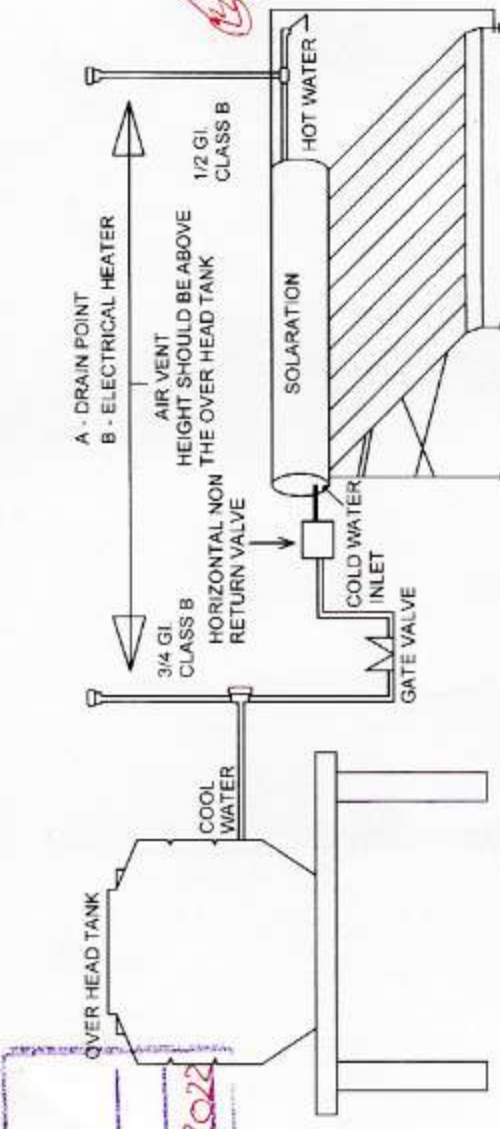
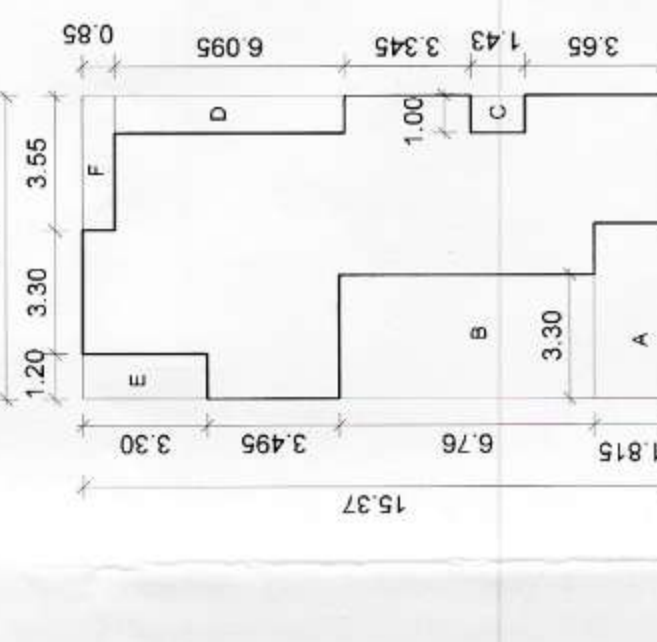
