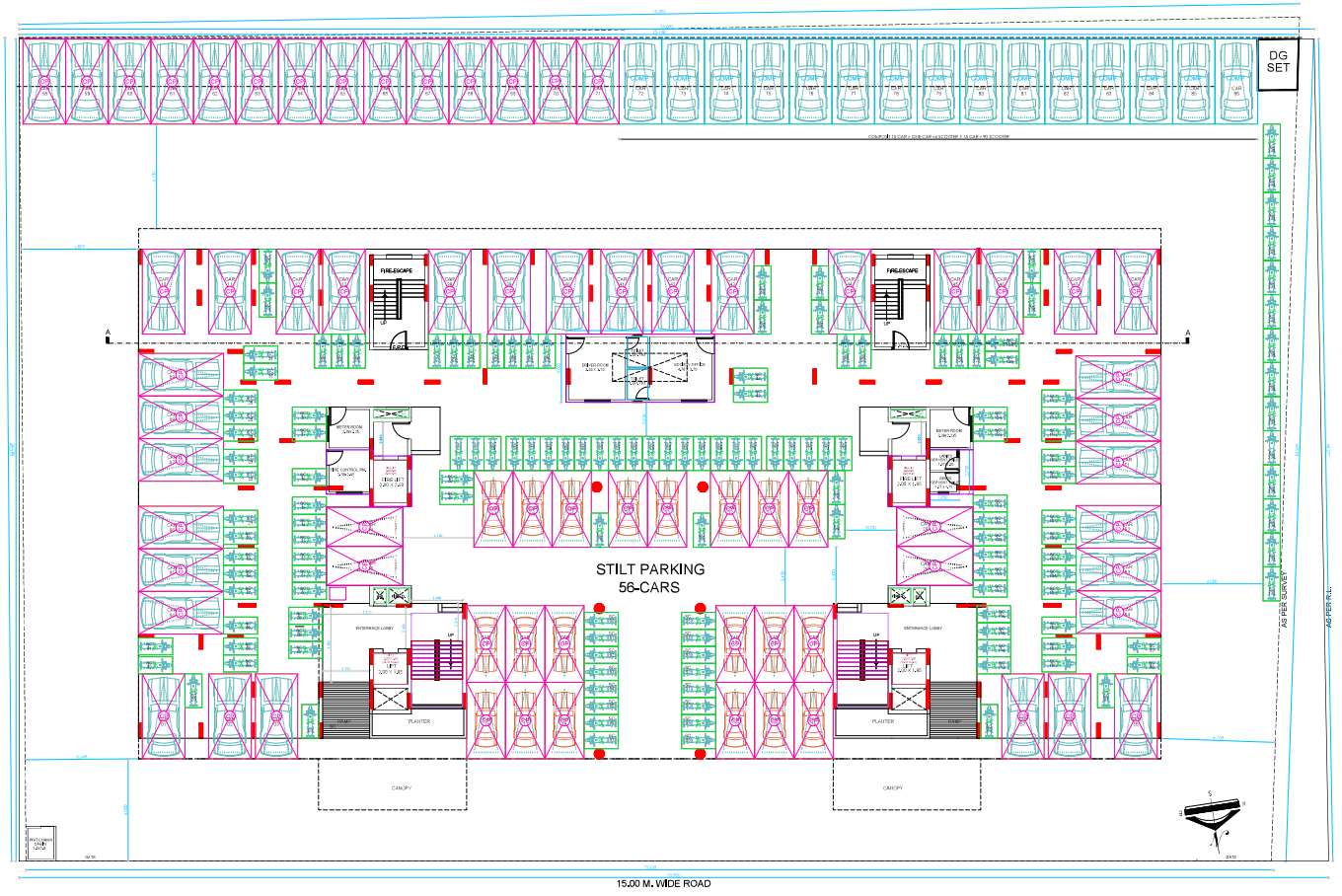


GROUND FLOOR PLAN

PROPOSED SITE
DP SHEET NO- 38 (N.T.S.)

PROPOSED SITE
DP SHEET NO- 38 (N.T.S.)

Project Details

Building Type :- Building Development
Zone Type :- Residential Zone with Shop Ins. (R-2)
Location :- Non-Congested
Ward No :- 75
Plot No. :- 01-A
Cts No./Survey No. :- 788/485
Sheet No. :- 1
Zone Number: Mauza Chichbhavan
Ward Name : 21,33(R)788 म-मुंडावरी अपार्टमेंटमाळामाग
Prorata Value : 0.99

BUILDING	FLOORS	FSI AREA					RESIDENTIAL BALCONY	TERRACE	LIFT	LIFTWELL	DUCT	VENT	Other	TOTAL
		COMM.	RESI.	IND.	SPECIAL	MEZZ.	PROP.	PROP.				SHAFT	Deduction	FSIAREA
RESIDENTIAL	GROUND FLOOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESIDENTIAL	FIRST FLOOR	0.00	1065.28	0.00	0.00	0.00	70.26	0.00	0.00	17.40	53.24	0.00	0.00	998.24
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	0.00	9459.81	0.00	0.00	0.00	950.04	0.00	0.00	156.60	481.86	0.00	0.00	8321.35
RESIDENTIAL	EIGHTHFLOOR	0.00	1088.46	0.00	0.00	0.00	105.06	0.00	0.00	17.40	58.04	0.00	47.48	969.04
RESIDENTIAL	Total	0.00	11617.55	0.00	0.00	0.00	1134.16	0.00	0.00	191.40	593.34	0.00	47.48	10784.73

