BUILDING	FLOORS	FSI AREA					BALCONY	TERRACE	LIFT	LIFTWELL	DUCT	VENT	Other	TOTAL
		COMM.	RESI.	IND.	SPECIAL	MEZZ.	PROP.	PROP.				SHAFT	Deduction	FSIAREA
01	TYPICAL 1ST TO 7TH	0.00	4613.89	0.00	0.00	0.00	1837.89	0.00	0.00	0.00	16.95	0.00	0.00	4613.89
G/01	S/01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
G/01	S/01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01	Total	0.00	4613.89	0.00	0.00	0.00	1837.89	0.00	0.00	0.00	16.95	0.00	0.00	4613.89

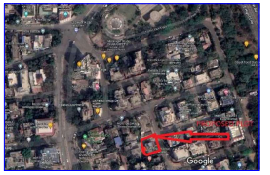
Carpet Area Table

Building Name	Floor Name	Carpet name	Tenement No	Carpet Area	Enclosed Balcony Area	Normal Balcony Area	Total Carpet Area
01	TYPICAL 1ST TO 7TH	101,201,301,401,501,601,701	7	314.29	0.00	0.00	314.29
01	TYPICAL 1ST TO 7TH	102,202,302,402,502,602,702	7	315.17	0.00	0.00	315.17

SCHEDULE OF OPENING

BLD NAME	NAME	LENGTH	HEIGHT	NOS.
01	V	0.45	0.60	6
01	W	1.20	1.20	2

Owner details		
Owner Name	Postal Address	Contact Number
M/S GROWSPACE HOME INFRA	Plot No 493, Gidas Palace, Behind Hotel Centre Point, Nagpur Nagpur-440 010 Maharashtra	9823135222
MR ATISH RAMESH AGRAWAL	NAGPUR	9823135222



GOOGLE LOCATION PLAN

Signature valid

Digitally signed by PRAMOD BHAURAO GAWANDE
Date: 2023.09.27 17:08:18 IST
Reason: Approved Drawing Plan
Location: Nagpur Municipal Corporation

Parking Check (Table 8B)

Building Name	USE	REQ. RATIO		NO.OF Tenaments	PRP. RATIO	
		car	Scooter		car	Scooter
USE	car	Scooter	Cycle	car	Scooter	Cycle
residential	14	28	14	14	28	14

SCHEDULE OF OPENING

BLD NAME	NAME	LENGTH	HEIGHT	NOS.
01	SD	1.40	2.10	4
01	SD	1.20	2.10	1
01	SD1	1.20	2.10	6
01	D	1.21	2.10	2
01	D2	0.76	2.10	13
01	D1	0.91	2.10	14
01	D3	0.71	2.10	1
01	GD	1.20	2.10	3

Project Details

Building Type - Building Development
Zone Type - Residential Zone - (R1)
Location - TOD
Ward No - 70
Plot No. - 15
Cts No./Survey No. - 39/203
Sheet No. - 1
Zone Number: Mauza Lendra
Ward Name : 17,28/1/39-बांधकाम प्रस्तावित, बांधकाम के आस-पास, बांधकाम को प्रतिबंधित (बैकग्राउंड मार्केट उपयोग) बांधकाम को हटाना

