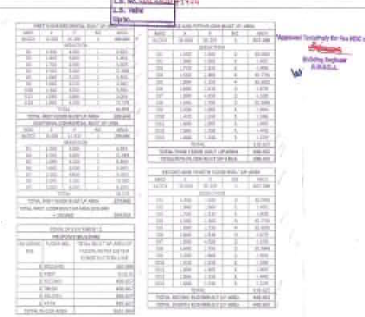
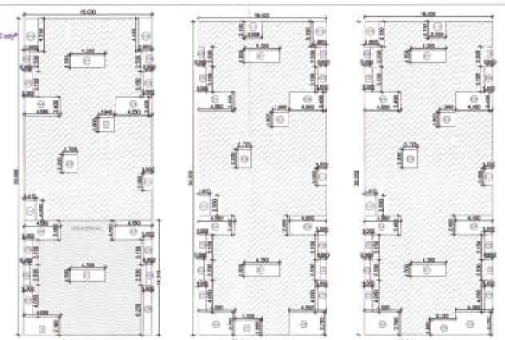
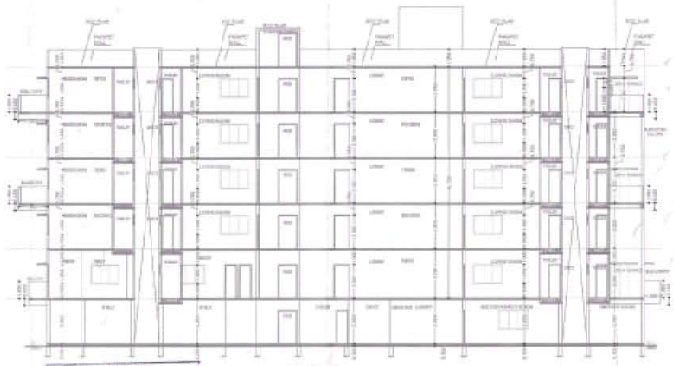
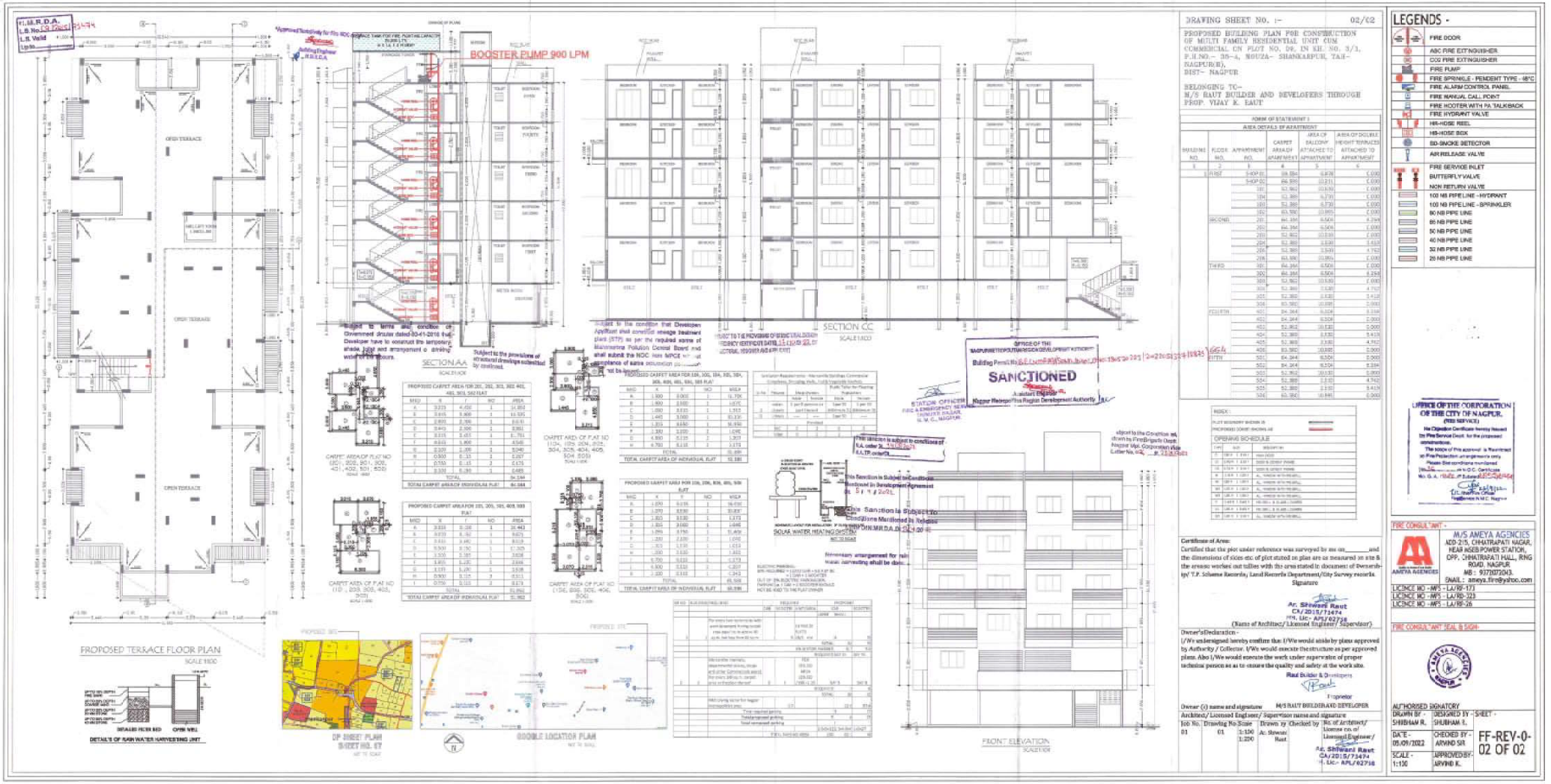








