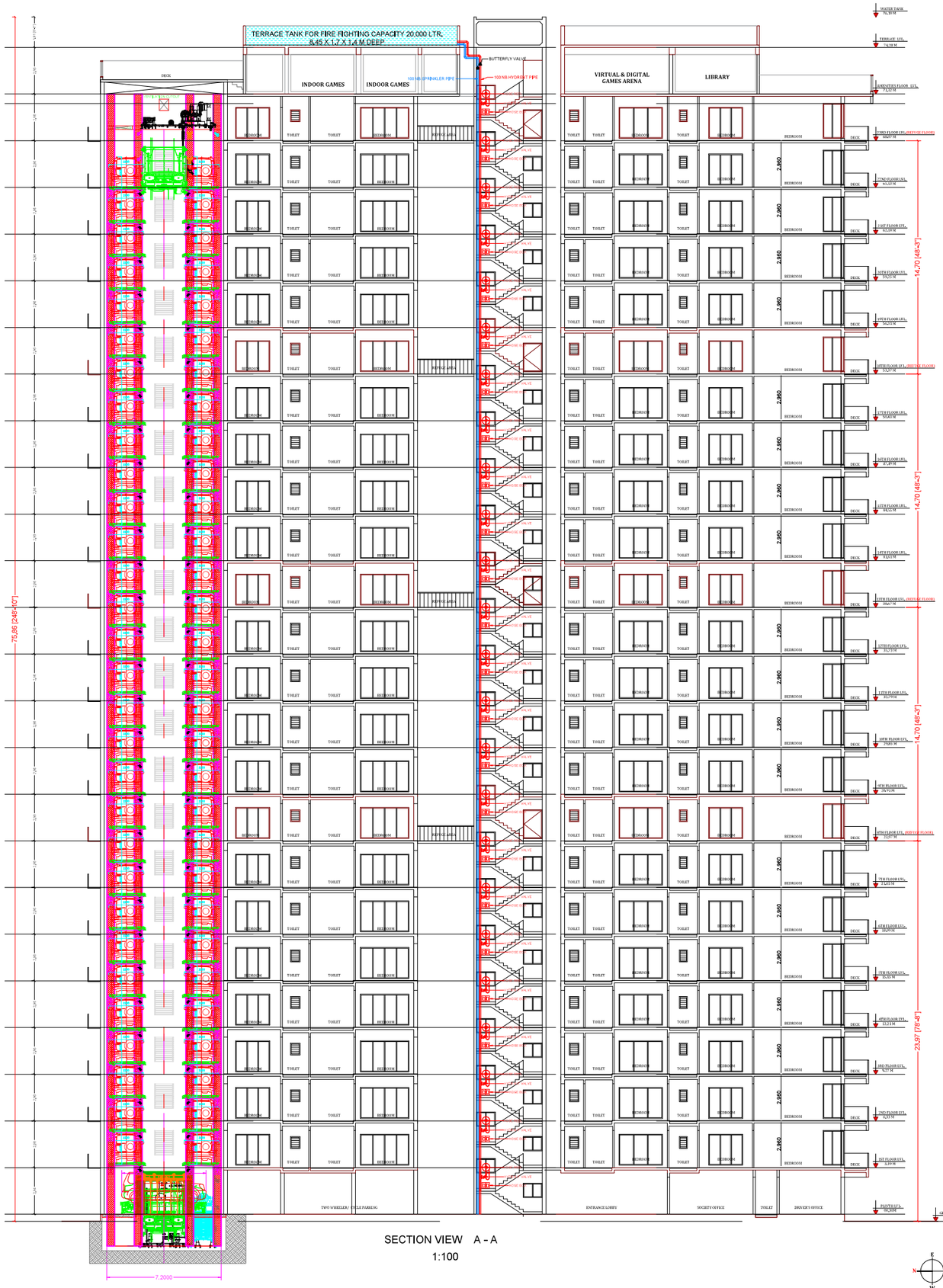
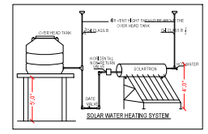
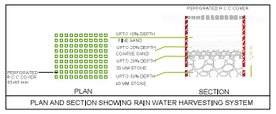



