UMESH LAMGE
ARCHITECT & INTERIOR DESIGNER
402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15
Mobile No.- 09822566554, E-mail ID - lamge71@gmail.com

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 10/07/2023

To,
The Metrocity Developers,
Ground Floor,11A
Khare Town, Dharampeth,
Nagpur - 440010,

**Subject:** Certificate of Cost Incurred for Development **of Park View having MahaRERA Registration Number P50500048974** being Developed by **Metrocity Developers** (Through Partner Mr. Vishal Vasant Gandhewar).

Sir,

I / We Umesh M Lamge, have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **Park View** having MahaRERA Registration Number **P50500048974** (Only applicable after Project Registration) being Developed by **Metrocity Developers** (Through Partner Mr. Vishal Vasant Gandhewar).

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number **P50500048974** (to be prepared separately for each Layout/Building/Wing of Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 100% |
| 2. | Basements (if any) | 100% |
| 3. | Podiums (if any) | 100% |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 50% |
| 6. | Slab of Super Structure | 50% |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 50% |
| 8. | Sanitary Fittings within Flats / Premises | 0% |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | 0% |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | 0% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as | 0% |

| | | |
|---|---|---|
| | per specifications to Agreement of Sale, Any other Activity | |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number **P50500048974**

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | Yes | 0% | |
| 2. | Water Supply | Yes | 10% | |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | 10% | |
| 4. | Strom Water Drains | Yes | 20% | |
| 5. | Landscaping & Tree Planting | Yes | 10% | |
| 6. | Street Lighting | NO | NA | |
| 7. | Community Buildings | NO | NA | |
| 8. | Treatment & Disposal of Sewage and Sullage Water | NO | NA | |
| 9. | Solid Waste Management & Disposal | NO | NA | |
| 10. | Water Conservation / Rain Water Harvesting | Yes | 10% | |
| 11. | Energy Management | NO | NA | |
| 12. | Fire Protection & Fire Safety requirements | Yes | 0% | |

| | | | | |
|---|---|---|---|---|
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 10% | |
| 14. | Others (Option to Add more) | - | - | |

Yours faithfully,

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect UMESH LAMGE
License Number (_____)

UMESH M. LAMGE
B.Arch. (Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18907
NMC Lic No.: R-90
NIT Lic No.: 865

Agreed & Accepted by:

Signature of Promoter
Name: Metrocity Developers (Through Partner Mr. Vishal Vasant Gandhewar)
Date: **10/07/2023**