DRAWING SHEET NO. :- 02/02

PROPOSED BUILDING PLAN FOR CONSTRUCTION OF MULTI FAMILY RESIDENTIAL UNIT CUM COMMERCIAL ON PLOT NO. 09, IN KH. NO. 3/1, P.H.NO.- 35-4, MOUZA- SHANKARPUR, TAH-NAGPUR(R), DIST- NAGPUR

BELONGING TO:-
M/S RAUT BUILDER AND DEVELOPERS THROUGH PROP. VIJAY R. RAUT

FORM OF STATEMENT I
AREA DETAILS OF APARTMENT

BUILDING NO.	FLOOR NO.	APPARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APPARTMENT	AREA OF DOUBLE HEIGHT TERRACES ATTACHED TO APPARTMENT
A	2	3	4	5	6
1	FIRST	S-SHOP 01	59.554	6.878	C.000
		S-SHOP 02	46.595	(0.211)	C.000
		101	52.362	(0.630)	C.000
		102	52.362	6.730	C.000
		103	52.362	6.730	C.000
		104	63.556	(0.000)	C.000
	SECOND	201	64.264	6.504	6.249
		202	64.264	6.504	C.000
		203	52.362	(0.630)	C.000
		204	52.362	6.730	3.613
		205	52.362	6.730	4.752
		206	63.556	(0.000)	C.000
	THIRD	301	64.264	6.504	C.000
		302	64.264	6.504	6.249
		303	52.362	(0.630)	C.000
		304	52.362	6.730	4.752
		305	52.362	6.730	3.418
		306	63.556	(0.000)	C.000
	FOURTH	401	64.264	6.504	6.249
		402	64.264	6.504	C.000
		403	52.362	(0.630)	C.000
		404	52.362	6.730	5.418
		405	52.362	6.730	4.752
		406	63.556	(0.000)	C.000
	FIFTH	501	64.264	6.504	C.000
		502	64.264	6.504	6.249
		503	52.362	(0.630)	C.000
		504	52.362	6.730	4.752
		505	52.362	6.730	5.418
		506	63.556	(0.000)	C.000

