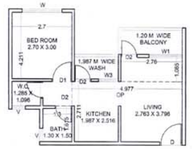


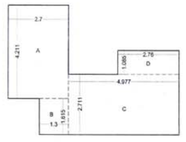

**FLOOR PLAN OF EWS UNIT**
**29.95 SQ.MT. ( CARPET AREA )**




**FLOOR PLAN OF EWS UNIT**
**29.95 SQ.MT. ( CARPET AREA )**




**BLOCK DIAGRAM KEY PLAN FOR EWS UNIT**
**29.17 SQ.MT. ( CARPET AREA )**




**BLOCK DIAGRAM KEY PLAN FOR EWS UNIT**
**29.45 SQ.MT. ( CARPET AREA )**

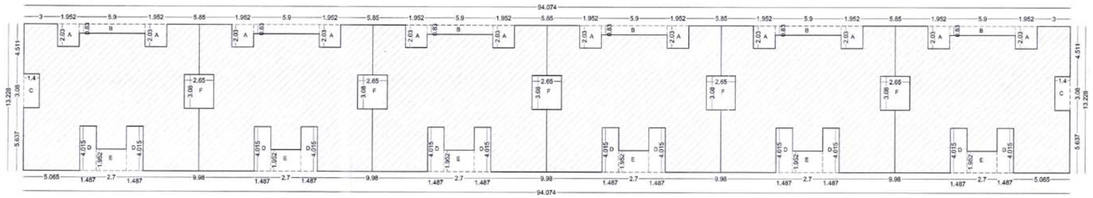
| AREA CALCULATION OF CARPET AREA ONE TENEMENT ( EWS) | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | 5.002 | X | 2.937 | X | 1 | = | 14.691 SQ.M. |
| B | 1.400 | X | 1.322 | X | 1 | = | 1.851 SQ.M. |
| C | 4.765 | X | 2.815 | X | 1 | = | 13.413 SQ.M. |
| TOTAL CARPET AREA | | | | | | = | 29.95 SQ.M. |

| AREA CALCULATION OF CARPET AREA ONE TENEMENT ( EWS) | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | 2.700 | X | 4.211 | X | 1 | = | 11.370 SQ.M. |
| B | 1.300 | X | 1.615 | X | 1 | = | 2.100 SQ.M. |
| C | 4.977 | X | 2.711 | X | 1 | = | 13.493 SQ.M. |
| D | 2.760 | X | 1.085 | X | 1 | = | 2.995 SQ.M. |
| TOTAL CARPET AREA | | | | | | = | 29.95 SQ.M. |

| STATEMENT OF CARPET AREA & NO OF TENEMENT IN BUILDING | | | | |
|---|---|---|---|---|
| FLOOR | FLAT NO. | NO OF BUNGALOW | CATEGORY | CARPET AREA IN SQ. MTR. |
| BUILDING - 09,10,11,12,13,14 & 15,16,17,18,19,20 | | | | |
| GROUND FLOOR | 001 ,002,003,004 | 48 | EWS | 29.95 |
| 1ST FLOOR | 101,102,103,104 | 48 | EWS | 29.95 |
| 2 NO FLOOR | 201,202,203,204 | 48 | EWS | 29.95 |

| PROPOSED P - LINE B / UP AREA OF ONE BLOCK | | | |
|---|---|---|---|
| FLOOR NO. | AREA OF | TOTAL FLOOR AREA OF PROPOSED WORK | USE / OCCUPA OF FLOOR |
| ( 1 ) | ( 2 ) | ( 3 ) | ( 4 ) |
| GTH | 1014.778 | 3044.334 | RESIDENTIAL |
| 1 ST | 1014.778 | | |
| 2 ND | 1014.778 | | |
| TOTAL AREA | 3044.334 | | |

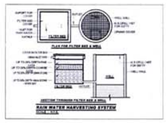
| PROPOSED P - LINE B / UP AREA OF 2 BLOCK | | | |
|---|---|---|---|
| FLOOR NO. | B/UP AREA OF ONE BLOCK | TOTAL PROPOSED B/UP AREA | USE / OCCUPA OF FLOOR |
| ( 1 ) | ( 2 ) | ( 3 ) | ( 4 ) |
| 2 | 3044.334 SQ.MT. | 6088.668 SQ.MT. | RESIDENTIAL |