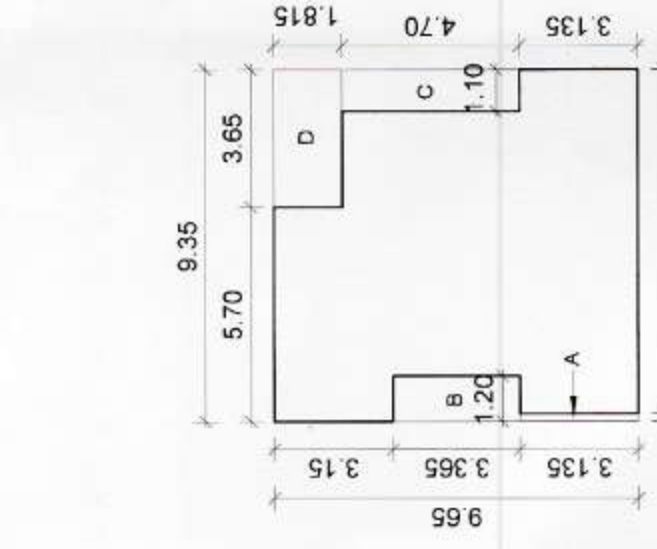
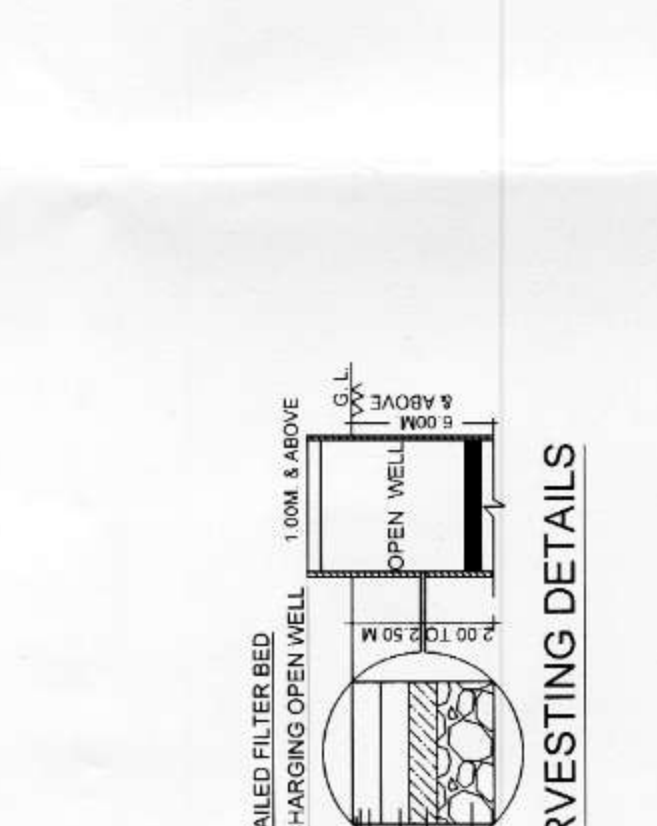
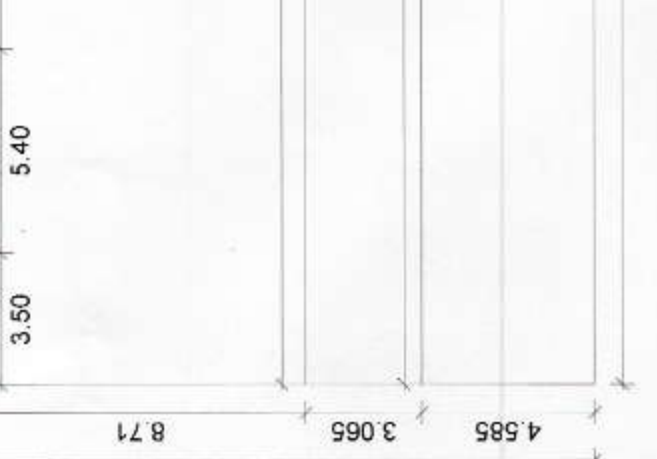