Prorata Value : 0.00

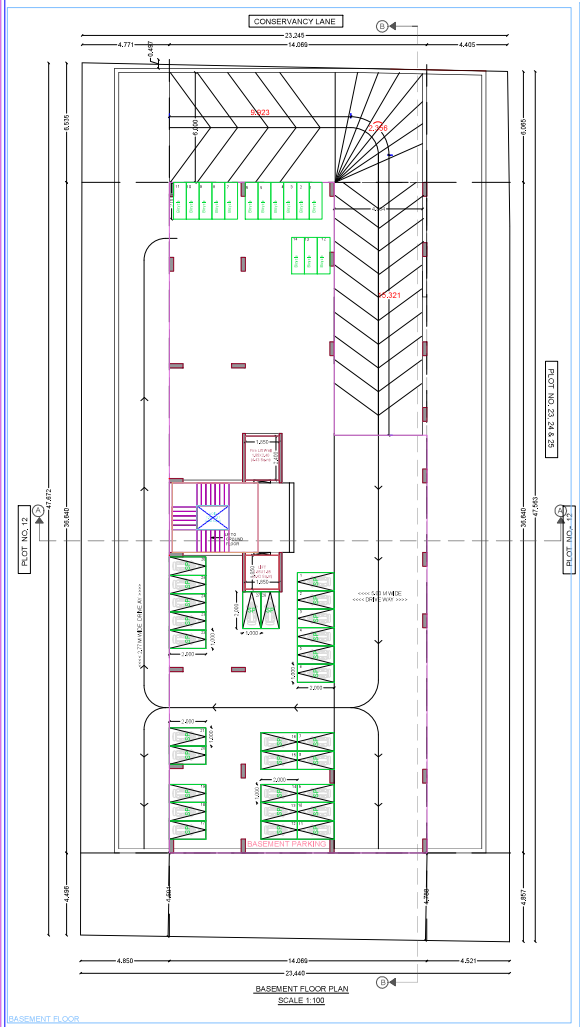


DP PART PLAN SHEET NO. 18

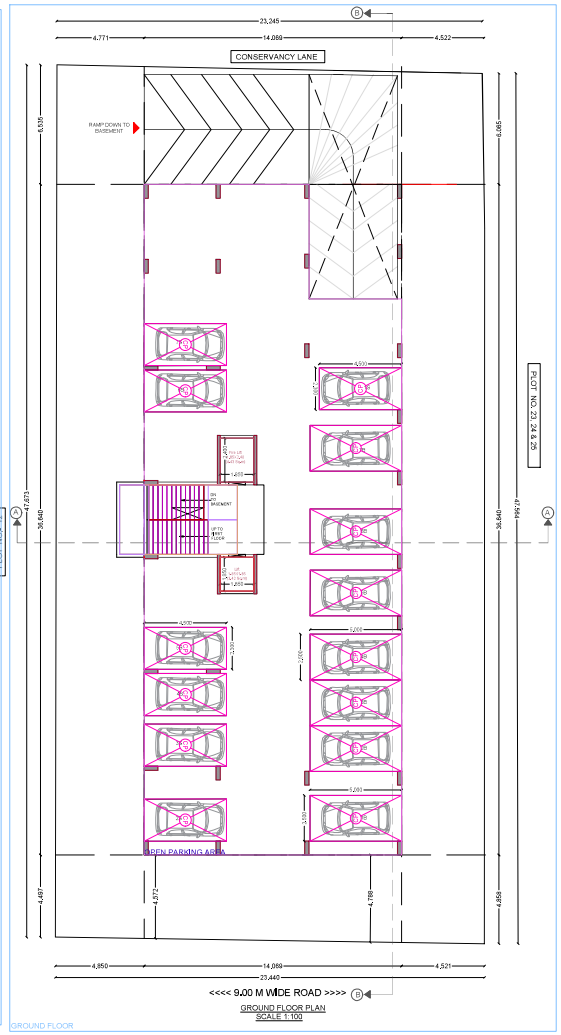
FSI DETAILS									
Sr.No.	Basic FSI (as per sr.no 1)	Premium FSI (as per sr.no 1)	TDR (as per sr.no 1)	Incentive FSI for green building (If Applicable (on basic FSI)	Ancillary Area 60% of (2+3+4+5)	Ancillary Area 80% of (2+3+4+5)	Total	Inclusive Housing (20%) (If Applicable	Drawing Value
A1 Permissible FSI	1.10	1.20	0.00	0.20	0.00	0.20	0.00	0.00	0.00
A2 Existing Consumed FSI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
A3 Additional Entitle to be Consume	1.10	1.20	0.00	0.20	0.00	0.20	0.00	0.00	0.00
A4 Total Permissible FSI Area	1228.21	2194.07	0.00	0.00	1755.25	0.20	1975.45	0.00	0.00
A5 Proposed FSI Area (Shall not exceed A4)	1228.21	1965.20	0.00	0.00	1755.27	0.20	4613.89	0.00	4613.89
A6 Extra Consumed	1.28	1.28	0.00	0.00	0.00	0.20	0.00	0.00	0.00

PARKING CALCULATION :-(N.M.M.C.)

