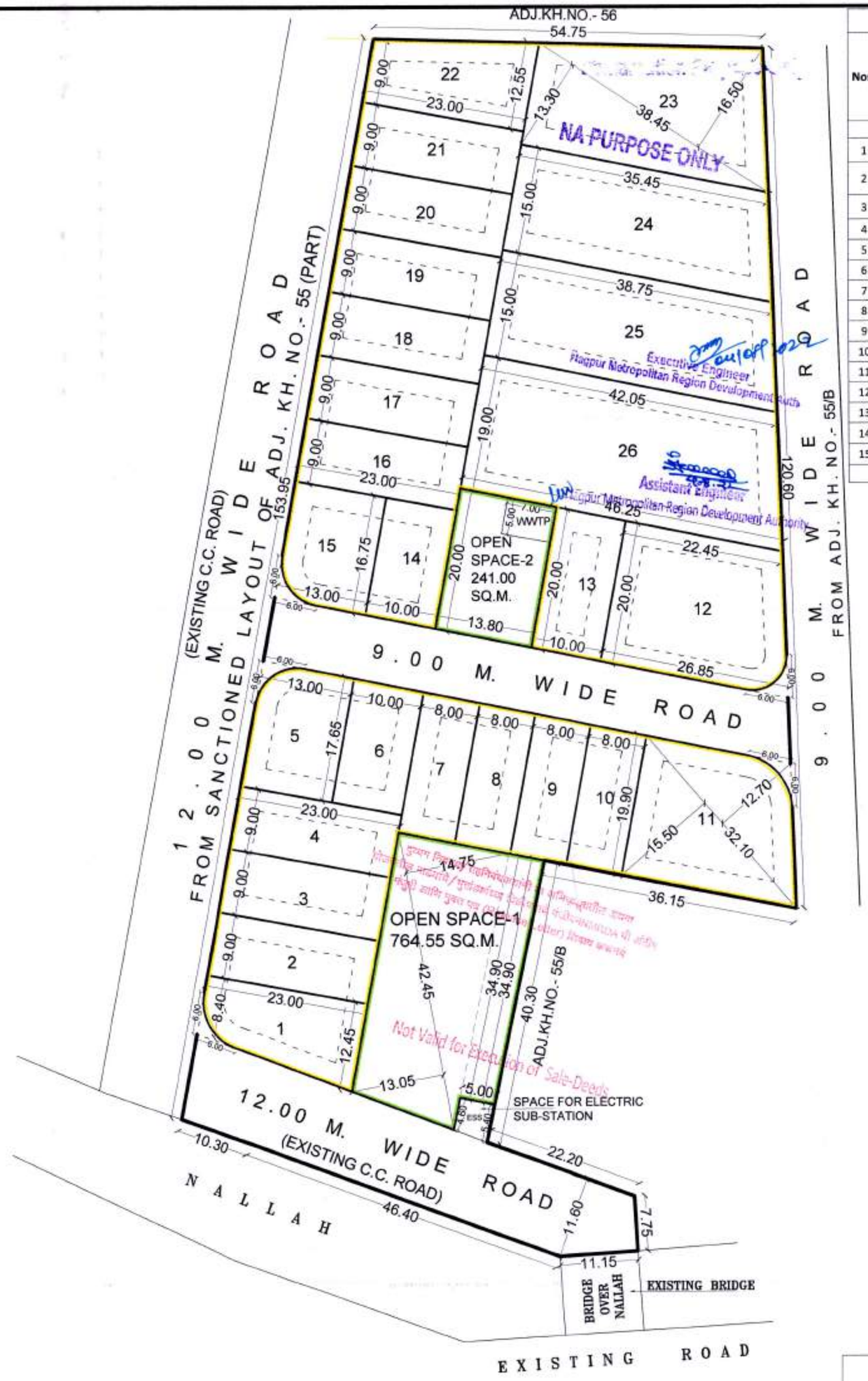


LAYOUT PLAN
SCALE - 1:500

N

NOTE: -
- x AREA UNDER LAYOUT SHOWN THUS
- x AREA UNDER OPEN SPACE SHOWN THUS
- x RESIDENTIAL PLOTS SHOWN THUS
- x APPROACH ROAD SHOWN THUS

