UMESH LAMGE
ARCHITECT & INTERIOR DESIGNER
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15
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# ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

For the quarter ended on 30th September 2024

Date: 15/10/2024

To,

Ritesh Saxena,
Plot No.207 Hanuman Nagar, Medical Square
Near Basketball Ground
Nagpur 440009

Subject: Certificate of Percentage of Completion of Construction Work of Metro Park 12 having Maha RERA Registration Number **P50500049304** being developed by Ritesh Saxena.

Sir,

I, Umesh Lamge, have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of development Work of the Project "Metro Park 12", having MahaRERA Registration Number **P50500049304** being developed by Ritesh Saxena.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-A–Not Applicable

Building /Wing Number 01(to be prepared separately for each Building /Wing of the Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | |
| 2. | Basements (if any) | |
| 3. | Podiums (if any) | |
| 4. | Plinth | |
| 5. | Stilt Floor | |
| 6. | Slab of Super Structure | |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | |
| 8. | Sanitary Fittings within Flats / Premises | |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | |

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | Yes | 100.00% | |
| 2. | Water Supply | No | NA | |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | No | NA | |
| 4. | Strom Water Drains | Yes | 100.00% | |
| 5. | Landscaping & Tree Planting | Yes | 75.00% | |
| 6. | Street Lighting | Yes | 0.00% | |
| 7. | Community Buildings | No | NA | |
| 8. | Treatment & Disposal of Sewage and Sullage Water | No | NA | |
| 9. | Solid Waste Management & Disposal | No | NA | |
| 10. | Water Conservation / Rain Water Harvesting | No | NA | |
| 11. | Energy Management | No | NA | |
| 12. | Fire Protection & Fire Safety requirements | No | NA | |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | No | NA | |
| 14. | Others (Option to Add more) | No | NA | |

Yours faithfully,

UMESH M. LAMGE
B.Arch. (Nag.)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18907
NMC Lic No.: R-90
NIT Lic No.: 865

Signature & Name of Land Surveyor / Architect
Ar. Umesh Lamge
License Number (.....)
Agreed & accepted by:

Signature of Promoter
Name: Ritesh Saxena
Date: 15/10/2024