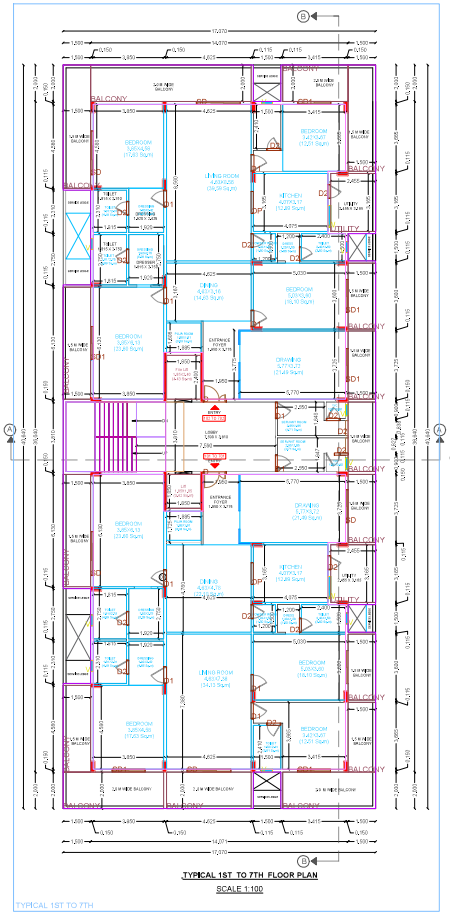
TYPE	CARPET AREA (RSE/SQ.M.)	TENEMENT (NOS)/ UNIT		CAR (NOS)		SCOOTER (NOS)		CYCLE (NOS)	
		BY RULE	PROPOSED	BY RULE	REQD.	BY RULE	REQD.	BY RULE	REQD.
FOR RESIDENTIAL	for every unit above 90sq.m.	0		1	2	2		1	1
	PROPOSED TENEMENT UNITS.		14		14		28		14
TOTAL REQUIRED					14		28		14
TOTAL PROVIDED					14		28		14



BASEMENT FLOOR PLAN
SCALE 1:100

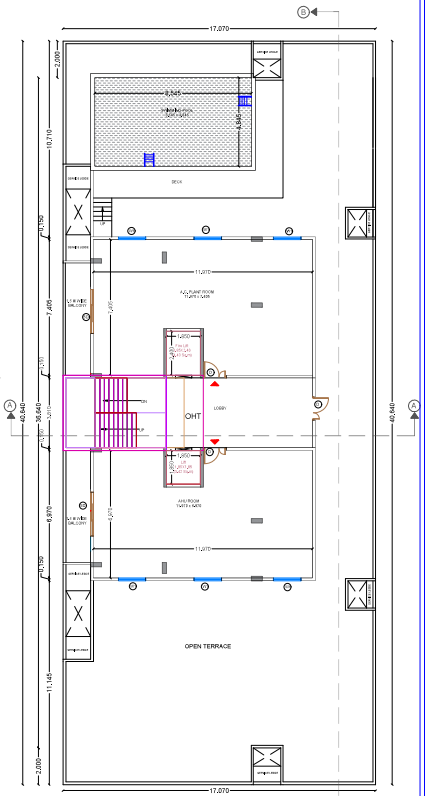


GROUND FLOOR PLAN
SCALE 1:100



TYPICAL 1ST TO 7TH FLOOR PLAN
SCALE 1:100

TYPICAL 1ST TO 7TH



TERRACE FLOOR PLAN
SCALE 1:100

Proforma 1 : Area Statement	
1. Area of plot (Minimum area of a.b. c to be considered) or area of subplot with sanctioned layout No. and subplot No.	1114.93
(a) As per ownership document (7/12, CTS extract)	1114.93
(b) as per TLR or City Survey measurement sheet	1114.93
(c) as per Demarcated drawing area	1114.93
LESS	
2.Area not in possession	0.00
3. Entire area (1-2)	1114.93
4.Deductions for	-
(a) Proposed D.P./ D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5.Balance area of plot (3-4)	1114.93
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required =0 Upto 20000 sqmt = Nil	-
(b) Above 20000 sqmt= (a) + 5 % of Total area	0.00
7. Net Plot Area (5-6)	1114.93
8. Recreational Open Space	-
(a) If area (5) is more than 4000 sqmt - 10 % of (5) is required,	0.00
Proposed	0.00
(b) If area is less than 4000 sqmt =Check -	-
(c)If it is fug number like 1,2,125,419,etc. As per 7,12 extract or City Survey Number - No Recreational open space is required	-
ii) If it is subdivision like 1/2 ,2/5 , 125/1,419/1 etc.then recreational open space is required,	-
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed	0.00
(B) Exemption to leave open space subject to availing benefit of 0.2 of TS	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	-

Certificate of Area:
Certified that the plot under reference was surveyed by me on 2023-10-27 and the dimensions of sides etc. of plot stated on/plan are as measured on site and the area so verified out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/Licensed Engineer/ Supervisor.)

Owner's Declaration :-
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. I/we would/ execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature

Job No.

