

29 JUN 2022

Approved subject to condition mentions in this office
I.O.A. letter no. EE/BP/PMAY/MHADDA 346 / 2022
DATE 24/06/2022 & Plinth C.C. to be issued.

Ex. Engrg/Bldg Permission Cell/ PMAY/A
MHADA

CONSTRUCTION AREA STATEMENT			
BLOCK	P - LINE BUP AREA	TOWER FREE FROM F.S.I. AREA	NET BUP AREA
A	15684.632	365.750	16050.382

PROPOSED AREA STATEMENTS									
SR.NO.	BUILDING TYPE	NO OF BLOCK	NO OF TENEMENT	CARPET AREA/ TENEMENT	CATEGORY	NO OF FLOOR	BUILDING HEIGHT	PROPOSED P - LINE BUP AREA	
1	BLOCK NO. 1 (BUILDING NO. - 1,2,3,4)	1	48	29.95	EWS	G + 2	9.75 M.	2068.750	
2	BLOCK NO. 2 & 5 (BUILDING NO. - 5,6,7,8 & 21,22,23)	2	96	29.95	EWS	G + 2	9.75 M.	4062.156	
3	BLOCK NO. 3 & 4 (BUILDING NO. - 8,10,11,12,13,14 & 15,16,17,18,19,20)	2	144	29.95	EWS	G + 2	9.75 M.	6088.668	
4	BLOCK NO. 8 (BUILDING NO. - 25,26)	1	24	29.95	EWS	G + 2	9.75 M.	1017.822	
5	BLOCK NO. 7 & 11 (BUNGALOW NO. - B1 TO B8 & B59)	2	9	29.71	EWS	G	3.75 M.	366.802	
6	BLOCK NO. 8 (BUNGALOW NO. - B9 TO B18)	1	10	29.71	EWS	G	3.75 M.	416.910	
7	BLOCK NO. 9 & 10 (BUNGALOW NO. - B19 TO B38 & B 39 TO B58)	2	40	29.71	EWS	G	3.75 M.	1954.424	
TOTAL		11	371					15684.632	

PROFORMA - 1		
1)	AREA OF PLOT (as per sanction layout dated -)	
a)	AS PER OWNERSHIP DOCUMENT (7/12)	20300.00 SQ. MT.
b)	AS PER MEASUREMENT SHEET	20300.00 SQ. MT.
c)	AS PER SITE	19565.800 SQ. MT.
d)	AREA UNDER PLANING OF THE PROJECT AS PER LAYOUT SANCTION	19565.800 SQ. MT.
2)	DEDUCTION	
a)	PROPOSED D.P. / D.P. ROAD WIDENING AREA	NIL
3)	BALANCE AREA OF PLOT (1d - 2a)	19565.800 SQ. MT.
4)	AMENITY SPACE	
a)	REQUIRED AMENITY SPACE	NIL
b)	PROPOSED	NIL
5)	RECREATIONAL OPEN SPACE	
a)	REQUIRED @ 10%	1956.580 SQ. MT.
b)	PROPOSED	1968.045 SQ. MT.
6)	TRANSFORMER ROOM AREA	NIL
7)	NET PLOT AREA = [3 - 4b - 6]	19565.800 SQ. MT.
8)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(i))	1.00
9)	PERMISSIBLE P-BUP AREA (AS PER SR. NO.7X 8)	19565.800 SQ. MT.
10)	PERMISSIBLE F.S.I. (AS PER TABLE NO. 14.4.1(ii))	1.00
11)	PERMISSIBLE BUP AREA FOR CONV. SHOPS (AS PER SR. NO.9 X 10%)	NIL
12)	PROPOSED BUILT - UP AREA (AS PER P - LINE)	15684.632 SQ. MT.
13)	PERMISSIBLE ANCILLARY AREA AS PER UNIFIED DCPR (60 % X PROPOSED BUP AREA SQ.MT. AS PER SR. NO.12)	9410.779 SQ. MT.
14)	PROPOSED BUP AREA FOR CONV. SHOPS (P - LINE AREA)	NIL
15)	PROPOSED P - LINE BUP AREA (SR. NO. 12 - 14)	15684.632 SQ. MT.
16)	PROPOSED ANCILLARY AREA (SR. NO. 12 - 7)	NIL
17)	F.S.I. CONSUMED (SR. NO. 15 / 7)	0.801
17)	PROPOSED TENEMENT	371
a)	UG TENEMENT	NIL
b)	EWS. TENEMENT	371
c)	CONV. SHOPS	NIL