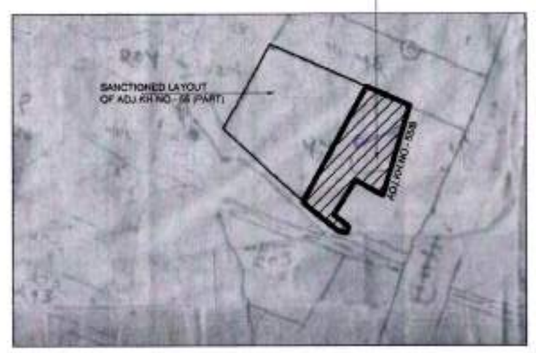
STATEMENT OF PLOTS AND DISTRIBUTION OF FSI ON EACH PLOT

Nos.	Plot No.	Size (M)	Plot Area (Sq.m.)	Rounding area of Road (sq.m.)	Remaining plot Area (Sq.m.)	Built up area on Prorata basis (Sq. M.)	No of Plots	Total Plot Area (Sq.M.)	Front Road width (M.)	Basic FSI	Permissible builtup area on Basic FSI (Sq.m.)	Total Built up area on Prorata basis (Sq. M.)
	A	B	C	D	E=(C-D)	F=(E*1.3405)	G	H=E*G	I	J	K=F*J	L=F*G
1	1	1/2(8.40 + 12.45) X 23.00	239.77	7.72	232.05	311.06	1	232.05	12.00	1.10	342.17	311.06
2	2, 3, 4 16 TO 21	9.00 X 23.00	207.00		207.00	277.48	9	1863.00	12.00	1.10	305.23	2497.35
3	5	13.00 X 17.65	229.45	7.72	221.73	297.23	1	221.73	12.00	1.10	326.95	297.23
4	6	10.00 X 17.65	176.50		176.50	236.60	1	176.50	9.00	1.10	260.26	236.60
5	7 TO 10	8.00 X 19.90	159.20		159.20	213.41	4	636.80	9.00	1.10	234.75	853.63
6	11	1/2(15.50 + 12.70) X 32.10	452.61	7.72	444.89	596.38	1	444.89	9.00	1.10	656.01	596.38
7	12	1/2(22.45 + 26.85) X 20.00	493.00	7.72	485.28	650.52	1	485.28	9.00	1.10	715.57	650.52
8	13	10.00 X 20.00	200.00		200.00	268.10	1	200.00	9.00	1.10	294.91	268.10
9	14	10.00 X 16.75	167.50		167.50	224.53	1	167.50	9.00	1.10	246.99	224.53
10	15	13.00 X 16.75	217.75	7.72	210.03	281.55	1	210.03	12.00	1.10	309.70	281.55
11	22	1/2(9.00 + 12.55) X 23.00	247.82		247.82	332.20	1	247.82	12.00	1.10	365.42	332.20
12	23	1/2(13.30 + 16.50) X 38.45	572.90		572.90	767.97	1	572.90	9.00	1.10	844.77	767.97
13	24	1/2(35.45 + 38.75) X 15.00	556.50		556.50	745.99	1	556.50	9.00	1.10	820.59	745.99
14	25	1/2(38.75 + 42.05) X 15.00	606.00		606.00	812.34	1	606.00	9.00	1.10	893.58	812.34
15	26	1/2(42.05 + 46.25) X 19.00	838.85		838.85	1124.48	1	838.85	9.00	1.10	1236.93	1124.48
		TOTAL					26	7459.85				9999.93

PROPOSED LAYOUT OF KH.NO.-55/A



D.P. PLAN SHOWING PROPOSED SITE
SHEET NO. 110
SCALE - NTS



LOCATION MAP
SCALE - NTS

जा.क्र./प्रस्तुत/जिल्हाधिकारी/कार्या-1519/22
संदर्भ क्र.- 056 / एनएपी-१४/2022-23
दिनांक- जरामठा ता.ह. मौदा [ग्रा]
दि. 07/10/2022

LAND AREA CALCULATION	
1/2(64.24 + 48.59) X 135.59	7649.30
1/2(45.10 + 46.60) X 10.20	467.67
1/2(24.65 + 28.45) X 61.55	1634.15
1/2(6.45 + 6.00) X 26.25	163.40
1/2(24.20 + 13.35) X 4.55	85.42
TOTAL	9999.94
SAY	10000.00

