NO.	NO.		DIMENSIONS			AREA
BLOCK A	1	X	65.753	X	25.790	1695.770
TOTAL						1695.770
DEDUCTIONS						
01	2	X	5.150	X	5.530	56.959
02	2	X	2.050	X	6.980	28.618
03	2	X	4.015	X	11.170	89.695
04	2	X	3.250	X	1.990	12.935
05	2	X	2.515	X	1.650	8.300
06	2	X	2.477	X	6.255	30.987
07	2	X	6.580	X	3.440	45.270
08	2	X	1.650	X	2.170	7.161
09	1	X	4.449	X	3.370	14.993
10	4	X	1.500	X	1.315	7.890
11	4	X	2.250	X	1.165	10.485
12	2	X	1.850	X	5.530	20.461
13	2	X	2.665	X	4.330	23.079
14	2	X	1.800	X	4.530	16.308
15	2	X	3.265	X	1.815	11.852
16	2	X	3.200	X	1.930	12.352
17	2	X	3.465	X	2.529	17.526
18	2	X	1.200	X	3.229	7.750
19	2	X	3.200	X	1.764	11.290
20	1	X	7.003	X	0.115	0.805
21	2	X	0.315	X	2.185	1.377
22	2	X	2.235	X	0.445	1.989
23	2	X	4.665	X	3.000	27.990
24	2	X	2.077	X	1.390	5.774
25	1	X	9.403	X	6.154	57.866
26	1	X	7.003	X	2.636	18.460
27	4	X	1.350	X	0.550	2.970
28	8	X	1.050	X	0.450	3.780
29	2	X	0.350	X	1.050	0.735
30	2	X	0.985	X	0.450	0.887
31	2	X	2.000	X	0.404	1.616
32	2	X	1.050	X	0.450	0.945
33	2	X	0.450	X	0.851	0.766
34	2	X	0.450	X	0.885	0.797
35	2	X	0.450	X	0.950	0.855
36	2	X	0.415	X	2.600	2.158
37	4	X	0.300	X	2.665	3.198
38	4	X	1.050	X	0.450	1.890
39	2	X	3.415	X	7.000	47.810
LD	2	X	1.900	X	1.900	7.220
LD1	2	X	1.900	X	2.105	7.999
TOTAL	(-)					631.796
TOTAL B/UP AREA						1063.973

CARPET AREA DETAILS :-		
FLOOR NAME	CARPET NAME	CARPET AREA (Sq.M.)
1ST.FLOOR	102	81.196
	103	84.037
	104	54.423
	105	64.303
	106	64.307
	107	54.423
	108	84.037
	109	81.196
TYPICAL 2ND, 3RD ,4TH, 5TH ,6TH ,7TH ,8TH ,9TH,10TH&11TH FLOOR	201,301 ,401,501, 601 ,801 ,901 ,1001&1301	85.989
	202 ,302 ,402 ,502 ,602 ,802 ,902 ,1002&1302	81.196
	203 ,303, 403, 503,603,803,903, 1003&1303	84.037
	204 ,304 ,404 ,504 ,604 ,804 ,904 ,1004&1304	54.423
	205 ,305, 405, 505, 605, 805 ,905, 1005&1305	64.303
	206 ,306, 406, 506, 606, 806, 906, 1006&1306	64.307
	207 ,307, 407, 507, 607, 807 ,907, 1007&1307	54.423
	208, 308, 408, 508, 608, 808, 908 , 1008&1308	84.037
	209 ,309, 409, 509, 609, 809 ,909, 1009&1309	81.196
	210, 310, 410, 510, 610, 810, 910, 1010& 1110	85.996
7TH & 12THFLOOR	701 &1201	85.989
	702 &1202	81.196
	703 &1203	84.037
	704 &1204	54.423
	705 &1205	64.303
	706 &1206	64.307
	707 &1207	54.423
	708 &1208	84.037
	709 &1209	81.196
	710 &1210	85.996
13TH FLOOR	1305	78.709
	1306	78.709