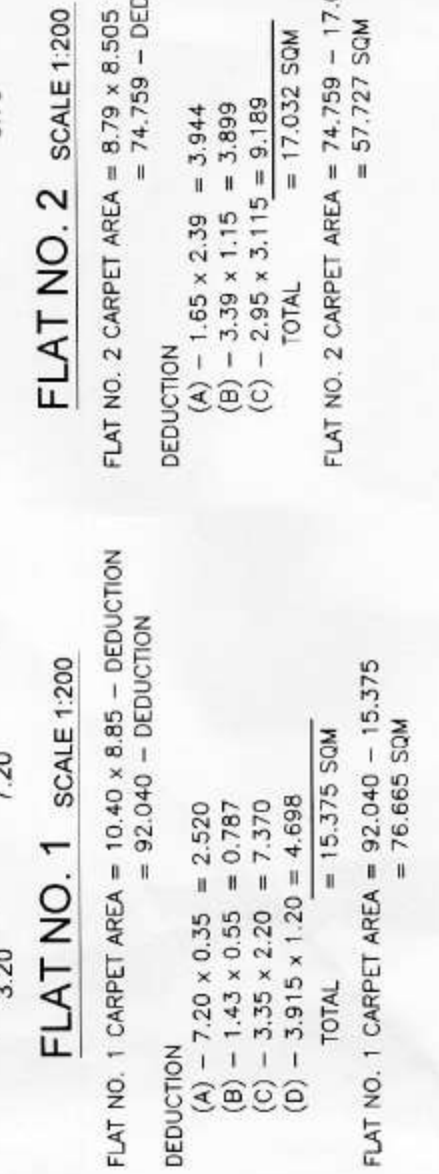
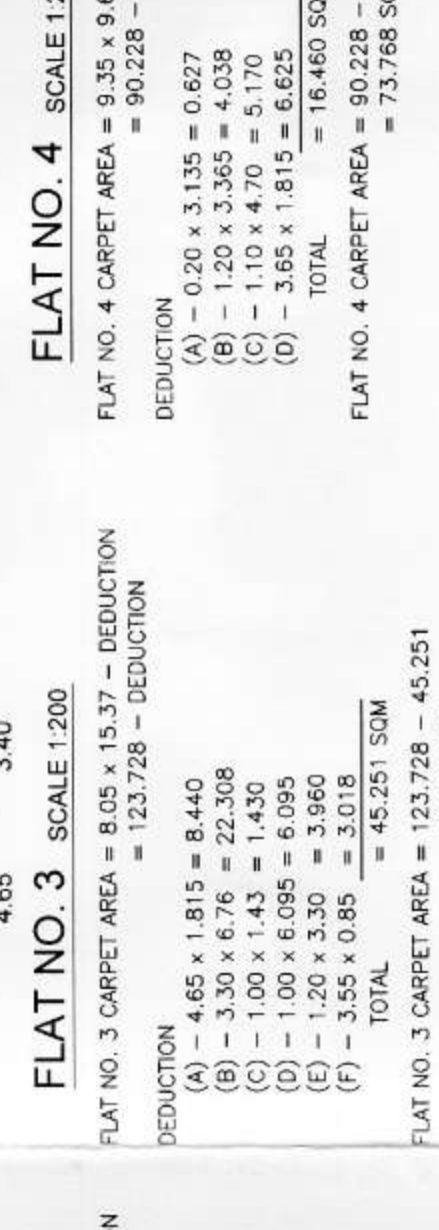