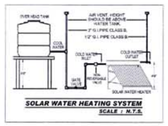



**KEY BLOCK DIAGRAM FOR GROUND TO 2ND FLOOR**
**SCALE : - 1:200**

| GROUND TO 2ND FLOOR P- LINE B/UP AREA | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 94.074 | X | 13.228 | X | 1 | = | 1244.411 SQ.M. |
| DEDUCTION | | | | | | | |
| A | 1.952 | X | 2.030 | X | 12 | = | 47.551 SQ.M. |
| B | 5.900 | X | 0.830 | X | 6 | = | 29.382 SQ.M. |
| C | 1.400 | X | 3.080 | X | 2 | = | 8.624 SQ.M. |
| D | 1.487 | X | 4.015 | X | 12 | = | 71.644 SQ.M. |
| E | 2.700 | X | 1.952 | X | 6 | = | 31.622 SQ.M. |
| F | 2.650 | X | 3.080 | X | 5 | = | 40.810 SQ.M. |
| TOTAL DEDUCTION | | | | | | = | 229.633 SQ.M. |
| NET P - LINE B/UP AREA | | | | | | | |
| | 1244.411 | - | 229.633 | X | 1 | = | 1014.778 SQ.M. |

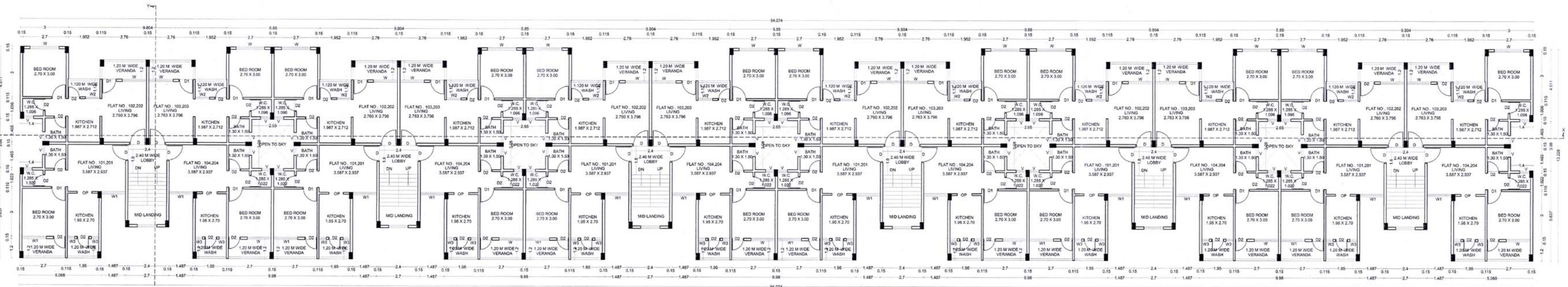
| DESCRIPTION | CARPET AREA | NO OF UNITS | REQUIRED PARKING | | PROPOSED PARKING | |
|---|---|---|---|---|---|---|
| | | | CAR | SCOOTER | CAR | SCOOTER |
| ( BLOCK NO. - 3 & 4 TOTAL BUILDING - 12 ) RESIDENTIAL FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. REQUIRED PARKING - CAR - 9 SCOOTER - 4 | 29.95 SQ.MT. 1 - UNIT | 144 | 0 | 288 | 0 | 288 |
| TOTAL REQUIRED PARKING | | | 0 | 288 | 0 | 288 |
| IN ADDITION 5 % VISITOR'S PARKING | | | 0 | 14.4 | 0 | 14.4 |
| TOTAL PARKING | | | 0 | 302.4 | 0 | 302.4 |
| MULTIPLYING FACTOR 0.7 | | | 0 | 211.68 | 0 | 211.68 |
| NET REQUIRED PARKING | | | 0 | 212 | 0 | 212 |
| PROVIDE PARKING | | | 0 | 215 | 0 | 215 |



