

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account- Building/Wing wise)

To,  
The M/s Shree Gajanan Builders And Developers,  
G-01, Gajanan Orchid, Plot.No.13,  
Gokul Housing Society, Gorewada Road,  
Borgaon, Nagpur-440013.

Date: 05:01:2025

**Subject: Certificate of Percentage of Completion of Construction Work of GAJANAN HEIGHTS Building [RERA Registration Number P50500052627] situated on the Plot bearing C.N. No/CTS No./Survey no.17/ Final Plot No. 26, KH.No. 72/1, 73/1, 73/2, 76/1, 77, 77/1, 78/1, 81 and 82, MAUZA- Borgaon, Gokul/Jorus Housing Society, NAGPUR-440013, demarcated by its boundaries (latitude **21.1834886m** and longitude **79.0493815m** of the end points) Plot No.27 to the North, Plot No.25 to the South, Plot No.15 to the East, **9.12m Wide Road** to the West, of Division NAGPUR village NAGPUR taluka NAGPUR District NAGPUR PIN-440013 admeasuring **884.834 sq.mts** area being developed by [Shree Gajanan Builders And Developers]**

Sir,

I/ We **Abhijit Asolkar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **ONE** Building(s)/Wing(s) of the Building / Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final **Plot No. 26, KH.No. 72/1, 73/1, 73/2, 76/1, 77, 77/1, 78/1, 81 and 82, MAUZA- Borgaon, Gokul/Jorus Housing Society of Division village taluka District Nagpur PIN-440013** admeasuring **884.834 sq.mts** area being developed by [Shree Gajanan Builders And Developers]

1. Following technical professionals are appointed by Owner / Promoter

- i. Shri Abhijit Asolkar - Architect
- ii. Shri Deepak Bholanath Sahu - Structural Consultant

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P50500052627** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building/Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B.

  
**ARCHITECT**  
**ABHIJIT ASOLKAR**  
CA/92/15321  
NMRDA/CA/92/15321/352  
NIT/634

Table A

Building /Wing Number\_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

Sr. No Tasks /Activity  
done

Percentage of work done

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 % |
| 2. <u>1</u> number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%  |
| 3. <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| 4. <u>6</u> Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%  |
| 5. <u>7</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                         | 100%  |
| 6. Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                             | 80%   |
| 7. Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                         | 75%   |
| 8. Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                 | 60%   |
| 9. The external plumbing and external plaster,<br>Elevation, completion of terraces with<br>Waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                                        | 90%   |
| 10. Installation of lifts, water pumps,<br>Fire Fighting Fittings and Equipment<br>as per CFO NOC, Electrical fittings to<br>Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ<br>NOC, Finishing to entrance lobby/s, plinth<br>protection, paving of areas appurtenant to<br>Building/Wing, Compound Wall and all other<br>requirements as may be required to Obtain<br>Occupation /Completion Certificate | 0%    |

  
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TABLE-B

Internal &amp; External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities             | Proposed (Yes/No) | Percentage of Work done | Details                     |
|------|----------------------------------------------------|-------------------|-------------------------|-----------------------------|
| 1.   | Internal Roads & Footpaths                         | No                |                         |                             |
| 2.   | Water Supply                                       | Yes               | 75%                     | Well & NMC                  |
| 3.   | Sewarage (chamber, lines, Septic Tank, STP)        | Yes               | 75%                     | As per Consultants drawings |
| 4.   | Storm Water Drains                                 | No                |                         |                             |
| 5.   | Landscaping & Tree Planting                        | No                |                         |                             |
| 6.   | Street Lighting                                    | No                |                         |                             |
| 7.   | Community Buildings                                | No                |                         |                             |
| 8.   | Treatment and disposal of sewage and sullage water | No                |                         |                             |
| 9.   | Solid Waste management & Disposal                  | No                |                         |                             |
| 10.  | Water conservation, Rain water harvesting          | Yes               | 50%                     | As per NIT Norms            |
| 11.  | Energy management                                  | Yes               | 0%                      | As per NIT Norms            |
| 12.  | Fire protection and fire safety requirements       | No                |                         |                             |
| 13.  | Electrical meter room,                             | Yes               | 50%                     | As per MSEDCL Norms         |
|      | sub-station, receiving station                     |                   |                         |                             |
| 14.  | Others ( Option to Add more)                       |                   |                         |                             |

  
 Yours Faithfully  
 ARCHITECT - ABHIJIT ASOLKAR  
 CA/92/15321, NIT L.S. 634

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