**K. P. SHINDE & ASSOCIATES**
**ENGINEERS & CONTRACTORS**
**GS-35, Amaj-Jyoti Palace, Dhantoli, Nagpur.**
**Mob. No. : 9284692410**

Ref. No. 36/KPS/2024 Date : 08/01/2024

**FORM 1**
**[see Regulation 3]**
**ARCHITECT'S CERTIFICATE**
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Quarter – 4**
**(October to December 2023)**

**To,**
**M/s Chimurkar Construction**
**Prop. Mohan R. Chimurkar**
**Plot No – A-2, Chitaman Nagar,**
**Somalwada Wardha Road**
**Nagpur-440025**

**Subject :** Certificate of Percentage of Completion of Construction Work of "CHHAYA ENCLAVE-I" [MahaRERA Registration Number- P50500049820] situated on Plot No. 1, Chimurkar Layout Mouza Narsala, Kh. No- 159/2, New Narsala Road Nagpur- 440034 being developed by M/s Chimurkar Construction Proprietor Mohan Ravindra Chimurkar

Sir,

We **K.P Shinde** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work **CHHAYA ENCLAVE - I** having MahaRERA Registration Number- P50500049820 being developed by M/s Chimurkar Construction Proprietor Mohan Ravindra Chimurkar

Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate Project. I certify that as on the date of this date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

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Ref. No. Date :

**TABLE-A**

Building (to be prepared separately for Building Project) **CHHAYA ENCLAVE - I**

| Sr. No. | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | 2 | 3 |
| 1. | Excavation | 100% |
| 2. | Basement (if any) | N.A. |
| 3. | Podiums (if any) | N.A. |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 80% |
| 6. | Slabs of Super Structure | 100% |
| 7. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | 100% |
| 8. | Sanitary Fittings within the Flat/Premises | 100% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor Overhead and Underground Water Tanks. | 100% |
| 10. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building. | 100% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOG, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to Completion Project as per specification in agreement of sale. Any other activities Certificate. | 80% |

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**TABLE-B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footh-paths. | N.A. | N.A. | N.A. |
| 2. | Water Supply | N.A. | N.A. | N.A. |
| 3. | Sewarage (chamber, lines, Septic Tank, STP). | N.A. | N.A. | N.A. |
| 4. | Storm Water Drains | N.A. | N.A. | N.A. |
| 5. | Landscaping& Tree Planting. | N.A. | N.A. | N.A. |
| 6. | Street Lighting | N.A. | N.A. | N.A. |
| 7. | Community Buildings | N.A. | N.A. | N.A. |
| 8. | Treatment and disposal of sewage and sullage water. | N.A. | N.A. | N.A. |
| 9. | Solid Waste management & Disposal. | N.A. | N.A. | N.A. |
| 10. | Water conservation, Rain water harvesting. | N.A. | N.A. | N.A. |
| 11 | Energy management | N.A. | N.A. | N.A. |
| 12. | Fire protection and fire safety requirements | N.A. | N.A. | N.A. |
| 13. | Electrical meter room, sub-station, receiving station. | N.A. | N.A. | N.A. |
| 14. | Others (Option to Add more). | N.A. | N.A. | N.A. |

Agreed & Accepted by

CHIMURKAR CONSTRUCTION

Proprietor

M/s Chimurkar Construction

Prop. Mohan R. Chimurkar

Date - 8/01/24

Place - Nagpur

**Yours Faithfully,**

K. P. SHINDE
NMRDA/R/2022/APL/00070
NMNMO/R/2019APL/00534
L.S.No. NIT- 3034

**Signature & Name**
**K.P Shinde And Associates**
**L.S/ Architect**
**License No.**
**NMNMO/R/2019/APL/000534**
**NMRDA/R/2022/APL/00070**
**NIT-3034**

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