FSI DETAILS								
sIndex	Basic FSI (on set/ no 1)	Premium FSI (on set/ no 1)	TDR (on set/ no 1)	Incentive FSI for green building @ Appl.-able (on basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)	Total	Inclusive Housing (20%) @ Applicable	Drawing Value
9.1 Permissible Index	1.00	0.50	0.30	0.00	0.00	0.00	2.40	0.00	0.00
9.2 Existing Consumed Index	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9.3 Balance Index to be Consume	1.00	0.50	0.30	0.00	0.00	0.00	0.00	0.00	0.00
9.4 Total Permissible (Pune Area)	3897.20	1789.35	3220.83	0.00	4044.27	0.00	12951.65	0.00	0.00
9.5 Proposed P Line Area (Should not exceed 9.4)	3897.20	1015.45	1827.81	0.00	4044.27	0.00	10784.73	0.00	10784.73
9.6 Index Consumed	1.00	0.26	0.51	0.00	0.00	0.00	1.88	0.00	0.00

SCHEDULE OF OPENING				
BLD NAME	NAME	LENGTH	HEIGHT	NOS.
RESIDENTIAL	V	0.75	0.60	12
RESIDENTIAL	v	0.60	0.60	50

DWG TITLE :- FLOOR PLAN, AREA STATEMENT

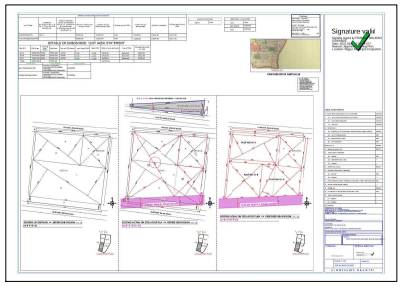
SCHEDULE OF OPENINGS

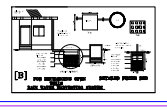
TYPE	SIZE	SPECIFICATION
D	1,000 x 2,250	PANELED DOOR
D1	0,900 x 2,250	PANELED DOOR
D2	0,750 x 2,250	PANELED DOOR
W	1,500 x 1,500	ALUMINUM WINDOW
W1	1,200 x 1,500	ALUMINUM WINDOW
V	0,600 x 0,600	M.S. VENTILATOR

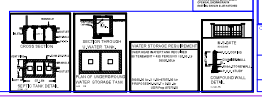
Parking Check (Table 8B)						
Building Name	USE	REQ. RATIO		NO.OF Tenat/Area	PRP. RATIO	
		car	Scooter		car	Scooter
RESIDENTIAL	Residential	1	3	64	64.00	192.00
RESIDENTIAL	Residential	1	5	22	11.00	55.00
Total	-	-	-	-	75.00	247.00
Visitors parking(5%)	-	-	-	-	3.75	12.35
Total	-	-	-	-	78.75	259.35

Parking Check As Per Multiplying Factor / 4.25					
Building Name	Required		Proposed		Status
	Car/Mini Bus	Scooter	Car/Mini Bus	Scooter	
Total	86	143	86	145	OK
Note- 4 Scooter equals to 1 Car proposed composite parking=15					

Carpet Area Table							
Building Name	Floor Name	Carpet name	Tenement No	Carpet Area	Enclosed Balcony Area	Normal Balcony Area	Total Carpet Area
RESIDENTIAL	EIGHTHFLOOR	801	1	85.95	0.00	13.04	85.95
RESIDENTIAL	EIGHTHFLOOR	802	1	79.28	0.00	13.68	79.28
RESIDENTIAL	EIGHTHFLOOR	803	1	86.02	0.00	12.99	86.02
RESIDENTIAL	EIGHTHFLOOR	804	1	85.77	0.00	13.50	85.77
RESIDENTIAL	EIGHTHFLOOR	805	1	85.77	0.00	13.50	85.77
RESIDENTIAL	EIGHTHFLOOR	806	1	86.02	0.00	12.99	86.02
RESIDENTIAL	EIGHTHFLOOR	807	1	79.28	0.00	13.68	79.28
RESIDENTIAL	EIGHTHFLOOR	808	1	85.95	0.00	12.98	85.95
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	201;301;401;501;601; 701;801;1001;1101	9	85.95	0.00	13.04	85.95
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	202;302;402;502;602; 702;902;1002;1102	9	79.28	0.00	13.68	79.28
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	203;303;403;503;603; 703;903;1003;1103	9	86.02	0.00	12.99	86.02
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	204;304;404;504;604; 704;904;1004;1104	9	85.77	0.00	13.50	85.77
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	205;305;405;505;605; 705;905;1005;1105	9	85.77	0.00	13.50	85.77
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	206;306;406;506;606; 706;906;1006;1106	9	86.02	0.00	12.99	86.02
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	207;307;407;507;607; 707;907;1007;1107	9	79.28	0.00	13.68	79.28
RESIDENTIAL	TYPICAL SECOND THIRD FOURTH FIFTH SIXTH SEVENTH NINTH TENTH ELEVENTH	208;308;408;508;608; 708;908;1008;1108	9	85.95	0.00	12.98	85.95
RESIDENTIAL	FIRST FLOOR	101	1	85.95	0.00	13.04	85.95
RESIDENTIAL	FIRST FLOOR	102	1	79.28	0.00	13.68	79.28
RESIDENTIAL	FIRST FLOOR	103	1	86.02	0.00	12.99	86.02
RESIDENTIAL	FIRST FLOOR	104	1	86.02	0.00	12.99	86.02
RESIDENTIAL	FIRST FLOOR	105	1	79.28	0.00	13.68	79.28
RESIDENTIAL	FIRST FLOOR	106	1	85.95	0.00	12.98	85.95