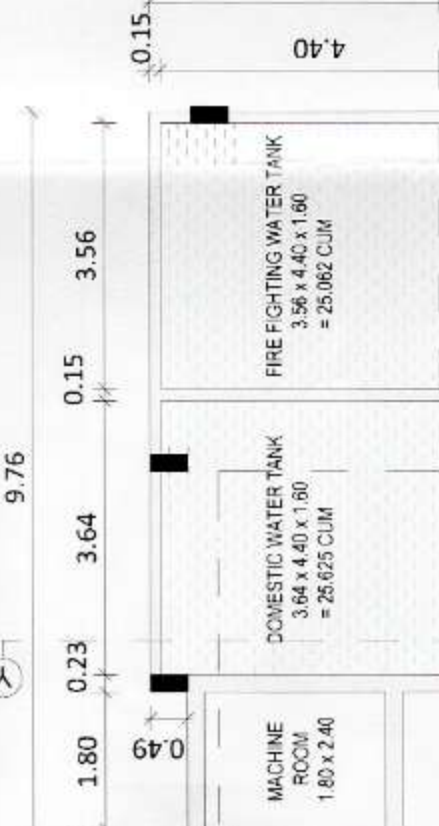
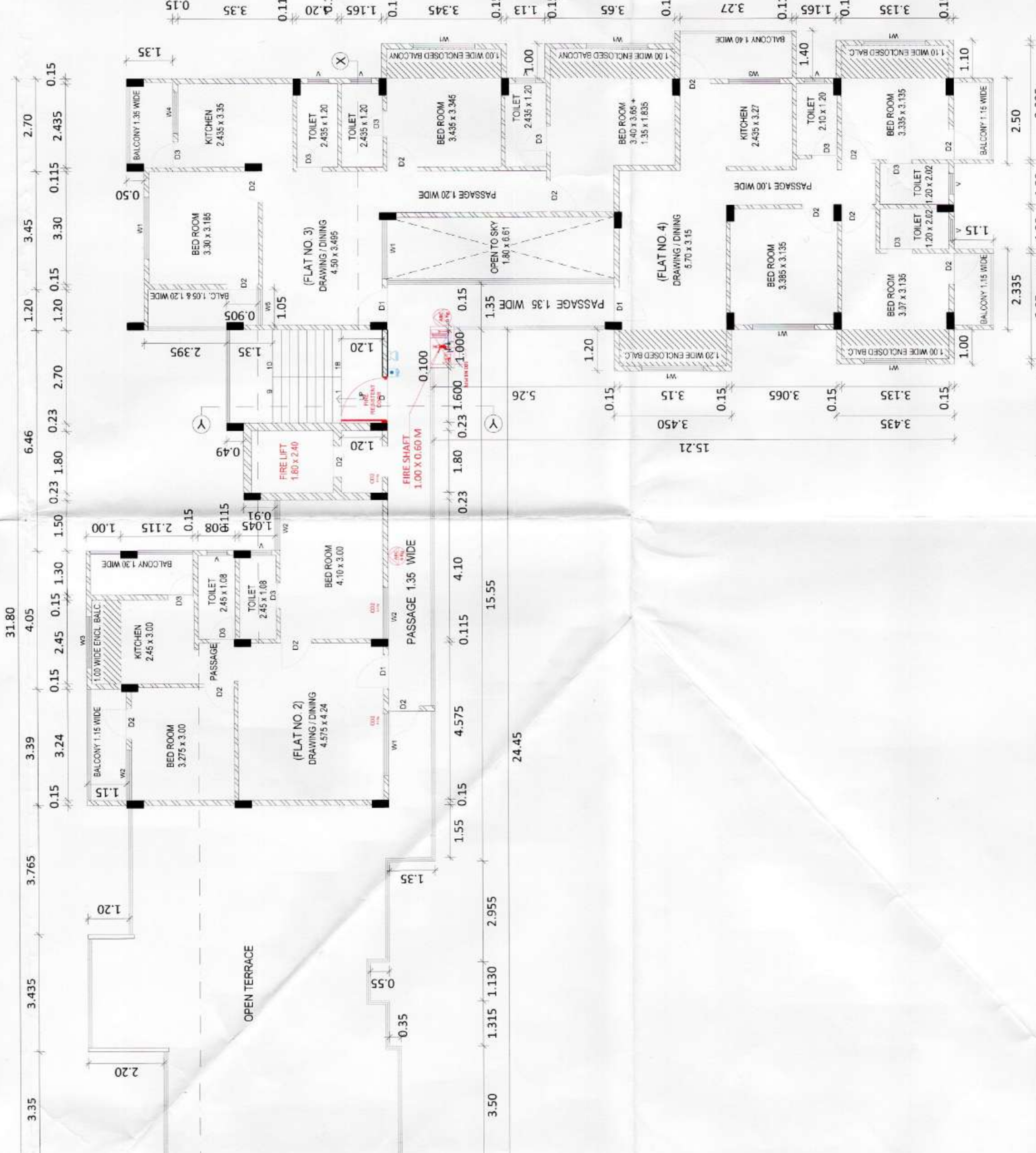
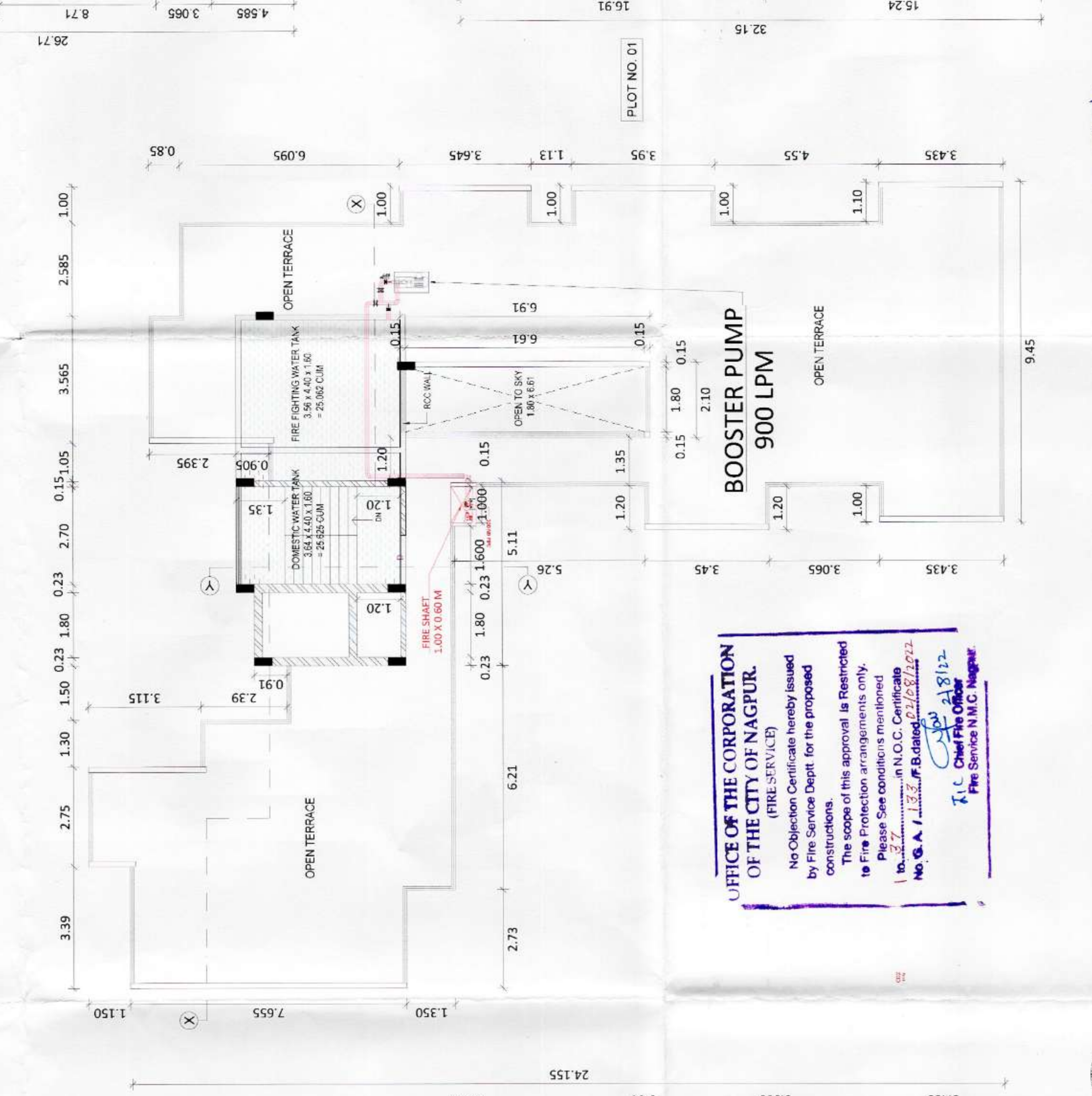
