UMESH LAMGE
ARCHITECH & INTERIOR DESIGNER
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15
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# FORM 1
# ARCHITECT'S CERTIFICATE

Date: 11/11/2022

To,
Team Sagta Through Propreitor
Shri. Ritesh Kailashprasad Saxena,
Plot No. 207, Hanuman Nagar,
Near Basketball Ground, Medical Square,
Nagpur - 440009.

Subject : Certificate of Percentage of Completion of Construction Work of **Metro Park 5** having MahaRERA Registration Number __ (Only applicable after Project Registration) being Developed by **Shri. Ritesh Kailashprasad Saxena**

Sir,

I, **Umesh M. Lamge** have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of **Metro Park 5** having MahaRERA Registration Number __ (Only applicable after Project Registration) being Developed by **Shri. Ritesh Kailashprasad Saxena**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

**Layout/Building/Wing Number __ (to be prepared separately for each Layout/Building/Wing of Project)**

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | ----------N.A.---------- |
| 2. | Basements (if any) | ----------N.A.---------- |
| 3. | Podiums (if any) | ----------N.A.---------- |
| 4. | Plinth | ----------N.A.---------- |
| 5. | Stilt Floor | ----------N.A.---------- |
| 6. | Slab of Super Structure | ----------N.A.---------- |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | ----------N.A.---------- |
| 8. | Sanitary Fittings within Flats / Premises | ----------N.A.---------- |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | ----------N.A.---------- |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | ----------N.A.---------- |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | ----------N.A.---------- |

**TABLE-B**

**Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number**

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | Yes | 0.0% | |
| 2. | Water Supply | Yes | 0.0% | |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | 0.0% | |
| 4. | Strom Water Drains | Yes | 0.0% | |
| 5. | Landscaping & Tree Planting | Yes | 0.0% | |
| 6. | Street Lighting | Yes | 0.0% | |
| 7. | Community Buildings | No | 0.0% | |
| 8. | Treatment & Disposal of Sewage and Sullage Water | Yes | 0.0% | |
| 9. | Solid Waste Management & Disposal | Yes | 0.0% | |
| 10. | Water Conservation / Rain Water Harvesting | Yes | 0.0% | |
| 11. | Energy Management | No | 0.0% | |
| 12. | Fire Protection & Fire Safety requirements | No | 0.0% | |
| 13. | Electric Sub-Station | Yes | 0.0% | |
| 14. | Others (Option to Add more) | No | 0.0% | |

Agreed & Accepted by:

Yours faithfully,

UMESH M. LAMGE
B.Arch. (Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18907
NMC Lic No.: R-90
NIT Lic No.: 865

Signature of Promoter
Name: Shri. Ritesh Kailashprasad Saxena
Date: 11/11/2022