PROJECT :- PROPOSED CONSTRUCTION OF
RESIDENTIAL EWS - 371 HOUSING

SCHEME FOR AHP - PPP MODEL PMAY

(PRADHAN MANTRI AWAS YOJANA)

SCHEME KH. NO. :- 88/1, MOUZA :- KANHOLI,

TAH. :- HINGANA, DIST. :- NAGPUR.

LEGENDS & ABBREVIATIONS

SOIL PIPE (SP)	
PUMPED INLET TO GHT	
SEWERAGE CHAMBER	

LEGEND -

PLOT BOUNDARY SHOWN AS	
RAIN WATER PIPE (RWP)	

NOTE - ALL DIMENSIONS AREA IN METER



Certificate of area :-

Certified that the land under reference was surveyed by surveyor on dt. 28/05/2022 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records

Ar. Alok Lunia
14, Pendshe Layout,
Chhatrapati Nagar,
Rev. No. CA/199/25549

Signature
(Name of Architect/Licensed Engineer/Supervisor)

I/We undersigned hereby confirm that I/We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA. I/We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

MS. - SUKHARTHA DEVELOPERS
MR. - SATISH VASANTRA CHIDDARWAR

Signature
(OWNER'S / P.A. HOLDER / DEVELOPER'S)

DEVELOPER

MS. - SUKHARTHA DEVELOPERS
C/O DR. SATISH CHIDDARWAR, MEDICARE HOSPITAL CAMPUS, NEAT
SEWALI CHOWK, PUSAD, TAH. :- PUSAD, DIST. :- YAWATMAL,
MAHARASHTRA - 446204