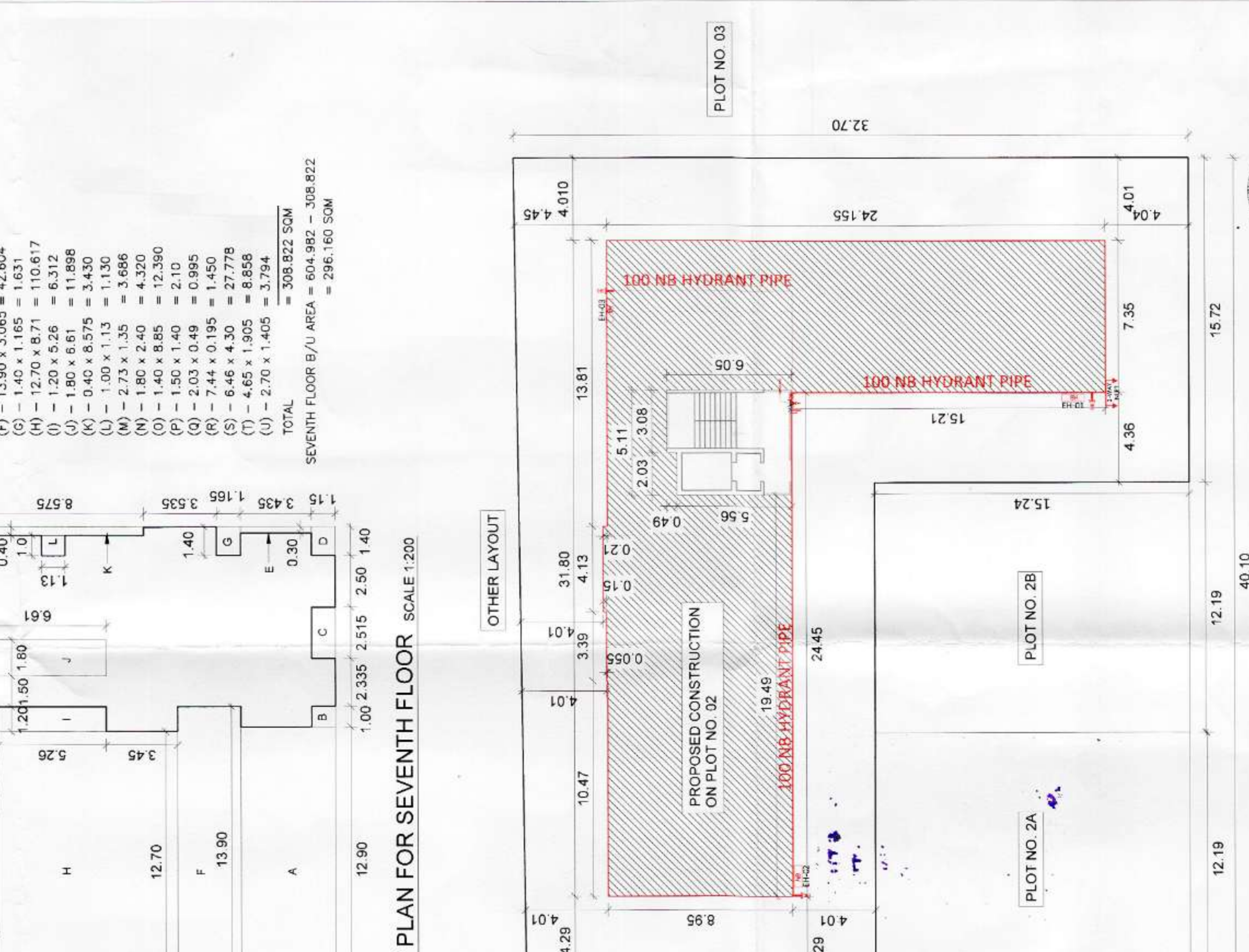
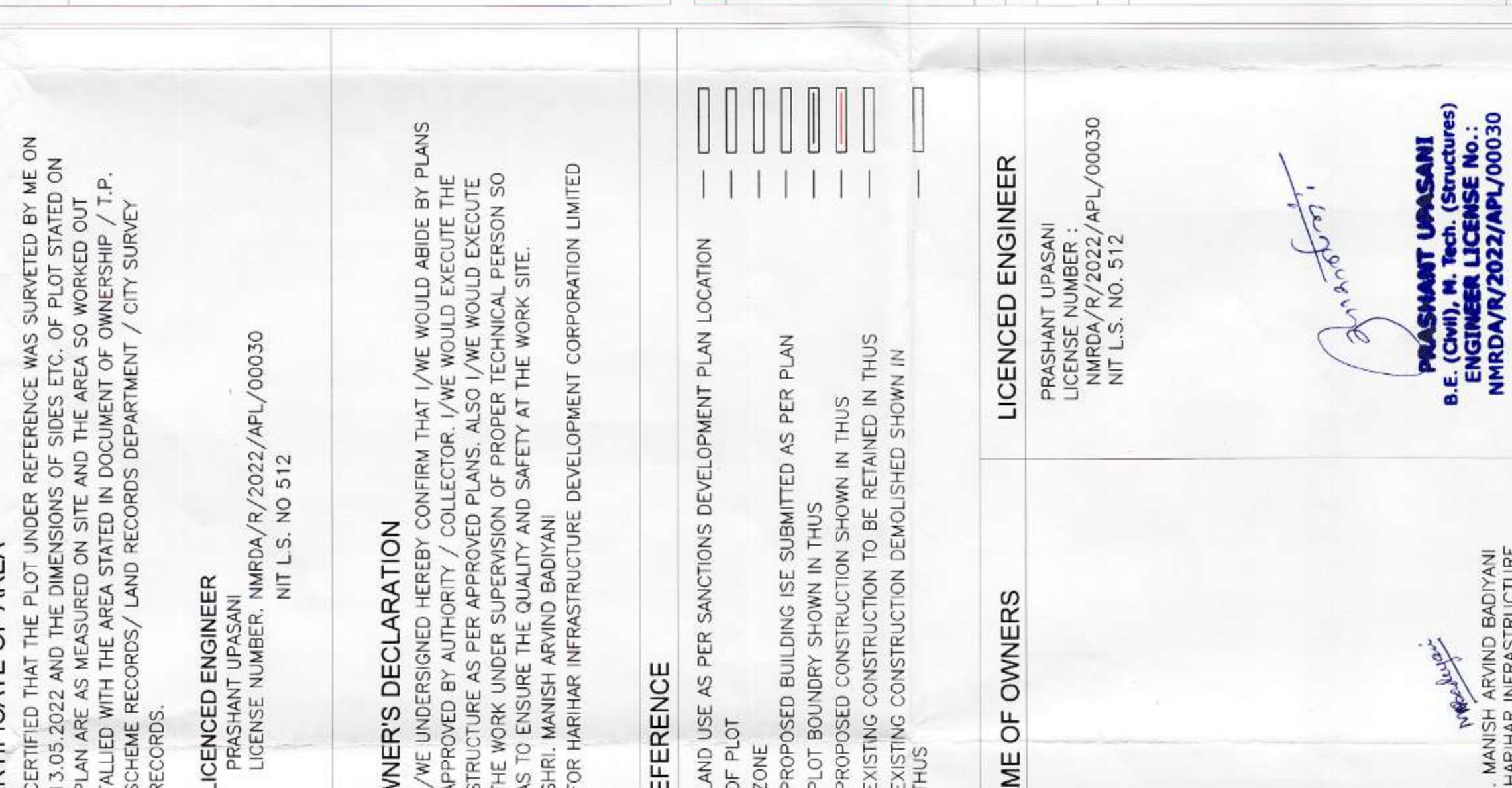


