

**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date: 11/04/2023

To,

M/s OM SHREE SHREE DEVELOPERS

Through Proprietor Mr. Charrudatta Chandrashekhar KKale,

Block No. 9A, 3<sup>rd</sup> floor, A-Wing (JB Wing),

Mangalwari Complex Sadar,

Nagpur-440001.

Subject: Certificate of Percentage of Completion of Construction Work of **JUPITER** having MahaRERA Registration no. P50500048042 being developed by M/s OM SHREE SHREE DEVELOPER through Proprietor Mr. CHARUDATTA CHANDRASHEKHAR KKALE Nagpur.

Sir,

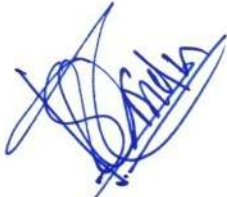
I/We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **JUPITER** having MahaRERA Registration no. P50500048042 being developed by M/s OM SHREE SHREE DEVELOPER through Proprietor Mr. CHARUDATTA CHANDRASHEKHAR KKALE Nagpur.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table A****Building Jupiter**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100%</b>                    |
| <b>2</b>      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NA</b>                      |
| <b>3</b>      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NA</b>                      |
| <b>4</b>      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>100%</b>                    |
| <b>5</b>      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>100%</b>                    |
| <b>6</b>      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>60%</b>                     |
| <b>7</b>      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>10%</b>                     |
| <b>8</b>      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>5%</b>                      |
| <b>9</b>      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>45%</b>                     |
| <b>10</b>     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>0%</b>                      |
| <b>11</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>0%</b>                      |

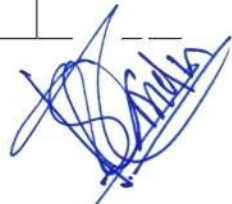


**Ar. LOKESH KADU**  
CA/2007/39381  
NMCR-402, NIT-2140

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| <b>S.No.</b> | <b>Common areas and<br/>Facilities, Amenities</b>        | <b>Proposed<br/>(Yes/No)</b> | <b>Percentage<br/>of<br/>Actual Work<br/>done<br/>(As on date<br/>of the<br/>certificate)</b> | <b>Details</b>                     |
|--------------|----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------|
| 1            | INTERNAL ROADS &<br>FOOTPATHS                            | NO                           | 0                                                                                             | NA                                 |
| 2.           | WATER SUPPLY                                             | YES                          | 0%                                                                                            | NMC WATER<br>AFTER OC/<br>BOREWELL |
| 3.           | SEWERAGE (CHAMBER,<br>LINES, SEPTIC TANK , STP)          | YES                          | 0%                                                                                            | AS PER<br>SANCTIONED<br>PLAN       |
| 4.           | STORM WATER DRAINS                                       | YES                          | 0%                                                                                            | AS PER<br>SANCTIONED<br>PLAN       |
| 5.           | LANDSCAPING & TREE<br>PLANTING                           | YES                          | 0%                                                                                            | AS PER<br>SANCTIONED<br>PLAN       |
| 6.           | STREET LIGHTING                                          | NO                           | 0                                                                                             | NA                                 |
| 7.           | COMMUNITY BUILDINGS                                      | NO                           | 0                                                                                             | NA                                 |
| 8.           | TREATMENT AND DISPOSAL<br>OF SEWAGE AND SULLAGE<br>WATER | NO                           | 0                                                                                             | NA                                 |
| 9.           | SOLID WASTE<br>MANAGEMENT & DISPOSAL                     | NO                           | 0                                                                                             | NA                                 |
| 10.          | WATER CONSERVATION/<br>RAIN WATER HARVESTING             | YES                          | 0%                                                                                            | AS PER<br>SANCTIONED               |

  
**At. LOKESH KADU**  
 CA/2007/39381  
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|     |                                                             |     |    |                                         |
|-----|-------------------------------------------------------------|-----|----|-----------------------------------------|
|     |                                                             |     |    | PLAN/BOREWELL                           |
| 11. | ENERGY MANAGEMENT                                           | YES | 0% | AS PER<br>SANCTIONED<br>PLAN            |
| 12. | FIRE PROTECTION AND FIRE<br>SAFETY<br>REQUIREMENT           | YES | 0% | AS PER<br>SANCTIONED<br>PLAN            |
| 13. | ELECTRICAL METER ROOM,<br>SUB-STATION, RECEIVING<br>STATION | YES | 0% | ELECTRIC<br>PANNEL SHALL<br>BE PROVIDED |
| 14. | OPEN PARKING                                                | YES | 0% | AS PER<br>SANCTIONED<br>PLAN            |

Yours Faithfully

**Emanate Design (Architect Lokesh Kadu)**

Name of Architect & Signature

  
**Ar. LOKESH KADU**  
 CA/2007/39381  
 NMCR-402, NIT-2140

Agreed and Accepted by:



Signature of Promoter

M/s OM SHREE SHREE DEVELOPER

through Proprietor

Mr. CHARUDATTA CHANDRASHEKHAR KKALE

Date:- 11/04/2023