Postal Address : Plot No.493, Gidas Palace, Behind Hotel Centre Point, Nagpur-440010 Maharashtra NAGPUR

DESCRIPTION OF PROJECT :

Plot No/House No : Residential
BUILDING ON CTS, NO.39/PART NO.- 39/203

LOCALITY ADDRESS :
MOUZA LENDRA KHAS/ 28, SHEET NO.28 CTS NO.203 MOHAN NO.151 AHRD.NO.21, PLOT NO.15 TAH.&dist. DIST.-NAGPUR, MAHARASTRA

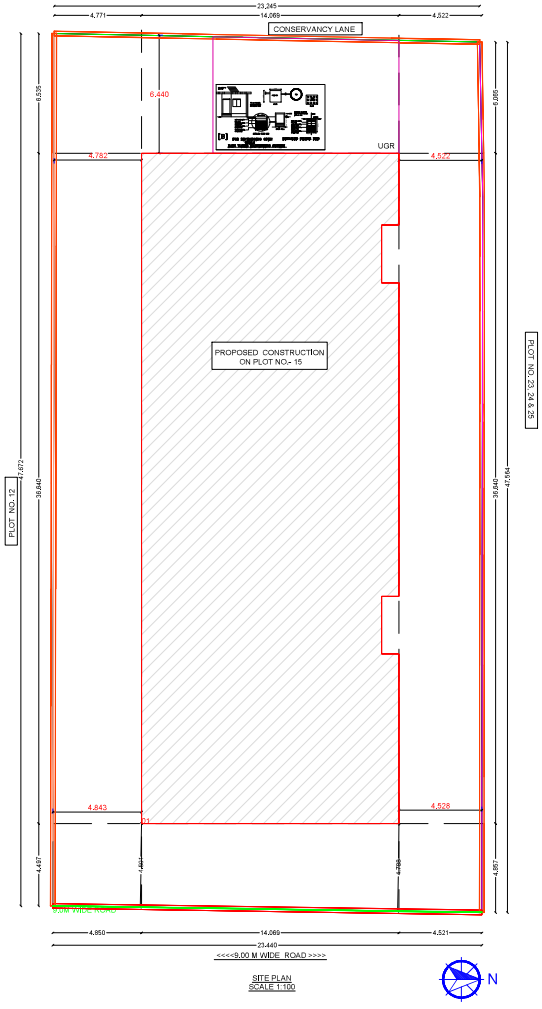
Name of Applicant : Owner Name	
Address	Signature of Owner/Applicant
Contact No.	
Designation (if any) - Architect/Engineer/Supervisor/Owner	Signature valid Digitally signed by PRAMOD BHAURAO GAWANDE Date: 2023.09.27 17:08:18 IST Reason: Approved Drawing Plan Location: Nagpur Municipal Corporation
SCALE :- 1:100	Date :- 07/10/23
JOB NO. - MAHA/144/2332	CHECK BY :-

SUBMISSION DRAWING

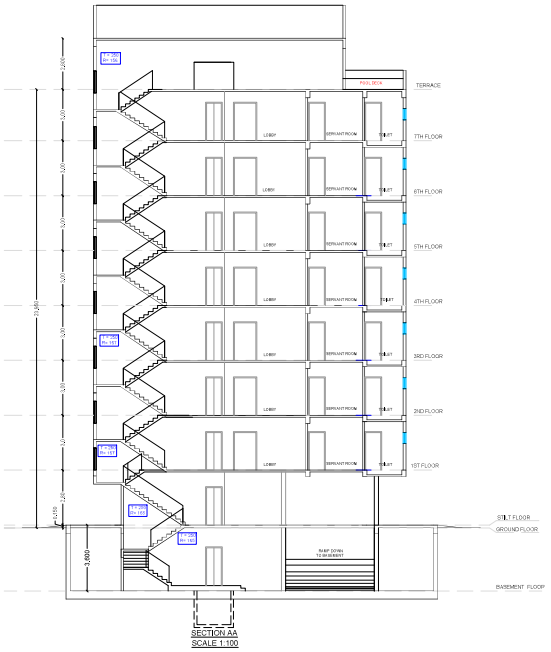
Owner details		
Owner Name	Postal Address	Contact Number
M/S GRONSPACE HOME INFRA	Flat No 403, Gulab Palace, Behind Hotel Centre Point, Nagpur Nagpur-440 010,Maharashtra	9823135222
MR ATISH RAMESH AGRAWAL	NAGPUR	9823135222

Project Details

Building Type :- Building Development
Zone Type :- Residential Zone - (R1)
Location :- TOD
Ward No :- 70
Plot No.:- 15
Cts No./Survey No.:- 39/203
Sheet No.:- 1
Zone Number: Mauza Lendra
Ward Name :- ११,झोन&ward no. ११, अंतर्गत, आग्याराम से शताब्द, अंतर्गतआग्याराम,हॉस्पिटल,हॉस्पिटल अमोल उदाम आग्याराम) मनपानगर
Prorata Value : 0.00



