

Annexure A

FORM 1

/see Regulation 31

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and tier withdrawal of Money from Designated Account)

Date :22/10/2023

To,

M/s. SHIVCHARAN DEVELOPERS

Ganesh Nagar, Nagpur-440009

Subject: Certificate of Percentage of Completion of Construction Work of SHREE VIDHATA having MahaRERA Registration Number (Only Applicable after project Registration) being developed by SHIVCHARAN DEVELOPERS

Sir,

I Ar. Pankaj Kriplani have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of SHREE VIDHATA having MahaRERA Registration Number( Only Applicable after project Registration, being developed by SHIVCHARAN DEVELOPERS

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



TABLE-A

Layout / Building /Wing Number

| Sr.<br>No.<br>(1) | Tasks / Activity<br>(2)                                                                                               | Percentage of Actual Work.<br>Done<br>(As on date of the<br>Certificate)<br>(3) |
|-------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1.                | Excavation                                                                                                            | 100%                                                                            |
| 2.                | Basements (if any)                                                                                                    | 70%                                                                             |
| 3.                | Podiums (if any)                                                                                                      | 0%                                                                              |
| 4.                | Plinth                                                                                                                | 80%                                                                             |
| 5.                | Stilt Floor                                                                                                           | 0%                                                                              |
| 6.                | Slabs of Super Structure                                                                                              | 80%                                                                             |
| 7.                | Internal walls, Internal Plaster, Floorings, Doors and windows within<br>Flats/Premises                               | 20%                                                                             |
| 8.                | Sanitary Fittings within the Flat/Premises                                                                            | 0%                                                                              |
| 9.                | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and<br>Underground Water Tanks                       | 0%                                                                              |
| 10.               | External plumbing and external plaster, elevation, completion of terraces with<br>waterproofing of the Building/Wing, | 0%                                                                              |



terrain design studio  
architects & interior designers

TABLE B

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No.<br><br>(1) | Common areas and Facilities<br><br>(2)                       | Proposed<br>(Yes / No)<br><br>(3) | Percentage of<br>Actual Work Done<br>(As on date of the<br>Certificate)<br><br>(4) | Details<br><br>(5) |
|--------------------|--------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|--------------------|
| 1.                 | Internal Roads & Footpaths                                   | No                                | -                                                                                  | -                  |
| 2.                 | Water Supply                                                 | Yes                               | 0%                                                                                 | -                  |
| 3.                 | Sewerage (Chamber,<br>lines, Septic Tank, MIP)               | Yes                               | 0%                                                                                 | As per<br>Plan     |
| 4.                 | Storm Water Drains                                           | No                                | 0%                                                                                 | As per<br>Plan     |
| 5.                 | Landscaping & Tree Planting                                  | No                                | -                                                                                  | -                  |
| 6.                 | Street Lighting                                              | No                                | -                                                                                  | -                  |
| 7.                 | Community Buildings                                          | No                                | -                                                                                  | -                  |
| 8.                 | Treatment and disposal of sewage and<br>effluent water       | No                                | -                                                                                  | -                  |
| 9.                 | Solid Waste<br>management & Disposal                         | Yes                               | 0%                                                                                 | As per<br>Plan     |
| 10.                | Water conservation / Rain water<br>harvesting                | Yes                               | 0%                                                                                 | As per<br>Plan     |
| 11.                | Energy management                                            | -                                 | -YES                                                                               | -                  |
| 12.                | Fire protection and fire safety<br>requirements              | Yes                               | -                                                                                  | -                  |
| 13.                | Electrical meter room, sub-station,<br>receiving<br>station. | Yes                               | -                                                                                  | -                  |
| 14.                | Others (Option to Add more)                                  |                                   |                                                                                    |                    |



Yours Faithfully,

Ar.Pankaj Kriplani  
(Licence No.CA/2009/46515)

Signature of Promotor  
Shivcharan developers, Nagpur.

Date:-21/11/2023