| TYPE                                          | CARPET AREA  |      | TENEMENT NOS |         | GAR NOS |         | SCOOTER NOS |         |
|-----------------------------------------------|--------------|------|--------------|---------|---------|---------|-------------|---------|
|                                               | FSI (M2)     | UNIT | PROP         | BY RULE | PROP    | BY RULE | PROP        | BY RULE |
| Residential                                   | 0-50         | 2    | 0            | 0       | 0       | 4       | 0           | 0       |
|                                               | 50-80        | 2    | 0            | 0       | 0       | 4       | 0           | 0       |
|                                               | 80-100       | 2    | 27           | 1       | 13.5    | 5       | 67.5        | 0       |
|                                               | 100-150      | 1    | 0            | 1       | 0       | 3       | 0           | 0       |
| 50, Nupton MS Area<br>multiplying factor 0.80 | 150+ & Above | 1    | 0            | 2       | 12.15   | -       | 60.75       | 0       |
| Parking area with<br>5% visitors parking      | -            | -    | -            | -       | -       | -       | -           | 63.798  |
| Required                                      | -            | -    | 27           | 13      | 12.76   | -       | 64.798      | -       |
| Proposed                                      | -            | -    | 27           | 13      | 12.76   | -       | 64.798      | 64      |
| Total                                         | -            | -    | 27           | 13      | 12.76   | -       | 64.798      | 64      |