Form Of Statement -2 [Sr. No. 9 (a)] (Proposed Building)			
proposed building	Floor No.	Total Built up Area of Floor, as per Outer Construction Line.	NO .OF TENEMEN
(1)	(2)	(3)	
	GROUND FLOOR	0.000	0
	1st FLOOR	909.127	8
	2nd FLOOR	1,063.973	10
	3rd FLOOR	1,063.973	10
	4th FLOOR	1,063.973	10
	5th FLOOR	1,063.973	10
	6th FLOOR	1,063.973	10
	7th FLOOR	1,063.973	10
	8th FLOOR	1,063.973	10
	9th FLOOR	1,063.973	10
	10th FLOOR	1,063.973	10
	11th FLOOR	1,063.973	10
	12th FLOOR	1,063.973	10
	13th FLOOR	175.900	2
	TOTAL	12,792.735	120





JOB TITLE

PLAN SHOWING PROPOSED CONSTRUCTION OF MULTI FAMILY RESIDENTIAL DWELLING UNIT, ON PLOT NO.-02 ,KH.NO- 100 100 2 , 7 ,MALIK MAKBUJA,MOUZA GOREWADA , TAH - NAGPUR , DIST- NAGPUR BELONGING TO 1.SHRI CHETAN SHRIKANT THORAT 2.SHRI RAJESH SHRIKANT THORAT THROUGH P.O.A PANKAJ CONSTRUCTION THROUGH PARTNERS , SMT SHRUTI PANKAJ DHAWAN & SHRI PANKAJ ROSHAN DHAWAN

SCHEDULE OF OPENINGS :				
CODE	SIZE	SILL LVL.	LTL. LVL.	REMARKS
W1	1800 x 1200	900	2100	ALUMINUM FRAME GLASS WINDOW
W2	1500 x 1200	900	2100	ALUMINUM FRAME GLASS WINDOW
W3	1000 x 900	1200	2100	ALUMINUM FRAME GLASS WINDOW
V	600x 750	-------	2100	LOVERED VENTILATOR
D-A	1000 x 2100	-------	2100	T.W. DOOR
D	1065 x 2100	-------	2100	T.W. DOOR
D1	915 x 2100	-------	2100	RCC. FRAME FLUSH DOOR
D2	765 x 2100	-------	2100	RCC. FRAME FLUSH DOOR
FRD	1000 x 2100	-------	2100	FIRE RESISTANT DOOR

REFERENCE :

PLOT BOUNDRY SHOWN IN THUS

PROPOSED CONSTRUCTION SHOWN IN THUS

DRAWING TITLE

SUBMISSION DWG.

C.O.A. REG. NO CA /2007/ 39381	N.I.T. REG. NO 2140	N.M.C. REG. NO R-402
SCALE 1: 100 & 1 : 200		DEALT BY HARSHA
DATE 08.11.2022		CHECKED BY

Note - ALL DIMENSIONS ARE IN M.

Owner's Declaration –
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

1.SHRI CHETAN SHRIKANT THORAT

2.SHRI RAJESH SHRIKANT THORAT

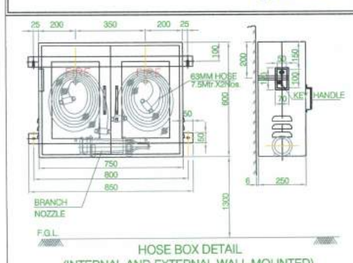
THROUGH P.O.A PANKAJ CONSTRUCTION
THROUGH PARTNERS ,
SMT SHRUTI PANKAJ DHAWAN &
SHRI PANKAJ ROSHAN DHAWAN

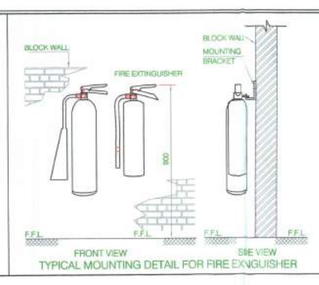
Owner (s) name and signature

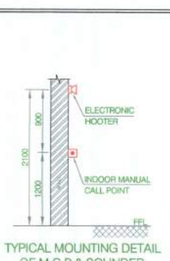
Certificate of Area:
Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document (Ownership, Title, Scheme Records/ Land Records Department/City Survey records.

