

# N B CONSULTANCY

Office :Plot No 57A,Khamla Pandey Layout,Nagpur:440025

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Annexure A

Form 1

## ARCHITECT' CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of money from Designated Account)

Date- 12/07/2024

To,

SHRI. PRAVIN SHAMDEORAOJI RAUT

SMT. JUHI VIJAY SHRIVASTAVA

SMT. PALLAVI MANOJ KADU

SHRI. SACHIN SHRIRAMJI KADU

Ad.Plot No.239,Flat no.101,Shri Gajanan Apartments,opp.

Bawane kunbi samaj hall,Ramnagar, Nagpur

Subject: Certificate of Percentage of Completion of Construction Work of "**VIJAY NAGAR**" having MahaRERA Registration No. **P50500049877** being developed by Shri. Pravin Shamdeoraoji Raut and others, situated on Plot bearing C.N. No/CTS No./Survey No./ Final **plot no. Land Mouza LAWA - kh no. 277/1**, Nagpur( Garmin) district .

Sir,

I, Niraj Baingane have undertaken assignment as Architect/License Survey or of certifying Percentage of Completion of Construction work of "**VIJAY NAGAR**" having MahaRERA Registration

No **P50500049877** being developed by Shri. Pravin Shamdeoraoji Raut and others.

Based on Site Inspection, with respect to Layout / each of the Building /Wing of the aforesaid Real Estate Project, I Certify that as on the date of this certificate, the Percentage of Work done for each of the Building /Wing of the Real Estate project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Layout/Building/Wing number

(To be prepared separately for each **Layout/ Building / Wing** of the project)

| Sr.no.<br>(1) | Task / Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                              | Percentage<br>of Actual<br>Work done<br>(As on<br>08/04/2024)<br>(3) |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 %                                                                  |
| 2             | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                  | N.A                                                                  |
| 3             | Podiums ( If any)                                                                                                                                                                                                                                                                                                                                                                                                                   | N.A                                                                  |
| 4             | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 %                                                                  |
| 5             | Stilt floor                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                    |
| 6             | Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                    |
| 7             | Internal walls, Internal plaster, Floorings, Doors and Windows within Flat/ Premises.                                                                                                                                                                                                                                                                                                                                               | -                                                                    |
| 8             | Sanitary fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                    |
| 9             | Staircases, Lift Wells and Lobbies at each Floor Level Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                        | -                                                                    |
| 10            | External plumbing and external plaster, elevation, completion of terraces with the waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                               | -                                                                    |
| 11            | Installations of Lifts, water pumps, Fire Fighting Fitting and Equipment as per CFO NCO, Electrical fitting, mechanical equipment, compliance to condition of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to complete project as per specification in agreement of Sale. Any Other activities. | -                                                                    |

TABLE – B

Common Areas (Internal and External Development Works) in respect of the Registered  
Phase/Project Number

| Sr.No.<br>(1) | Common area and Facilities<br>(2)                     | Proposed<br>(Yes/No)<br>(3) | Percentage of<br>Actual Work<br>Done (As On<br>08/04/2024) | Details<br>(5) |
|---------------|-------------------------------------------------------|-----------------------------|------------------------------------------------------------|----------------|
| 1             | Internal Roads and Footpaths                          | YES                         | 100.00%                                                    |                |
| 2             | Water Supply                                          | YES                         | 100.00%                                                    |                |
| 3             | Sewerage (Chamber, Lines, Septic Tank, STP)           | YES                         | 100.00%                                                    |                |
| 4             | Storm Water Drains                                    | YES                         | 100.00%                                                    |                |
| 5             | Landscaping and Tree Planting                         | YES                         | 100.00%                                                    |                |
| 6             | Street Lighting                                       | YES                         | 100.00%                                                    |                |
| 7             | Community Buildings                                   | NO                          | -                                                          |                |
| 8             | Treatment and disposal of sewage and sullage water    | YES                         | 100.00%                                                    |                |
| 9             | Solid waste management and Disposal                   | YES                         | 100.00%                                                    |                |
| 10            | Water conservation/ Rainwater harvesting              | YES                         | 100.00%-                                                   |                |
| 11            | Energy management                                     | NO                          |                                                            |                |
| 12            | Fire protection and fire safety requirement           | NO                          | -                                                          |                |
| 13            | Electrical Meter Room, Sub-Station, Receiving Station | NO                          | -                                                          |                |
| 14            | Other (option to add more)                            |                             |                                                            |                |

Yours Faithfully

Signature & Name of L.S./ Architect

MR.NIRAJ S BAINGANE

(License No. NIT NO.2617)

Agreed and Accepted by:



ER. NIRAJ S. BAINGANE

NIT LS. No.- 2617

NMC LS. No.- 00734

NMRDA LS. No.- 329

Signature of Partner:

Name: SHRI. PRAVIN SHAMDEORAOJI RAUT

SMT. JUHI VIJAY SHRIVASTAVA

SMT. PALLAVI MANOJ KADU

SHRI. SACHIN SHRIRAMJI KADU