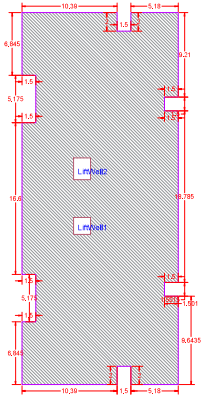
SITE PLAN
SCALE 1:100



SECTION AA
SCALE 1:100



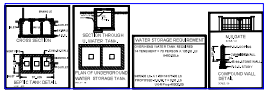
EAST ELEVATION
SCALE 1:100



BUILT-UP AREA CALCULATION TYPICAL 1ST TO 7TH 01

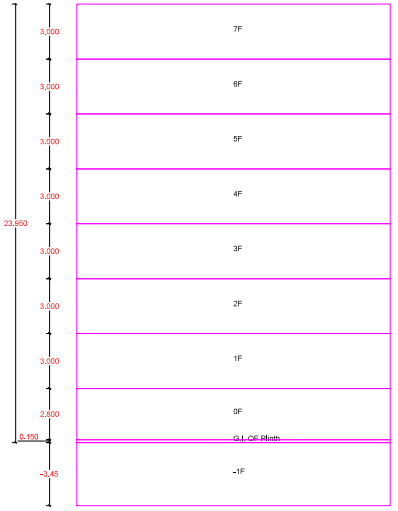


SECTION BB
SCALE 1:100



LEGENDS:

PLOT BOUNDRY SHOWN IN RED
PROPOSED WORK SHOWN RED
DRAINAGE LINE SHOWN YELLOW LIGHT
WATER LINE SHOWN BLUE DOTTED
ENCLOSED BAL SHOWN BROWN
TERRACE SHOWN DARK YELLOW
OPEN BAL SHOWN BRAWN
EXISTING SHOWN BLUE HATCHED



SECTION VIEW - 01

Signature valid
Digitally signed by PRAVIN DEO BHAURAO GAWANDE
Date: 2023.09.29 17:09:49 IST
Reason: Approved Drawing Plan
Location: Nagpur Municipal Corporation

Proforma 1 : Area Statement	
1. Area of plot (Minimum area of a.s. r. t to be considered) or area of subplot with sanctioned layout No. and subplot No.	1114.83
(a) As per ownership document (7/12, CTS extract)	1114.83
(b) as per TLR or City Survey measurement sheet	1114.83
(c) as per Demarcated drawing area	1114.83
LESS	
2.Area not in possession	0.00
3..Entire area (1+2)	1114.83
4.Deductions for	-
(a) Proposed D.P./ D.P. Road widening Area /Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
5.Balance area of plot (3-4)	1114.83
6. Amenity Space	0.00
(Applicable if (1) > 20000 sqmt	-
(Required =nil Upto 20000 sqmt = Nil	-
(b) Above 20000 sqmt= (a) + 5 % of Total area	0.00
7..Net Plot Area (5-6)	1114.83
8..Recreational Open Space	-
(a) If area (5) is more than 4000 sqmt - 10 % of (5) is required,	0.00
Proposed ____	0.00
(b) If area is less than 4000 sqmt =Check -	-
(c)If it is fyg number like 1,2,129,419,etc. As per 7,12 extract or City Survey Number - No Recreational open space is required	-
ii) If it is subdivision like 1/2 ,2/5 , 125/1/419/1 etc.then recreational open space is required,	-
(A) 10 % Subject to minimum 200 sqmt	0.00
Proposed ____	0.00
(B) Exemption to leave open space subject to availing benefit of FSI of 10 %	-
(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate.	-

Certificate of Area:
Certified that the plot under reference was surveyed by me on 2023-10-27 and the dimensions of sides etc. of plot stated orgibn are as measured on site and the area so verified out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration :-
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety of the work site.

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature

Job No.

Postal Address : Flat No.403, Gulab Palace, Behind Hotel Centre Point,Nagpur Nagpur-440010,Maharashtra NAGPUR

DESCRIPTION OF PROJECT :
Plot at Proposed Residential
Building on CTS, NO.(SURVEY NO.- 39/203

LIES ADDRESS:
MAUZA LENDRA (HNO/JH SHEET NO.)R CTS NO.203 MOHNO.151 AHRD.NO.11 , PLOT NO.15 TAH-&dist CITY-NAGPUR, MAHARASTRA

SCALE:- 1:100	Date: 17/11/23
JOB NO.- NWA/1443/23	CHECK BY:-

SUBMISSION DRAWING