| NAME | LENGTH | HEIGHT | NOS |
|------|--------|--------|-----|
| D1   | 1.35   | 2.10   | 7   |
| D1   | 1.00   | 2.10   | 8   |
| D2   | 0.90   | 2.10   | 123 |
| D3   | 0.75   | 2.10   | 100 |
| W1   | 1.80   | 1.20   | 67  |
| W2   | 1.50   | 1.20   | 27  |
| W3   | 1.50   | 1.00   | 14  |
| W4   | 1.20   | 1.00   | 13  |
| W5   | 1.05   | 1.20   | 7   |
| V    | 0.60   | 0.60   | 74  |



| SHEET NO. 2/2 | PLOT FOR PROPOSED MULTIFAMILY DWELLING UNITS ON PLOT NO. 02, KH. NO. 83/711, MOUZA - SOMALWADA, TAH & DIST - DEVELOPMENT CORPORATION BELONGING TO M/S. HARIHAR INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED, NAGPUR. | B/UP AREA CALCULATION - (FOR RESIDENTIAL HOUSING TENEMENTS)                                                |                                                                   |                                                                                                            |                                                                                                                  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|               |                                                                                                                                                                                                                        | NET PLOT AREA FOR F.S.I. CALCULATION (AS PER RELEASE LETTER NO. 3/9 OF UDOPR - 2020) AS PER RELEASE LETTER | NET P- LINE BUILT UP AREA (AS PER CLAUSE NO. 3.6 OF UDOPR - 2020) | FOR RESIDENTIAL USE DIVIDING FACTOR 1.6 TO ARRIVE BASIC F.S.I. + PREMIUM FSI + TOR = P-LINE AREA ( 1 / 6 ) | FOR NON - RESIDENTIAL USE DIVIDING FACTOR 1.8 TO ARRIVE BASIC F.S.I. + PREMIUM FSI + TOR = P-LINE AREA ( 1 / 8 ) |
|               |                                                                                                                                                                                                                        | 928.640 SQM                                                                                                | 2661.048 SQM                                                      | 2661.048 / 1.6<br>= 1663.155 SQM                                                                           | NOT APPLICABLE                                                                                                   |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   |                                                                                                            | (2661.048 - 1663.155)<br>= 997.893 SQM                                                                           |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   |                                                                                                            | PROPOSED                                                                                                         |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   | BASIC FSI<br>= 101.504 SQM                                                                                 | BASIC FSI<br>= 1021.504 SQM                                                                                      |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   | PREMIUM FSI @<br>0.50                                                                                      | PREMIUM FSI @<br>0.50                                                                                            |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   | = 464.320 SQM                                                                                              | = 464.320 SQM                                                                                                    |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   | UDOPR AS PER CLAUSE NO. 6.3, TABLE NO. 6-G OF UDOPR - 2020)                                                | UDOPR AS PER CLAUSE NO. 6.3, TABLE NO. 6-G OF UDOPR - 2020)                                                      |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   | PERMISSIBLE TOR:- (g x PERMISSIBLE TOR) AS PER CLAUSE NO. 6.3, TABLE NO. 6-G OF UDOPR - 2020)              | 0.2 / 185.728                                                                                                    |
|               |                                                                                                                                                                                                                        |                                                                                                            |                                                                   |                                                                                                            | 0.19 / 177.331                                                                                                   |

