



**UMESH LAMGE**

**ARCHITECT & INTERIOR DESIGNER**

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**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

For Quarter Ending 31<sup>st</sup> March 2023 (Qtr 4<sup>th</sup> FY 2022-2023)

Date: 31.03.2023

To,  
SR Remedial Services Pvt. Ltd & Other  
Godrej Anandam, Tower F-3,  
Ganeshpeth, Nagpur-440018

**Subject:** Certificate of Percentage of Completion of Construction Work of FAIR EARTH-I having MahaRERA Registration Number **P50500049085** being developed by SR Remedial Services Pvt. Ltd. & Other

Sir,

I/ We **UMESH LAMGE** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of FAIR EARTH-I having MahaRERA Registration Number **P50500049085** being developed by SR Remedial Services Pvt. Ltd & Other

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this certificate the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

*[Faint red stamp and handwritten notes in the bottom right corner.]*

TABLE - A

Layout / Building/ Wing Number \_\_\_\_ (to be prepared separately for each Layout / Building / Wing of the Project)

| Sr No. (1) | Task / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                  |
| 2.         | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                  |
| 3.         | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                  |
| 4.         | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                  |
| 5.         | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                  |
| 6.         | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                  |
| 7.         | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 0                                                                  |
| 8.         | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                  |
| 9.         | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0                                                                  |
| 10.        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                      | 0                                                                  |
| 11.        | Installation of lifts, water pumps, Fire Fighting Fittings And Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in agreement of Sale. Any other activities. | 0                                                                  |

**Table B**

**Common Areas (Internal and External Development Works) in respect to the Registered Phase /  
Project Number**

| Sr.No<br>(1) | Common areas<br>and Facilities.<br>(2)                | Proposed<br>(Yes/No)<br>(3) | Percentage of<br>Work done<br>(As on date of the<br>Certificate)<br>(4) | Details<br>(5) |
|--------------|-------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------|----------------|
| 1.           | Internal Roads & Footpaths                            | YES                         | 25%                                                                     |                |
| 2.           | Water Supply                                          | YES                         | 0%                                                                      |                |
| 3.           | Sewerage (chamber, lines, Septic Tank, STP)           | YES                         | 0%                                                                      |                |
| 4.           | Storm Water Drains                                    | YES                         | 50%                                                                     |                |
| 5.           | Landscaping & Tree Planting                           | YES                         | 0%                                                                      |                |
| 6.           | Street Lighting                                       | YES                         | 0%                                                                      |                |
| 7.           | Community Buildings                                   | NO                          | NA                                                                      |                |
| 8.           | Treatment and disposal of sewage and sullage water    | NO                          | 0%                                                                      |                |
| 9.           | Solid Waste management & Disposal                     | NO                          | 0%                                                                      |                |
| 10.          | Water conservation, Rain water harvesting             | YES                         | 20%                                                                     |                |
| 11.          | Energy management                                     | NO                          | 0%                                                                      |                |
| 12.          | Fire protection<br>And fire safety requirements       | NO                          | 0%                                                                      |                |
| 13.          | Electrical meter room, sub-station, receiving station | YES                         | 0%                                                                      |                |
| 14.          | Others (Option to Add more)                           | NO                          | 0%                                                                      |                |

  
**Authorized Signatory**  
**Urmila M. LANGE**  
**B.Arch. (Hons)**  
**ARCHITECTS & INTERIOR DESIGNERS**  
**Reg.No. CA/95/18907**  
**NMC Lic No.: R-00**  
**NIT Lic No.: 665**