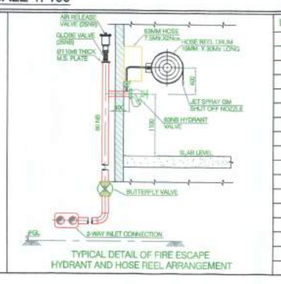
Ar LOKESH KADU
CA/ 2007/ 39381
Signature (Name of Architect / Licensed Engineer / Supervisor.)
Ar. LOKESH W. KADU
C.O.A. No : CA / 2007/ 39381

Ar. LOKESH W. KADU
Architecture, Planning, Interior's
Block No. 11, 11A, 12, A- Wing (J.B Wing), Mangalwari Complex, Sadar, Nagpur - 440010 (M.S.), India.
call: +91 9823872384,+ 91 7276364238,
mail us: emanatedesign@gmail.com, wab: www.emanatedesign.in









LEGEND:

PS	PS	PRESSURE SWITCH
PG	PG	PRESSURE GAUGE
		SINGLE HEADED HYDRANT VALVE
		HOSE BOX WITH CANVAS CONNECTION
	BFV	BUTTERFLY VALVE
	AAV	AIR VENT VALVE
	NRV	NON RETURN VALVE
2088	P1	2088 LPM ELECTRIC DRIVEN PUMP
2088	P2	2088 LPM DIESEL PUMP
2850	P3	180 LPM JOCKEY PUMP
		GI PIPE
		MANUAL CALL POINT
		ELECTRONIC HOOTER
		HEAT DETECTOR
FACP		FIRE ALARM CONTROL PANEL
		2in1.5 SINGLE LOOP ARMORED CABLE
		EXTINGUISHER

NOTE:

1. ALL DIMENSION ARE IN MM UNLESS OTHERWISE SPECIFIED.
2. PIPES UPTO 150Ø ARE GI. 'C' CLASS AS PER IS :1239 PART
3. FITTINGS SHALL BE WELDED TYPE.
4. PIPES SHALL BE PAINTED WITH ONE COAT OF PRIMER & TWO COATS OF ENAMEL PAINT.
5. PIPE SIZE / CABLE SIZE SHALL BE DONE BY THE NOMINATED CONTRACTOR BASED ON FINAL APPROVED FROM CONSULTANT.
6. THE CABLE ROUTING IS INDICATIVE AND IS SUBJECT TO CHANGE AS PER SITE CONDITIONS.
7. FIRE ALARM AND DETECTION SYSTEM IS DESIGNED AS PER IS: 2189/NFPA 72.
8. AS PER SITE CONDITION CABLE SHOULD RUN THROUGH WALL/CEILING WHEREVER IS POSSIBLE ELSE IT WILL RUN THROUGH SUITABLE CABLE TRAY.
9. TENTATIVE LOCATIONS OF THE FIRE EXTINGUISHERS ARE SHOWN ON DRAWINGS. ACTUAL LOCATIONS CAN BE DECIDED AT SITE AS PER STANDARDS.
10. THIS BUILDING FIRE FIGHTING SYSTEM HAS DESIGNED AS PER NBC 2016 TABLE NO. 7 RESIDENTIAL BUILDINGS (A) (c) (3).

FIRE FIGHTING CONSULTANT :

PS ENGINEERING SERVICES PVT. LTD.
A-3/68, Opp. Aasha Mangal Karyalaya, Pushpagandha Apartemnt, Khare Town, Dharampeth, Nagpur-440 010
Mo. No: 7767000216, E-Mail : psengg23@gmail.com
LICENCE NO. MFS-LA/RF-87 (Hydrant System)
LICENCE NO. MFS-LA/RD-85 (Detection System)
LICENCE NO. MFS-LA/RP-24 (Passive System)

Dy. Chief Fire Officer
Fire & Emergency Services
N.M.C., Nagpur