| MINING WITH COMPLIANCE OF CLAUSE NO. 7.2 & FORMWA-I                                          | NOT APPLICABLE                  | NOT APPLICABLE                  |
|----------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| TOTAL ENTITLEMENT OF FSI (e + f + g + h)                                                     | 2669.445 SQM                    | 2661.048 SQM                    |
| MAXIMUM BUILDING POTENTIAL ON PLOT (EXCLUDING ANCILLARY FSI)                                 | TOTAL FSI @ 1.60 = 1485.824 SQM | TOTAL FSI @ 1.60 = 1485.824 SQM |
| PERMISSIBLE ANCILLARY FSI (AS PER CLAUSE NO. 6.3, TABLE NO. 6-G, NOTE- (i) OF UDGPOR - 2020) | FSI @ 0.60 = 997.893 SQM        | FSI @ 0.60 = 997.893 SQM        |

**CERTIFICATE OF AREA**

**CERTIFICATE OF AREA**  
 CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SOWN ON  
 3.05.2022 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON  
 PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT  
 IS ALLIED WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.  
 SCHEME RECORDS/ LAND RECORDS DEPARTMENT / CITY SURVEY  
 RECORDS.

LICENCED ENGINEER  
PRASHANT UPASANI  
LICENSE NUMBER, NMEDA/R/2022/APL/00030  
NIT L.S. NO 512

**OWNER'S DECLARATION**

I, THE UNDERSIGNED, HEREBY CONFIRM THAT I/WOULD ABIDE BY PLANS AND SPECIFICATIONS OF THE ARCHITECTURAL FIRM, COLLECTOR, I/WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS, ALSO I/WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

SHRI. MANISH ARVIND BADIYANI  
FOR HARISH INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED

| LAND USE AS PER SANCTIONS DEVELOPMENT PLAN     | LOCATION                            |
|------------------------------------------------|-------------------------------------|
| OF PLOT                                        | <input type="checkbox"/>            |
| PROPOSED BUILDING (SE SUBMITTED AS PER PLAN    | <input type="checkbox"/>            |
| PLOT BOUNDARY SHOWN IN THIS                    | <input type="checkbox"/>            |
| PROPOSED CONSTRUCTION SHOWN IN THIS            | <input type="checkbox"/>            |
| EXISTING CONSTRUCTION TO BE RETAINED IN THIS   | <input checked="" type="checkbox"/> |
| EXISTING CONSTRUCTION DEMOLISHED SHOWN IN THIS | <input type="checkbox"/>            |

| NAME OF OWNERS | LICENCED ENGINEER                                                                  |
|----------------|------------------------------------------------------------------------------------|
|                | PRASHANT UPASANI<br>LICENSE NUMBER :<br>NMRDA/R/2022/APL/00030<br>NIT L.S. NO. 512 |

**PRESMANT URSANTI**  
B.E.  
REGD. MEMBER  
**(CIVIL ENGINEER)**  
**ENGINEER LICENSE No.: 06879**

*[Signature]*

*Mohd. Farooq*

|                                                                                                                 |                                                                                                 |                                                                                      |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>MANISH ARVIND BADIYANI</b><br><b>HARHAR INFRASTRUCTURE</b><br><b>DEVELOPMENT CORPORATION</b><br><b>INDIA</b> | <b>ASSOCIATED SPANS</b><br><b>ENDAYALNAGAR, NAGPUR</b><br>PHONE NOS. - 0712-2283333, 9892013029 | JOB NO. - AS/A32/SUB<br>REVISION - 00<br>DATE - 14.08.2022<br>SCALE - 1:1000 & 1:200 |
|                                                                                                                 | <b>NHRDA/R/2022/APL/00030</b>                                                                   |                                                                                      |

**ASSOCIATED SPANS**  
ENDAYALNAGAR, NAGPUR  
PHONE NOS. - 0712-2283313, 9890213029

JOB NO. - AS/432/SUB  
REVISION - 00  
DATE - 14.05.2022  
SCALE - 1:100, & 1:200