SECTION VIEW A - A
1:100




PLAN AND SECTION SHOWING RAIN WATER HARVESTING SYSTEM

**PARKING AREA STATEMENT (ACC. TO TABLE NO. 14R)**

| USE OF TENEMENT | REQUIRED | | | NO. OF TENEMENT | PROPOSED | | |
|---|---|---|---|---|---|---|---|
| | CAR | SCOOTER | CYCLE | | CAR | SCOOTER | CYCLE |
| FOR EVERY TENTEMENT HAVING CARPET AREA ABOVE 80 SQ.M | 1 | 2 | 1 | 1 | | | |
| FOR AS TENTEMENT HAVING CARPET AREA ABOVE 80 SQ.M | 46.0 | 92.0 | 46.0 | 46 | 92 (SCAP COMPOSITE 1E = 5C) | | 46 |
| TOTAL PARKING | 46.0 | 92.0 | 46.0 | | | | |

COMPOSITE PARKING 1 CAR = 5 SC

**FSI**

| BUILDING | FLOORS | FSI AREA | | | | | BALCONY | TERRACE | LIFT | LIFTWELL | DUCT | VENT SHAFT | Other Deduction | TOTAL FSI AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COMM. | RESI. | INDL | SPECIAL | MEZZ. | PROP. | PROP. | | | | | | |
| resi | 8TH 13TH 18TH 23RD FLOOR PLAN | 0.00 | 2053.44 | 0.00 | 0.00 | 0.00 | 161.82 | 0.00 | 0.00 | 0.00 | 80.82 | 0.00 | 90.32 | 1872.40 |
| resi | GF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| resi | 1ST TO 7TH 9TH TO 12TH 14TH TO 17TH 19TH TO 22TH FLOOR PLAN | 0.00 | 9188.40 | 0.00 | 0.00 | 0.00 | 787.22 | 0.00 | 0.00 | 0.00 | 272.88 | 0.00 | 0.00 | 8916.32 |
| resi | Total | 0.00 | 11242.04 | 0.00 | 0.00 | 0.00 | 928.74 | 0.00 | 0.00 | 0.00 | 353.00 | 0.00 | 90.32 | 10788.72 |

**FSI DETAILS**

| D Index | Basic Fsi (on serial no 1) | Premium FSI (on serial no 1) | TDR (on serial no 1) | Incentive FSI for green building if Applicable (on basic FSI) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing (20%) if Applicable | Drawing Value |
|---|---|---|---|---|---|---|---|---|---|
| 6.1 Permissible Index | 1.10 | 2.40 | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | 0.00 | 0.00 |
| 6.2 Existing Consumed Index | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6.3 Balance Index to be Consume | 1.10 | 2.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6.4 Total Permissible Plane Area) | 2143.22 | 4676.13 | 0.00 | 0.00 | 4091.61 | 0.00 | 10910.96 | 0.00 | 0.00 |
| 6.5 Proposed F Line Area (Should not exceed 6.4 ) | 2143.22 | 4676.13 | 0.00 | 0.00 | 3969.37 | 0.00 | 10788.72 | 0.00 | 10788.72 |
| 6.6 Index Consumed | 1.09 | 2.39 | 0.00 | 0.00 | 0.00 | 0.00 | 3.49 | 0.00 | 0.00 |

**Carpet Area Table**

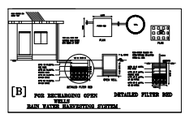
| Building Name | Floor Name | Carpet name | Tenement No | Carpet Area | Enclosed Balcony Area | Normal Balcony Area | Total Carpet Area |
|---|---|---|---|---|---|---|---|
| resi | 1ST TO 7TH 9TH TO 12TH 14TH TO 17TH 19TH TO 22TH FLOOR PLAN | 1ST, 2ND, 3RD,4TH, 5TH, 6TH, 7TH, 8TH, 10TH,11TH, 12TH,14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 22TH | 19 | 152.08 | 0.00 | 0.00 | 152.08 |
| resi | 1ST TO 7TH 9TH TO 12TH 14TH TO 17TH 19TH TO 22TH FLOOR PLAN | 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 10TH, 11TH, 12TH, 14TH, 15TH, 16TH, 17TH, 19TH, 20TH, 21TH, 22TH | 19 | 192.43 | 0.00 | 12.26 | 192.43 |
| resi | 8TH, 13TH, 18TH, 23RD FLOOR PLAN | 8TH, 13TH, 18TH, 23RD | 4 | 192.43 | 0.00 | 17.28 | 192.43 |
| resi | 8TH, 13TH, 18TH, 23RD FLOOR PLAN | 8TH, 13TH, 18TH, 23RD | 4 | 152.08 | 0.00 | 6.60 | 152.08 |

