NOTARIAL REG
ENTRY NO 11887
DATE 16/11/2022

CHALLAN
MTR Form Number-6

| | | | |
|---|---|---|---|
| GRN MH010323997202223P | BARCODE | Date 09/11/2022-15:07:49 | Form ID |

| | | | |
|---|---|---|---|
| Department | Directorate Of Accounts And Treasuries | Payer Details | |
| Type of Payment | Stamps Non-Judicial<br>Sale of Non Judicial Stamps SoS | TAX ID / TAN (If Any) | |
| | | PAN No.(If Applicable) | ACJPB6663M |
| Office Name | NAGPUR A T O Stamps | Full Name | SACHIN ROSHANLAL BANODE |
| Location | NAGPUR | | |
| Year | 2022-2023 One Time | Flat/Block No. Premises/Building | 10 |
| Account Head Details | Amount In Rs. | Road/Street | HUDKESHWAR ROAD MU PIPLA FATA GARIB NIVARANSOCIETY |
| 0030045501 Sale of Stamps | 100.00 | Area/Locality Town/City/District | HUDKESHWAR BK NAGPUR |
| | | PIN | 4 4 0 0 3 4 |
| | | Remarks (If Any) | FORM B AFFIDEVIT |
| Total | 100.00 | Amount In Words | One Hundred Rupees Only |

| | | | | |
|---|---|---|---|---|
| Payment Details | SBIEPAY PAYMENT GATEWAY | FOR USE IN RECEIVING BANK | | |
| Cheque-DD Details | | Bank CIN / Ref. No. | 10000502022110902783 | 8428994495525 |
| Cheque/DD No. | | Bank Date / RBI Date | 09/11/2022-15:08:40 | Not Verified with RBI |
| Name of Bank | | Bank-Branch | SBIEPAY PAYMENT GATEWAY | |
| Name of Branch | | Scroll No. , Date | Not Verified with Scroll | |

Department ID :

Mobile No. : 9595247737

SEAL OF NOTARY PUBLIC GOVT. OF INDIA



Print Date 09-11-2022 03:48:40

ONLINE STAMP DUTY PAID

| E Receipt | |
|---|---|
| Government of Maharashtra<br>GRAS Department | |
| Name of Depositor | SACHIN ROSHANLAL BANODE |
| Government Reference Number | MH010323997202223P |
| Challan Amount | 100.00 |
| Amount (In Words) | One Hundred Rupees Only |
| Transaction Date and Time | 09/11/2022-15:07:49 |
| Status | Success |

## Affidavit cum Declaration

Affidavit cum Declaration of Mr. **SACHIN ROSHANLAL BANODE** co-promoter of the proposed project.

I , Mr. **SACHIN ROSHANLAL BANODE** co-promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I Mr. **SACHIN ROSHANLAL BANODE** co-promoter has a legal title to the land on which the development of the project is proposed and a legally valid authentication of title of such land of the real estate project is enclosed herewith.

2. That the Project land is free from all encumbrances.

3. That the time period within which the project shall be completed by us as promoter is **31/10/2027**

4. That 70% (seventy per cent) of the amounts realized by me as promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for thatpurpose.

5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of theproject.

6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of theproject.

7. That I shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of theproject.

8. That I shall take all the pending approvals on time, from the competent authorities.

9. That I have furnished such other documents as have been prescribed by the rules and regulations made under theAct.

10. That I shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on anygrounds.

S R Banode

Deponent:- Mr. SACHIN ROSHANLAL BANODE

**Verification**

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at_____on this day _____2022.

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Deponent :-

SEAL OF NOTARY ★ RAJI K. PILLAI ★ NAGPUR DIST (M.S.) INDIA Regd. No 6237 ★ GOVT. OF INDIA

Raji K. Pillai MAIN NAGPUR Regd. No. 6237 GOVT. OF INDIA ★ SEAL OF NOTARY

Sworn before me on this ... 16 ... day of ... 11 ... 2022 at Nagpur by Shri/Smt/Ku. ... as above ... R/o ... who has been identified by Shri/Smt ... Adv. ... Nagpur

Raji Pillai

NOTARY OF INDIA

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