**FORM 1**

**[see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

Date: 04/01/2024

To,
Sundershilp Builders & Developers,
Plot No-12, Pardhi Niwas,
Kanholibara Road, Hingna,
Nagpur-441110.

Subject: Certificate Of Percentage Of Completion Of Construction Work Of **Uttara Avenue** Having Maharera Registration No. **P50500051795** Being Developed By **M/S Sundershilp Builders & Developers Nagpur.**

Sir,
I/We **AR. SWAPNIL S KHEDIKAR** Have Undertaken Assignment As Architect /Licensed Surveyor Of Certifying Percentage Of Completion Of Construction Work Of **Uttara Avenue** Having Maharera Registration No. **P50500051795** Being Developed By **M/S Sundershilp Builders & Developers Nagpur.**

Based On Site Inspection, With Respect To The Building Of The Aforesaid Real Estate Project , I Certify That As On The Date Of This Certificate, The Percentage Of Work Done For Each Of The Building Of The Real Estate Project Under Maharera Is As Per Table A Herein Below. The Percentage Of The Work Executed With Respect To Each Of The Activity Of The Entire Phase Is Detailed In Table B.

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**Table A**

**Building UTTARA AVENUE**

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | NA |
| 3 | Podiums (if any) | NA |
| 4 | Plinth | 100% |
| 5 | Stilt Floor | 100% |
| 6 | Slabs of Super Structure | 100% |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises | 100% |
| 8 | Sanitary Fittings within the Flat/Premises | 100% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks | 100% |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 100% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | 100% |

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**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of the entire Registered Phase / Project Number**

| S.No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Actual Work done (As on date of the certificate) | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Footpaths | No | 0 | NA |
| 2. | Water Supply | Yes | 100% | Corporation/ Borewell Water Shall be Provided |
| 3. | Sewerage (chamber, lines, Septic Tank , STP) | Yes | 100% | As Per Sanctioned Plan |
| 4. | Storm Water Drains | Yes | 100% | As Per Sanctioned Plan |
| 5. | Landscaping & Tree Planting | Yes | 98% | As Per Sanctioned Plan |
| 6. | Street Lighting | No | 0 | NA |
| 7. | Community Buildings | No | 0 | NA |
| 8. | Treatment and disposal of sewage and sullage water | No | 0 | NA |
| 9. | Solid Waste management & Disposal | No | 0 | NA |
| 10. | Water conservation/ Rain water harvesting | Yes | 95% | As Per Sanctioned Plan |
| 11. | Energy management | No | 0 | NA |
| 12. | Fire protection and fire safety Requirement | No | 0 | NA |

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| | | | | |
|---|---|---|---|---|
| 13. | Electrical meter room, sub-station, receiving station | Yes | 100% | Electric Meter Pannel/ Board Shall Be Provided |
| 14. | Aggregate area of recreational Open Space | No | 0 | NA |
| 15. | Open Parking | No | 0 | NA |

Yours Faithfully

SWAPNIL S. KHEDIKAR
B-ARCH
CA/2003/32295
NMC 213
NIT 1831

**AR. SWAPNIL S KHEDIKAR**

Name of Architect & Signature

Agreed and Accepted by:

Sundership Builders & Developers

Signature Of Promoter

Ajay Pyarelal Pardhi

Partner

Sundershilp Builders & Developers

Date: 04/01/2024

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