Signature valid
Digitally signed by PRAMOD BHAURAO GAWANDE
Date: 2025.08.19 19:19:19 IST
Reason: Approved Drawing Plan
Location: Nagpur Municipal Corporation

PLAN, SECTION

PROPOSED MULTIFAMILY UNIT RESIDENTIAL BUILDING PLAN ON SUBDIVIDED PLOT NO-01-A, KH.NO-3142, C.T.S. NO-485, SHEET NO-78B/B, NMC HOUSE NO -1940/A/01-A,WARD NO.-75, P.H. NO.-43, MOUZA - CHICHBHUVAN, NAGPUR
BELONGING TO :-
M/S HAPPY SPACES
PARTNER
SHRI VIJAY SHYAMSUNDAR SARDA

Particulars	Area Statement	
1) Area of plot (Minimum area of a ‘b’ cls be considered or area of subplot with sanctioned layout No.)		3519.20
a) As per marketing document (7/12, CTS extract)		3519.20
b) as per T.P. or City Survey Measurement Sheet		3519.20
c) as per Demarcated drawing area		3519.20
Less		-
Area not in possession		0.00
Extra area (+C)		3519.20
Deductions for		-
a) Proposed D.P. / T.P. Road widening Area (Nainca Road / Highway widening		0.00
b) NO DEV. Reserved in area		0.00
Road (NTP)		0.00
Balance area of plot (1-2)		3519.20
Amenity Space		0.00
Plot area (3) 11 to 20000 sqm		-
Required – (01.00) 2000 sqm • Nil		-
(b) Above 20000 sqm • (01 + 5 % of Total area		0.00
Built Up Area (Set)		1759.60
% Recreational Open Space		
a) If area (C) is more than 4000 sqm • 10 % of (3) is required		0.00
Proposed		0.00
b) If area (C) is less than 4000 sqm • Check •		-
(a) It is full number like 1,2,125,410 etc. As per 7.12 extract or City Survey Number • No Recreational open space is required		-
(b) If it is subdivision like 1/2, 2/5, 125/1,410/ 1 etc.then recreational open space is required.		-
a) 10 % subject to minimum 200 sqmt		0.00
Proposed		0.00
b) Corner plot to have open space subject to vending zone of 12 m		-
c) Recreational open space subject to payment of 10 % land value offered at (1) as per annual statement of rate.		-

Certificate of Area :-
Certified that the plot under reference was surveyed by me on 07/07/-'21 and the dimensions of sides etc. of plot stated in plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
Signature of Architect/Licensed Engineer/Supervisor:-

Owner's Declaration :-
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of implementation person so as to ensure the quality and safety at the work site.

Owner (s) name and signature

Architect / Licensed Engineer/ Supervisor name and signature

Name Of Owner M/S.HAPPY SPACES THROUGH AUTHORISED PARTNER SHRI VIJAY SHYAMSUNDER SARDA

Postal Address :- 901, Happy Heights,Ram Mandir,Dagdi Path,Shankar Nagar,Shankar Nagar,Nagpur,Maharashtra

Phone No.:9890781967

DESCRIPTION OF PROJECT :-
Type of Proposal :- Residential
BUILDING ON CTS, HOUSE/SURVEY NO.-788/485

SITE ADDRESS
BUILT UP PLAN ON SUBDIVIDED PLOT NO-01-A,O.S.NO-3142, C.T.S. NO-485, SHEET NO-78B/B,O.WARD NO-75, P.H. NO-43, MOUZA - CHICHBHUVAN,O.S.NAGPUR

Name of Architect / Supervisor with address

Name	ARCH. P. G. GAWANDE
Address	Shop No. 08, The Edge 12 Shankar Nagar Square, Wardha Road Nagpur
COA/CEPT/LEC/	Signature valid Digitally signed by PRAMOD BHAURAO GAWANDE Date: 2025.08.19 19:19:19 IST
SCALE :- 1:00	Date :- 03/03/25
SUB NO.- 0604/24/01903	CHECKED BY :-

SUBMISSION DRAWING