Plot No.	Size (M)	Area (Sq.m.)	Deduct Tangent Area (sq.m.)	Net Area (Sq.m.)	Total Net Area (Sq.M.)
OPEN SPACE - 1	1/2(13.05 + 14.75) X 42.45 + 5.00 X 34.90	764.55		764.55	1005.55
OPEN SPACE - 2	13.80 X 20.00	276.00	WWTP 35.00	241.00	
SPACE FOR ELECTRIC SUB-STATION	1/2(4.60 + 5.40) X 5.00	25.00		25.00	60.00
SPACE FOR WASTE WATER TREATMENT & RECYCLING PLANT	7.00 X 5.00	35.00		35.00	



LAND AREA CALCULATION
SCALE - 1:1000

FINAL DEMARCATED RESIDENTIAL LAYOUT PLAN ON KH. NO.- 55/A, P. H. NO.- 42, MOUZA - JAMTHA, TAL.- NAGPUR (GRAMIN), DIST. - NAGPUR.

BELONGING TO :- PRASANNA DEVELOPERS THROUGH PROPRIETOR SHRI. NIKHIL PRAKASH CHAPLE

PROFORMA - I

AREA STATEMENT

1	**AREA OF LAND OF KH.NO. 55/A (Minimum area of a,b,c, to be considered)**	10000.00	SQ.M.	
	a) AS PER OWNERSHIP DOCUMENT (7/12, EXTRACT)	10000.00	SQ.M.	(1.00 H)
	b) AS PER MEASURMENT SHEET	10000.00	SQ.M.	
	c) AS PER SITE	10000.00	SQ.M.	
2	**DEDUCTIONS FOR**		SQ.M.	
	a) PROPOSED D.P./D.P. ROAD WIDENING AREA	0.00	SQ.M.	
	b) ANY D.P. RESERVATION AREA	0.00	SQ.M.	
	c) NATURAL WATER COURSE AREA	0.00	SQ.M.	
	TOTAL (a+b+c)	0.00	SQ.M.	
3	**BALANCE AREA OF PLOT (1 - 2)**	10000.00	SQ.M.	
4	**AMENITY SPACE**			
	a) REQUIRED	NIL	SQ.M.	
	b) PROPOSED	NIL	SQ.M.	
5	**NET PLOT AREA (3-4C)**	10000.00	SQ.M.	100%
6	**RECREATIONAL OPEN SPACE**			
	a) REQUIRED	1000.00	SQ.M.	10.00%
	b) PROPOSED	1005.55	SQ.M.	10.05%
7	**SPACE FOR ELECTRIC SUB-STATION & WASTE WATER TREATMENT & RECYCLING PLANT (25.00 + 35.00)**	60.00	SQ.M.	0.60%
8	**INTERNAL ROAD AREA**	1474.60	SQ.M.	14.75%
9	**SERVICE ROAD & HIGHWAY WIDENING**	0.00	SQ.M.	
10	**PLOTABLE AREA**	7459.85	SQ.M.	74.60%
11	**PRO-RATA FACTOR FOR FSI CALCULATION ON LAYOUT PLOTS (5/10)**	1.3405	SQ.M.	

CERTIFICATE OF AREA:
Certified that tha plot under reference was surveyed by me on 16 / 03 / 2022 and the dimensions of sides etc. of plots stated on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme records / Land records Department / City Survey records.

UMESH M. LAMGE
B.Arch. (Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18807
NIAC Lic No.: R-90
NIT Lic No.: 865

ARCHITECT'S SIGN.

OWNER'S SIGN :
PRASANNA DEVELOPERS
THROUGH PROPRIETOR

Prassanna Developers
Proprietor

SHRI. NIKHIL PRAKASH CHAPLE

ARCHITECT'S SIGN :

UMESH M. LAMGE
B.Arch. (Hons)
ARCHITECTS & INTERIOR DESIGNERS
Reg.No. CA/95/18807
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ARCHITECT:-

AR. UMESH LAMGE
B.ARCH.(HONS.)
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AJANI SQ. WARDHA ROAD, NAGPUR