INDEX :

OPENING SCHEDULE

TYPE	SIZE	DESCRIPTION
D	0.90 X 2.10	MAIN DOOR
D1	0.80 X 2.10	DOOR & CASKET FRAME
D2	0.75 X 2.10	DOOR & CASKET FRAME
W	1.20 X 1.20	AL. SLIDING WITH MOSQUITO NET
W1	1.20 X 1.50	AL. SLIDING WITH MOSQUITO NET
W2	1.20 X 1.80	AL. SLIDING WITH MOSQUITO NET
W3	1.20 X 2.10	AL. SLIDING WITH MOSQUITO NET
V	0.60 X 0.60	VENTILATOR
V1	0.60 X 0.90	VENTILATOR
V2	0.60 X 0.60	VENTILATOR

Certificate of Area:
Certified that the plot under reference was surveyed by me on_____ and the dimensions of sides etc. of plot stated on plan are as measured on site & the areas as worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records, Land Records Department/City Survey records.

Signature

Ar. Shwani Raut
CA/2015/73474
TPA, LIC- APL/02716
(Name of Architect/Licensed Engineer/Supervisor)

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Raut Builder & Developers
Proprietor

Owner (s) name and signature M/S RAUT BUILDER AND DEVELOPER

Architect/ Licensed Engineer/ Supervisor name and signature

Job No.	Drawing No.	Scale	Drawn by	Checked by	No. of Architect/ License no. of Licensed Engineer/ Supervisor
01	01	1:100 1:200	Ar. Shwani Raut		Ar. Shwani Raut CA/2015/73474 TPA, LIC- APL/02716

LEGENDS -

	FIRE DOOR
ABC	ABC FIRE EXTINGUISHER
CO2	CO2 FIRE EXTINGUISHER
	FIRE PUMP
	FIRE SPRINKLE - PENDENT TYPE - MB°C
	FIRE ALARM CONTROL PANEL
	FIRE MANUAL CALL POINT
	FIRE HOOTER WITH PA TALKBACK
	FIRE HYDRANT VALVE
	HR-HOSE REEL
HB	HB-HOSE BOX
	SD-SMOKE DETECTOR
	AIR RELEASE VALVE
	FIRE SERVICE INLET
	BUTTERFLY VALVE
	NON RETURN VALVE
	100 NB PIPE LINE - HYDRANT
	100 NB PIPE LINE - SPRINKLER
	80 NB PIPE LINE
	65 NB PIPE LINE
	50 NB PIPE LINE
	40 NB PIPE LINE
	32 NB PIPE LINE
	25 NB PIPE LINE

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR. (FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed construction.
The issue of this approval is restricted to Fire Protection arrangements only.
Please See conditions mentioned
in N.O.C. Certificate
No. G. A. / FIRE / P. Estate / [illegible]

FIRE CONSULTANT -
M/S AMEYA AGENCIES
A2D-215, CHHATRAPATI NAGAR, NEAR MSEB POWER STATION, OPP. CHHATRAPATI HALL, RING ROAD, NAGPUR.
MB : 9373073043.
EMAIL : ameya.fire@yahoo.com
LICENCE NO -MFS - LA/RP-171
LICENCE NO -MFS - LA/RP-123
LICENCE NO -MFS - LA/RP-26

FIRE CONSULTANT SEAL & SIGN:

AUTHORISED SIGNATORY

DRAWN BY - SHUBHAM R.	DESIGNED BY - SHUBHAM S.	SHEET - FF-REV-0-02 OF 02
DATE - 05/09/2022	CHECKED BY - ARVIND SIR	
SCALE - 1:100	APPROVED BY - ARVIND K.	