

PAWAN RAVIPRASAD GUPTA

CONSULTING CIVIL ENGINEER

PLANNERS, BUILDERS AND DEVELOPERS

LIC. NO. N.I.T.-1969, N.M.C.-380, N.M.R.D.A.-39

OFF. : - SHOP NO.115 SECOND FLOOR SHRI SHYAM TOWER SADAR,NAGPUR-440001. M- 9923432949

Date: 03/01/2024

ARCHITECT'S CERTIFICATE

To

Shri. Madhukar Vishwanathji Chamat  
Near Sagam adidas Plot No. 377, Ganesh  
Nagar Hanuman Nagar Nagpur

**Subject : Certificate of Percentage of Completion of Development Work of the entire Project [MahaRERA Registration Number -P5050004841] situated on the land bearing Survey no. 158/2, demarcated by its boundaries East- By Survey no. 159, to the West By 9.0 M. & Survey no 158/1 , to the North, Survey no, 160 to the South By - Survey no. 149 of division – Nagpur, Village – Welahari , Taluka- Nagpur (Rural) District – Nagpur. admeasuring 4784.254 sq.mts. area being developed by Shri. Madhukar Vishwanathji Chamat**

Sir,

I/ We Pawan R. Gupta have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Development Work of the entire Project, situated on the plot bearing Survey No.158/2 of Division – Nagpur, Welahari Taluka- Nagpur (Rural) District – Nagpur. admeasuring 4784.254 sq.mts. area being developed by Shri. Madhukar Vishwanathji Chamat

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri. Pawan R. Gupta as L.S. / Architect ;
- (ii) Mr.Mohd . Shadab Shakil Patel Site Engineer,
- (iii) Nature plus Technologies as STP Consultant.

Based on Site Inspection, with respect to the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for the entire Real Estate Project as each as registered vide number-P5050004841 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

PAWAN  
RAVIPR  
ASAD  
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**Table A**

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                             | Not Applicable          |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                 | Not Applicable          |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                | Not Applicable          |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                            | Not Applicable          |
| 5      | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable          |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                      | Not Applicable          |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                               | Not Applicable          |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                          | Not Applicable          |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                 | Not Applicable          |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | Not Applicable          |

**NOTE. Table –A is not applicable to this project as it is a project of plotted development (layout of plots) and not construction of building .**

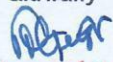
  
**Pawan Raviprasad Gupta**  
 B.E. (CIVIL)  
 PLANNERS, BUILDERS AND DEVELOPERS  
 Lic. No.N.I.T.1969,N.M.R.D.A. 39, N.M.C.380  
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 Shriram Shyam Tower, Sadar Nagpur-440001.  
 E-mail ID: pawan\_r\_gupta@yahoo.co.in  
 MOB: No.9923432949.

TABLE-B

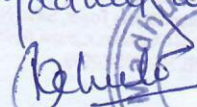
## Internal &amp; External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details   |
|------|-------------------------------------------------------|-------------------|-------------------------|-----------|
| 1    | Internal Roads & Footpaths                            | YES               | 100%                    | completed |
| 2.   | Water Supply                                          | YES               | 100%                    | completed |
| 3.   | Sewerage (chamber, lines, Septic Tank ,STP)           | YES               | 100%                    | completed |
| 4.   | Storm Water Drains                                    | YES               | 100%                    | completed |
| 5.   | Landscaping & Tree Planting                           | YES               | 100%                    | completed |
| 6.   | Street Lighting                                       | YES               | 100%                    | completed |
| 7.   | Community Buildings                                   | NO                |                         |           |
| 8.   | Treatment and disposal of sewage and sullage water    | NO                |                         |           |
| 9.   | Solid Waste management & Disposal                     | NO                |                         |           |
| 10.  | Water conservation, Rain water harvesting             | YES               | 100%                    | completed |
| 11.  | Energy management                                     | NO                |                         |           |
| 12.  | Fire protection and fire safety requirements          | NO                |                         |           |
| 13.  | Electrical meter room, sub-station, receiving station | NO                |                         |           |
| 14.  | Others (Open space)                                   | YES               | 100%                    | completed |

Yours Faithfully



**Pawan Raviprasad Gupta**  
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 MOB. No.9923432949.

Agreed And Accepted by.  
 Shri Madhukar V. Chamat.  
  
 Authorized Signatory