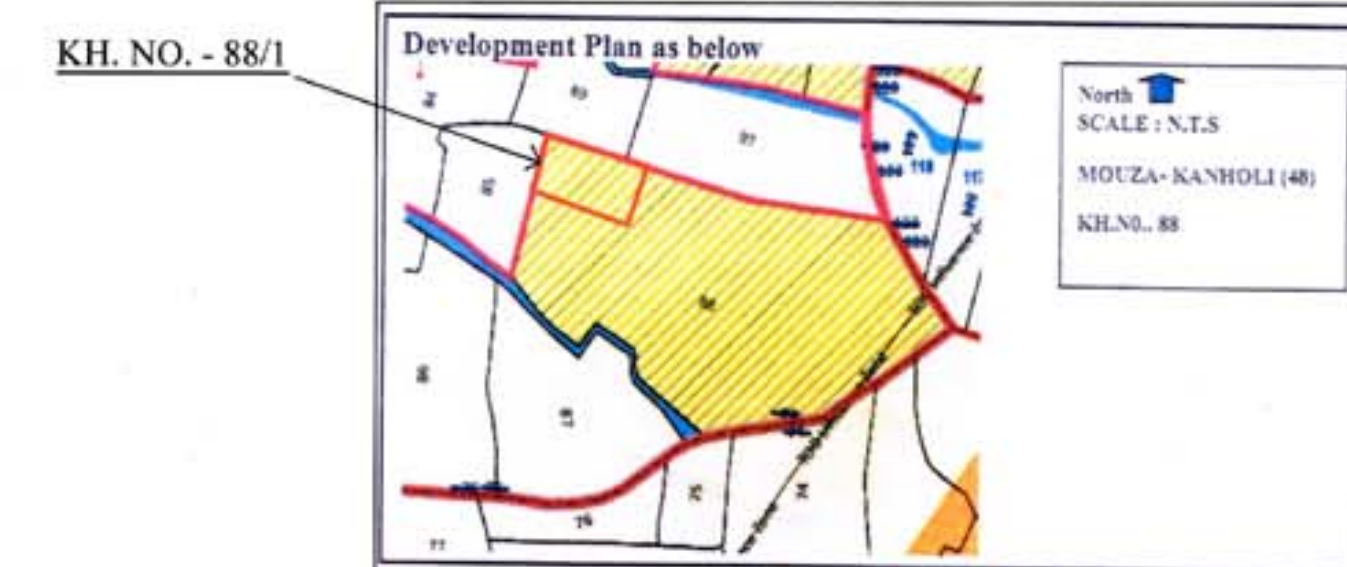
ARCHITECT

Ar. ALOK LUNIA
14, PENDSE LAYOUT,
CHATRAPATI NAGAR SQ.
WARDHA ROAD, NAGPUR - 15
e-mail :- alok_lunia@rediffmail.com

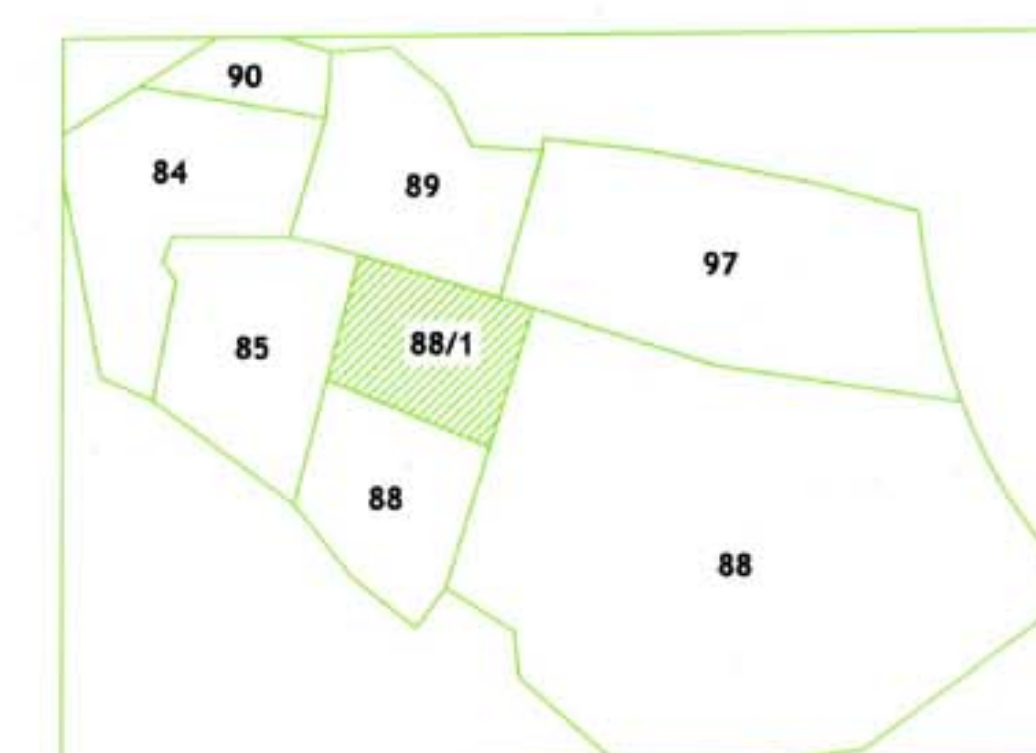


SITE PLAN
SCALE 1:200

KH.NO. 88



D.P. PLAN
SCALE : N.T.S.



LOCATION PLAN
SCALE : N.T.S.



GOGOL MAP
SCALE : N.T.S.



SATELLITE MAP
SCALE : N.T.S.