**ASSOCIATED ARCHITECTS**
DESIGN & PLANNING CONSULTANTS
501, RAUNAQ APTS., 14TH ROAD, CHEMBUR, MUMBAI - 400 071.
TEL. : 022 - 2521 0265, 2521 0944
e-mail : aarch501@yahoo.com

**Annexure-A**
**FORM 1**
**[see Regulation 3]**

**ARCHITECT'S CERTIFICATE**
**(To be submitted for withdrawal of Money from Designated Account)**
**(Mar 2023)**

Date:04th Apr'2023

To

**Nagpur Integrated Township Pvt. Ltd.,**
H.No.3-71/NR, Plot No.71,
Kavuri Hills, Phase-II, Madhapur,
Hyderabad – 500033, Telangana

**Project Office:**
Plot No.2, Sector-21, Near MADC Central Facility Building,
MIHAN-SEZ (De-notified area), Khapri (Rly),
Nagpur (MH) - 441108

**Sub: Certificate of Percentage of Completion of Construction Works of "First City - Phase2A -Harmony1 & Harmony6" having MahaRERA Registration Number – P50500049468 being developed by M/s Nagpur Integrated Township Private Limited**

Sir,

I/ We **Associated Architects** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of "**First City - Phase2A - Harmony1 & Harmony6"** having MahaRERA Registration Number – **P50500049468** being developed by M/s Nagpur Integrated Township Private Limited

Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the Building of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

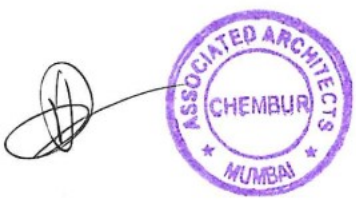

**Table A**

~~Layout~~ / Building / ~~Wing Number~~: **Harmony 1**
(to be prepared separately for each Building of the Project)

| Sr. No. (1) | Tasks / Activity (2) | Percentage of Work done (As on date of the Certificate) (3) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | NA |
| 3 | Podiums (if any) | 0% |
| 4 | Plinth | 0% |
| 5 | Stilt Floor | 0% |
| 6 | Slabs of Super Structure | 0% |
| 7 | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises | 0% |
| 8 | Sanitary Fittings within the Flat/Premises | 0% |
| 9 | Staircases, Lifts Walls and Lobbies at each Floor level Overhead and Underground Water Tanks | 0% |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement for Lease. Any other activities | 0% |

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~~Layout~~ / Building / ~~Wing Number~~: **Harmony 6**
(to be prepared separately for each Building of the Project)

| Sr. No. (1) | Tasks / Activity (2) | Percentage of Work done (As on date of the Certificate) (3) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basements (if any) | NA |
| 3 | Podiums (if any) | 0% |
| 4 | Plinth | 25% |
| 5 | Stilt Floor | 0% |
| 6 | Slabs of Super Structure | 0% |
| 7 | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises | 0% |
| 8 | Sanitary Fittings within the Flat/Premises | 0% |
| 9 | Staircases, Lifts Walls and Lobbies at each Floor level Overhead and Underground Water Tanks | 0% |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement for Lease. Any other activities | 0% |

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## TABLE-B

**Common Areas (Internal & External Development Works in Respect of the Registered Project Number)**

| S.No. | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads and Footpaths | Yes | 0% | |
| 2 | Water Supply | Yes | 0% | |
| 3 | Sewerage, (Chamber, Lines, Septic Tank, STP) | Yes | 0% | Connected to common STP of MIHAN |
| 4 | Storm Water Drains | Yes | 0% | |
| 5 | Landscaping and Tree Planting | Yes | 0% | |
| 6 | Street Lighting | Yes | 0% | |
| 7 | Community Buildings | No | - | Not Applicable |
| 8 | Treatment and disposal of Sewage and Sullage Water | Yes | 0% | Will be treated at MADC centralized STP |
| 9 | Solid Waste management & Disposal | Yes | 0% | |
| 10 | Water Conservation / Rain Water Harvesting | Yes | 0% | |
| 11 | Energy Management | No | - | Not Applicable |
| 12 | Fire Protection and Fire Safety Requirements | Yes | 0% | |
| 13 | Electrical Meter room, Sub-Station, Receiving Station | Yes | 0% | |
| 14 | Others (Option to Add More) | | | |

Yours Faithfully

ASSOCIATED ARCHITECTS CHEMBUR MUMBAI

Signature & Name of L.S/ Architect

**(License: CA/84/8472) Mr.MAHESH KHANOLKAR**

Agreed and Accepted by:

**Signature of Promoter**

**Name :** A. V. SUNIL KUMAR

**Date :**

Nagpur Integrated Township Private Limited