

**SAURABH JAGDALE & ASSOCIATES**  
ARCHITECT INTERIORS PLANNERS  
PLOT NO. 16, NISHAD APTS., FIRST FLOOR  
DONGRE LAYOUT, SHRADHANAND PETH, NAGPUR  
email saurabh.jagdale@gmail.com, (M) +91 9422112579

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 30.06.2024

(Certificate no \_\_\_\_\_ for the quarter ending 30/06/2024 )

To,  
Gruh Chhaya Builders and Developers,  
99, Mahalaxmi Nagar, Opp. Keshav Hospital,  
Manewada, Ring Road,  
Nagpur, 440024.

Subject: Certificate of Percentage of Completion of Construction Work of "Sparsh-7" Project having MahaRERA Registration Number P50500049032 being Developed by Gruh Chhaya Builders and Developers.

Sir,

I / S. Jagdale . We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "Sparsh-7" having MahaRERA Registration Number P50500032168 Only applicable after Project Registration being Developed by Gruh Chhaya Builders and Developers.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number \_\_ (to be prepared separately for each Layout/Building/Wing of Project)

| S. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                     | (3)                                                               |
| 1.     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                                                               |
| 2.     | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | nil                                                               |
| 3.     | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | nil                                                               |
| 4.     | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100                                                               |
| 5.     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 100                                                               |
| 6.     | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                 | 100                                                               |
| 7.     | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                     | 100                                                               |
| 8.     | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                               |
| 9.     | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                               | 100                                                               |
| 10.    | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                      | 100                                                               |
| 11.    | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 100                                                               |

**TABLE-B**

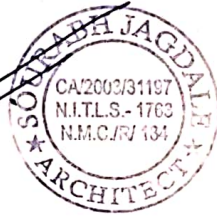
Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                   | Proposed<br>(Yes / NO) | Percentage of actual Work Done<br>(As on date of Certificate) | Details |
|--------|---------------------------------------------|------------------------|---------------------------------------------------------------|---------|
| (1)    | (2)                                         | (3)                    | (4)                                                           | (5)     |
| 1.     | Internal Roads & Footpaths                  | NO                     |                                                               |         |
| 2.     | Water Supply                                | NO                     |                                                               |         |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP) | YES                    | 100                                                           |         |
| 4.     | Storm Water Drains                          | NO                     |                                                               |         |
| 5.     | Landscaping & Tree Planting                 | YES                    |                                                               |         |
| 6.     | Street Lighting                             | NO                     |                                                               |         |
| 7.     | Community Buildings                         | NO                     |                                                               |         |
| 8.     | Treatment & Disposal of Sewage              | NO                     |                                                               |         |

|     |                                                       |     |     |  |
|-----|-------------------------------------------------------|-----|-----|--|
|     | and Sullage Water                                     |     |     |  |
| 9.  | Solid Waste Management & Disposal                     | NO  |     |  |
| 10. | Water Conservation / Rain Water Harvesting            | YES | 100 |  |
| 11. | Energy Management                                     | NO  |     |  |
| 12. | Fire Protection & Fire Safety requirements            | NO  |     |  |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | YES |     |  |
| 14. | Open Parking                                          | NO  |     |  |
| 15. | Aggregate area of recreational Open Space             | NO  |     |  |

Yours faithfully,

*Sagade*



Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect  
License Number ( )

Agreed & Accepted by:



For Gruh Chhaya Builders & Developers

*Himanshu*  
Partner

*M. S. Joshi*  
Partner

Signature of Promoter

Name: Gruh Chhaya Builders and Developers.

Date: 31.06.2024