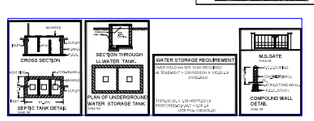
**Parking Check (Table 8B)**

| Building Name | USE | REQ. RATIO | | NILOP Terrace Area | PRP. RATIO | |
|---|---|---|---|---|---|---|
| | | Car | Scooter | | Car | Scooter |
| USE | car | Scooter | Cycle | car | Scooter | Cycle |

**SCHEDULE OF OPENING**

| BLD NAME | NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|---|
| resi | V | 0.63 | 1.20 | 4 |
| resi | V | 0.53 | 1.20 | 4 |
| resi | V | 0.79 | 1.20 | 2 |
| resi | V | 0.60 | 1.20 | 8 |




Signature valid
Digitally signed by PRASHANT BHAURAO GAWANDE
Date: 2023.02.01 16:30:44 IST
Reason: Approved Drawing Plan
Location: Nagpur Municipal Corporation

Digitally Signed Of Town Planning
Date:01/02/2023

**Project Details**




| Proforma I : Area Statement | |
|---|---|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 1948.39 |
| (a) As per ownership document (7/12, CTS extract) | 1948.40 |
| (b) as per TLR or City Survey measurement sheet | 1948.40 |
| (c) as per Demarcated drawing area | 1948.39 |
| LESS | |
| 2.Area not in possession | 0.00 |
| 3. Entire area (1-2) | 1948.39 |
| 4.Deductions for | - |
| (a) Proposed D.P./ D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total(a+b) | 0.00 |
| 5.Balance area of plot (3-4) | 1948.39 |
| 6. Amenity Space | 0.00 |
| Applicable if (1) > 20000 sqmt | - |
| Required =Nil Upto 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 1948.39 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 0.00 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt -Check - | - |
| i) If it is full number like 1, 2,125,410 etc. As per 7,12 abstract or City Survey Number - No Recreational open space is required | - |
| ii) If it is subdivision like 1\2 ,2\5 , 125\1 419\1 etc.then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area
Certified that the plot under reference was surveyed by me on 2020-07-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature

Architect/ Licensed Engineer/ Supervisor name and signature

Job No.

Name Of : Owner M/S CONCRECT DEVLOPER ACTING THROUGHT ITS PARTNER : SHRI SANJAY NAGORAO PADOLEWAR,□ □ SHRI NITISH RAMESHCHANDRACHOR

Postall Address : Flat No 102 Atharv Apartment Plot No 96,, Shankar Nagar,Shankar Nagar,Nagpur,440010,Maharashtra

Phone No. 9823034149

**DESCRIPTION OF PROJECT :**

Type of Proposal : Residential
BUILDING ON CTS. NO./SURVEY NO.- 58/1/207

SITE ADDRESS :
PLOT NO. 11,NO , CTS NO.1207, □ □ MAUZA - DHANTOLI ,□ □

Name Of Engineer : Meghnath Gajbhiye Nagpure

LOGO

ADDRESS OF OFFICE
OFFICE
plot no. 75, amarjyoti nagar, bhimchowk, hara road, nagpur, 440014

OWNERS SIGN –
Verified by applicant

TECHNICAL PERSON SIGN
Signature valid
Digitally signed by MEGHNATH GAJBHIYE
Date: 2023.02.01 16:30:44 IST
Reason: Approved Drawing Plan
Location: Nagpur Municipal Corporation

SCALE = 1:100
Date: 11/7/2022
JOB NO – NMC/0-23-52562
CHECK BY –

**SUBMISSION DRAWING**