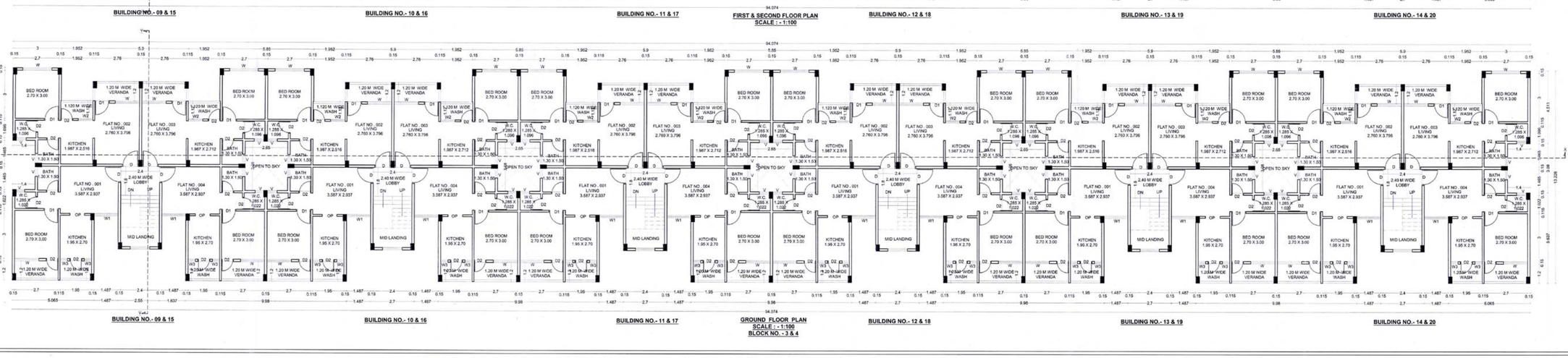

**SOLAR WATER HEATING SYSTEM**
**SCALE : N.T.S.**

| SCHEDULE OF OPENINGS | | | |
|---|---|---|---|
| SR.NO. | DESCRIPTION | SIZE | REMARK |
| 1 | D | 1.00 X 2.10 M | MOUL / FLUSH DOOR WITH FRAME |
| 2 | D1 | 0.90 X 2.19 M | MOUL / FLUSH DOOR WITH FRAME |
| 3 | D2 | 0.75 X 2.19 M | MOUL / FLUSH DOOR WITH FRAME |
| 4 | W | 1.50 X 1.50 M | ALLUMINIUM OPNEBAL WINDOWS |
| 5 | W1 | 1.48 X 1.50 M | ALLUMINIUM OPNEBAL WINDOWS |
| 6 | W2 | 0.900 X 1.00 M | ALLUMINIUM OPNEBAL WINDOWS |
| 7 | W3 | 0.450 X 1.00 M | ALLUMINIUM OPNEBAL WINDOWS |
| 8 | V | 0.60 X 0.60 M | VENTILATOR |




**BUILDING NO. - 09 & 15** | **BUILDING NO. - 10 & 16** | **BUILDING NO. - 11 & 17** | **BUILDING NO. - 12 & 18** | **BUILDING NO. - 13 & 19** | **BUILDING NO. - 14 & 20**

**FIRST & SECOND FLOOR PLAN**
**SCALE : - 1:100**




**BUILDING NO. - 09 & 15** | **BUILDING NO. - 10 & 16** | **BUILDING NO. - 11 & 17** | **BUILDING NO. - 12 & 18** | **BUILDING NO. - 13 & 19** | **BUILDING NO. - 14 & 20**

**GROUND FLOOR PLAN**
**SCALE : - 1:100**
**BLOCK NO. - 3 & 4**

**SHEET NO. - 05 / 10**

**BLOCK NO.- 3 & 4 ( BUILDING NO. - 09,10,11,12,13,14 & 15,16,17,18,19,20 )**

**EACH BUILDING NO. OF TENEMENT ( EWS ) - 144 NOS.**

29 JUN 2022

Approved subject to condition mentions in this office I.O.A. letter no. EE/BP/PMAY/A/MHADA/346 /2022 DATE 29/06/2022 & Plinth C.C. to be issued.

Ex. Engg/Bidg Permission Cell/ PMAY/A MHADA

**PROJECT : - PROPOSED CONSTRUCTION OF RESIDENTIAL EWS - 371 HOUSING SCHEME FOR AHP - PPP MODEL PMAY ( PRADHAN MANTRI AWAS YOJANA ) SCHEME KH. NO. :- 88/1, MOUZA :- KANHOLI , TAH. :- HINGANA , DIST. :- NAGPUR.**

**NOTE** - ALL DIMENSIONS AREA IN METER

**Certificate of area :-**

Certificated that the land under reference was surveyed by surveyor on dt. 13/01/2022 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

Ar. Alok Lunia
14, Pendse Layout,
Chatrapati Nagar,
Regn. No: CA/99/25349

**Signature**
**(Name of Architect/Licensed Engineer/Supervisor)**

**I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA.I / We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site**

**M/S. - SUKHKARTA DEVELOPERS**

**MR. - SATISH VASANTRAO CHIDDARWAR**

**Signature**
**( OWNER'S / P.A. HOLDER / DEVELOPER'S )**

**DEVELOPER**

**M/S. - SUKHKARTA DEVELOPERS**

**C/O DR. SATISH CHIDDARWAR, MEDICARE HOSPITAL CAMPUS,NEAT SHIVAJI CHOWK, PUSAD,TAH. :- PUSAD, DIST. :- YAWATMAL, MAHARASHTRA :- 445204**

**ARCHITECT**


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WARDHA ROAD, NAGPUR - 15
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